



BOARD OF SUPERVISORS MEETING  
MONDAY, MAY 17, 2021  
6:30 PM

[Susan M. Adams](#), County Administrator

Board of Supervisors Meeting Room

Carver-Price Education Complex

171 Price Lane, Appomattox, VA 24522  
[www.AppomattoxCountyVA.gov](http://www.AppomattoxCountyVA.gov)

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## BOARD OF SUPERVISORS

Call to Order - Chairman Carter  
Pledge of Allegiance  
Invocation - Mr. Abbitt  
Setting of Agenda

## CITIZEN PUBLIC COMMENT PERIOD

*This time is provided by the Board to allow citizens the opportunity to address the Board on issues of importance to the citizen. No individual citizen shall be permitted to address the Board for more than three (3) minutes.*

## APPEARANCES

*These scheduled times are provided by the Board to allow citizens and organizations outside the County Government to discuss matters of importance with the Board.*

1. [21-1985](#)      **Ms. Jan Walker, Executive Director - Lynchburg Humane Society**  
Ms. Jan Walker, Executive Director of the Lynchburg Humane Society, has requested to appear before the Board to provide an update on contractual services that LHS currently provides to Appomattox County and discuss future options for contractual services.  
  
Department:                      Board of Supervisors, Administration  
Documents:                      [Lynchburg Humane Society.pdf](#)
2. [21-1978](#)      **Carver-Price Legacy Museum**  
Ms. Annie Trent with the Carver-Price Legacy Museum has requested to appear before the Board to introduce their 3 new Board members, (Stewart Jones, Stanley Cobbs and Maliki Fleshman).  
  
Department:                      Board of Supervisors, Administration
3. [21-1994](#)      **Mrs. Ashley Sandman, CSA Coordinator**  
Mrs. Ashley Sandman, CSA Coordinator has requested to appear before the Board to provide an update on the Children's Services Act program and associated current year expenses. Due to the increased services and expenses, an appropriation of local funds will be requested to amend the FY 21 budget.  
**STAFF RECOMMENDATION: Consider an appropriation of local funds to support the current year increase of CSA Program expenses. Ms. Sandman will present this information in her report.**

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Department: Board of Supervisors, Administration

4. [21-1988](#)

**Mrs. Anne Dixon, Parks & Recreation Director**

Mrs. Anne Dixon, Tourism, Parks & Rec Director, has requested to appear before the Board to request the Board's consideration to add lighting to another ballfield at the Appomattox Community Park.

**STAFF RECOMMENDATION: Consider Ms. Dixon's request to add lighting to another ball field at the Appomattox Community Park. If approved, the Board should also include approval to appropriate the amount of local funding per Ms. Dixon's request. (see attached quote)**

Department: Board of Supervisors, Administration

Documents: [Quote for Sports Lighting.pdf](#)

5. [21-2002](#)

**Mrs. Diana Harvey, Library Director**

Mrs. Diana Harvey, Library Director, has requested to appear before the Board to provide an update on the Library's current budget and to request the Board's consideration to amend the current FY 21 with an appropriation of additional local funds.

Department: Board of Supervisors, Administration

6. [21-1991](#)

**Ms. Patricia Morton, Registrar**

Ms. Patricia Morton, Registrar has requested to appear before the Board to request a waiver for split precincts, to comply with a new election law under the provisions of §24.2-307, effective July 1, 2021.

Effective July 1, 2021 under the provisions of §24.2-307, localities are required to comply with the following:

*Each precinct shall be wholly contained within a single congressional district, Senate district, House of Delegates district, and election district used for the election of one or more members of the governing body or school board for the county or city. In each year ending in one, the governing body of each county and city shall establish the precinct boundaries to be consistent with any congressional district, Senate district, House of Delegates district, and local election district that was adopted by the appropriate authority by June 15 of that year. If congressional districts, Senate districts, House of Delegates districts, or local election districts have not been adopted by the appropriate authority by June 15 of a year ending in one, the governing body may use the congressional districts, Senate districts, House of Delegates districts, or local election districts as such districts existed on June 15 of that year as the basis for establishing the precinct boundaries to be used for the elections to be held in November of that year. Such governing body shall establish precinct boundaries to be consistent with any subsequent changes to the congressional districts,*

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*Senate districts, House of Delegates districts, or local election districts. If a governing body is unable to establish a precinct with the minimum number of registered voters without splitting the precinct between two or more congressional districts, Senate districts, House of Delegates districts, or local election districts, it shall apply to the State Board for a waiver to administer a split precinct. The State Board may grant the waiver or direct the governing body to establish a precinct with fewer than the minimum number of registered voters as permitted by § [24.2-309](#). A governing body granted a waiver to administer a split precinct or directed to establish a precinct with fewer than the minimum number of registered voters may use such a precinct for any election held that year.*

Given the delay in Redistricting activities due to delayed Census data, the state will be granting waivers for the curing of the split precincts, as detailed above.

Under the provisions of §24.2-307, Appomattox County has the following split precincts in need of waivers for the Town of Pamplin and the Town of Appomattox.

**STAFF RECOMMENDATION: Consider approval of the Registrar's, Patricia Morton, request for a waiver for split precincts, to comply with a new election law under the provisions of §24.2-307, effective July 1, 2021.**

Department: Board of Supervisors, Administration

7. [21-2003](#)

**Mr. Jeff Shepherd, Maintenance**

At a previous meeting, the Board requested that Mr. Bobby Wingfield and Mr. Jeff Shepherd research the reported generator issues at the Sheriff's Department and at the Court House to determine repair, replacement and/or purchase. Mr. Shepherd has prepared a presentation to address the findings and offer resolution for future planning.

Department: Board of Supervisors, Administration

**PUBLIC HEARING (7:00 PM)**

8. [21-1989](#)

**Public Hearing RZ210144\_Viper Investments, LLC**

Viper Investments, LLC (property owner), has requested to rezone property from R-1, Low-Density Residential Zoning District to B-1, General Commercial Zoning District. The property is located on the north side of Richmond Highway in the Spout Spring community. The parcel totals 3.03 acres and is identified as Tax Map Identification Number 60 (A) 96. The 2016 Comprehensive Plan designates the future land use of the property as Commercial. The Planning Commission held a public hearing in April and received no comments. Following



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the public hearing the Planning Commission forwarded a recommendation to rezone the property as requested. (6-0 vote, Conner abstained)

Department: Board of Supervisors, Administration

Documents: [RZ210144 Packet BoS.pdf](#)

9. [21-1990](#)

**Consideration-RZ210144-Viper Investments, LLC**

Following a public hearing and receiving comments, if any, staff has prepared an ordinance, in accordance with the Planning Commission's recommendation, for your consideration. The Planning Commission recommended approval of the petition to rezone the property from R-1, Low-Density Residential Zoning District to B-1, General Commercial Zoning District.

Department: Board of Supervisors, Administration

Documents: [RZ210144 BOS Aprvl Ordinance.pdf](#)

**ACTION ITEMS**

10. [21-1998](#)

**School Appropriation Request**

Attached for the Board's review is a letter from Dr. Bennett, Superintendent, requesting the Board's consideration to re-appropriate **\$52,919.06** to the School Capital Improvement Fund. ***The reimbursement was received from Lynchburg City Schools for over payment of Laurel School Program tuition from the 2019-2020 school year.***

**STAFF RECOMMENDATION:** Consider Dr. Bennett's request for an appropriation of \$52,919.06 to the School Capital Improvement Fund for funds reimbursed to the School for over payment of FY 2019-2020 Laurel School Program tuition.

Department: Board of Supervisors, Administration

Documents: [School Appropriation Request.pdf](#)

11. [21-1986](#)

**FY 2022 Budget Approval**

After being duly advertised, a Public Hearing was held on Monday, April 29, 2021 to receive public comment on the "Proposed" FY 2022 Consolidated (County, School and Social Services) Budgets. No comments were received.

**STAFF RECOMMENDATION: Adopt the "proposed" FY22 Consolidated Budget as duly advertised and revised at the May 17, 2021 Work Session of the Board in the amount of \$43,850,902.**

Department: Board of Supervisors, Administration

12. [21-2007](#)

**FY 2022 Tax Levy Resolution**

After being duly advertised, a Public Hearing was held on Monday, April 19, 2021, to receive public comment on the "proposed" FY 22 Budget and Tax Levies. The Board did not propose an increase in the FY 22 Tax Levy.

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**STAFF RECOMMENDATION: Adopt the FY22 Tax Levy Resolution, as advertised.**

Department: Board of Supervisors, Administration  
Documents: [Resolution Adopting FY 2022 Tax Levies.pdf](#)

13. [21-1971](#)

**Resolution for Personal Property Tax Relief Program**

In accordance with the requirements set forth in the Code of Virginia for the Personal Property Tax Relief Program, qualifying vehicles situated within the County commencing January 1, 2012 shall receive personal property tax relief. The 2021 PPTR rate is 26.50% for personal use vehicles valued at \$1,000 to \$20,000.

**STAFF RECOMMENDATION: Adopt the 2021 Personal Property Tax Relief Program Resolution per recommendation of the Commissioner of the Revenue.**

Department: Board of Supervisors, Administration  
Documents: [PPTRA Resolution.pdf](#)

14. [21-2000](#)

**Special Permit Event Application Request**

Attached for the Board's review is a Special Permit Event Application from Michael P. Thomas for a "Fox Hound Showdown" on June 12, 2021. This is a 5K obstacle course race which will consist of 15-20 obstacles. The event will be held at the Hollywood Fox Preserve located at 5475 Hollywood Rd, Appomattox, VA. The application has been reviewed and approved by the Public Safety Director, Building Official, Sheriff, Zoning Administrator and County Administrator.

**STAFF RECOMMENDATION: Please review, discuss and approve the Special Event Permit request from Mr. Thomas, as presented to include the bond fee waiver.**

Department: Board of Supervisors, Administration  
Documents: [Special Event Permit App-Fox Hound Showdown.pdf](#)

15. [21-2005](#)

**Special Permit Event Application Request**

Attached for the Board's review is a Special Permit Event Application from Francisco Display Fireworks, LLC for the "Appomattox 4th of July Celebration" display on Saturday, July 3rd at 9:30 p.m. The event is sponsored by the Town and will be located at 10063 Red House Road, Appomattox, VA. The Town has requested that the \$25.00 permit fee be waived. The application has been reviewed and approved by the Public Safety Director, Building Official, Sheriff, Zoning Administrator and County Administrator.

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**STAFF RECOMMENDATION: Consider approval of the Special Event Permit request from Francisco Display Fireworks and the Town of Appomattox as presented to include the bond fee waiver.**

Department: Board of Supervisors, Administration  
Documents: [Special Event Permit App-Fireworks.pdf](#)

16. [21-1992](#) **Schedule Public Hearing\_Amendment to Comprehensive Plan Growth Management Section**

Please authorize staff to schedule and advertise a Public Hearing for Monday, June 21, 2021 at 7:00 pm to receive comments on a proposed amendment to the Growth Management section of the Comprehensive Plan. The Planning Commission received a request to amend the Future Land Use Map in order for a citizen to develop their property for use as a utility scale solar farm. Currently, a portion of the property in question is in an area designated as a "Rural Transition Area". The request is to amend the designation in this area to a "Commercial Area", matching the designation for the front portion that adjoins Richmond Highway. Per Section 15.2-2232 of the Code of Virginia, utility scale solar projects must be reviewed by the Planning Commission and found to be in substantial accord with the localities Comprehensive Plan. Without this change, the proposed project would not meet this standard. The Planning Commission met in April and voted 4-3 (Almond, Conner, Trent dissenting) to recommend approval of the amendment to change the Future Land Use Map in the Growth Management section of the Comprehensive Plan, as requested. Last month, the request was tabled in order for more information to be provided. A summary of the Planning Commission discussion is attached. Also, an overview of the project has been provided by the solar developer. Finally, regarding amendments to the Comprehensive Plan, per [Code of Virginia](#) Section 15.2-2229, the governing body shall act within 90 days of the local planning commission's recommendation. Prior to your consideration of the amendment at your June regular meeting, a public hearing must be held.

**Staff Recommendation: Authorize staff to schedule and advertise a Public Hearing for Monday, June 21, 2021 at 7:00 pm to receive comments on the proposed Comprehensive Plan amendment.**

Department: Board of Supervisors, Administration  
Documents: [Swan Road Solar PC Summary.pdf](#), [VA DG Solar Presentation Localities - 490 Swan Rd.pdf](#)

## **COMMITTEE APPOINTMENTS**

17. [21-1980](#) **Board of Zoning Appeals Appointment**

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At the April 19, 2021 the Board tabled to the May meeting nomination recommendations to the Judge for an appointment to the Board of Zoning Appeal to fill the unexpired term of James Cheatham, ending June 30, 202.

**STAFF RECOMMENDATION: Provide BZA nominations to the Judge for appointment to fill the unexpired term of James Cheatham.**

Department: Board of Supervisors, Administration

18. [21-1981](#)

**Library Board Appointment**

At the April 19, 2021 meeting, the Board tabled to the May meeting an appointment to the Library Board to fill the unexpired term ending June 20, 2021 of Ms. Pamela Judy who passed away on March 28, 2021. Per an email from Diana Harvey, Library Director, she stated that Ms. Judy had expressed her recommendation for a replacement would be Sue Williams, who was the former Appomattox County Middle School Librarian.

**STAFF RECOMMENDATION: Appointment of an individual to fill the unexpired Library Board term of Ms. Pamela Judy, ending June 30, 2021.**

Department: Board of Supervisors, Administration

**CONSENT AGENDA**

*The Consent Agenda includes approval of all Bills, Minutes, Supplemental Appropriations, Line Item Transfers, and Fund Transfers. Any item on the Consent Agenda shall be removed from the Consent Agenda at the request of any Board member prior to the vote on the Consent Agenda. Items removed from the Consent Agenda shall be considered by the Board individually in order in which they were removed from the Consent Agenda immediately following consideration of the Consent Agenda.*

19. [21-1972](#)

**Invoices Submitted for Payment**

Please review the attached invoices and approve for payment:

May 5, 2021	\$30,779.02
May 14, 2021 - CSA	\$218,082.59
May 17, 2021	\$209,220.93
<b>TOTAL:</b>	<b>\$458,082.54</b>

**STAFF RECOMMENDATION: Please review and consider approval of the attached invoices for payment.**

Department: Board of Supervisors, Administration

Documents: [Invoices Submitted for Payment.pdf](#)

20. [21-1974](#)

**Minutes**

Please review the following DRAFT minutes for approval:

April 12, 2021 Special Called Joint Meeting with School Board

April 19, 2021 Regular Board of Supervisors Meeting

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- Department: Board of Supervisors, Administration  
Documents: [Special Called Meeting-School Board Minutes April 12, 2021.pdf](#), [BOS Meeting Minutes April 19, 2021.pdf](#)
21. [21-1995](#) **Board of Supervisors - Operating Reserve**  
Please supplement by consent and appropriate the following:  
1101-5804 Operating Reserve **\$290.83**  
RE: Reimbursement from Courtland Park Foundation for plaques.  
**STAFF RECOMMENDATION: No new local funds are required.**  
Department: Board of Supervisors, Administration
22. [21-1976](#) **County Administration**  
Please supplement by consent and appropriate the following:  
1201-5401 Office Supplies **\$10.99**  
RE: Reimbursement from the Appomattox Railroad Festival for office supplies purchased.  
**STAFF RECOMMENDATION: No new local funds are required.**  
Department: Board of Supervisors, Administration
23. [21-1996](#) **General Properties**  
Please supplement by consent and appropriate the following:  
4302-3004 Repairs/Maintenance **\$13,038.35**  
RE: Reimbursement from VACORP claims for property damages as a result from the 2-13-21 ice storm.  
**STAFF RECOMMENDATION: No new local funds are required.**  
Department: Board of Supervisors, Administration
24. [21-1975](#) **J. Robert Jamerson Memorial Library**  
Please supplement by consent and appropriate the following:  
7301-5411 Books \$206.99  
7301-5401 Office Supplies \$385.50  
7301-5415 Summer Reading \$100.00  
**TOTAL: \$692.49**  
**STAFF RECOMMENDATION: No new local funds are required.**  
Department: Board of Supervisors, Administration
25. [21-1977](#) **Sheriff's Department - DARE**  
Please supplement by consent and appropriate the following:  
3106-5401 Office Supplies **\$19.00**  
RE: Donation received from an anonymous donor for the DARE program.
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**STAFF RECOMMENDATION: No new local funds are required.**

Department: Board of Supervisors, Administration

26. [21-1979](#)

**Department of Social Services**

Please supplement by consent and appropriate the following:

5301-2002	VRS	11,019.71
5301-2006	Group Life	807.55
5301-2002	ICMA-RC	1,235.14
<b>TOTAL:</b>		<b>\$13,062.40</b>

RE: Reimbursement from DSS for April, 2021 payroll deductions.

**STAFF RECOMMENDATION: No new local funds are required.**

Department: Board of Supervisors, Administration

27. [21-1983](#)

**Sheriff's Department**

Please supplement by consent and appropriate the following:

3102-1002	Overtime	\$2,637.31
3102-5409	Police Supplies/Ammo	\$1,950.00
<b>TOTAL:</b>		<b>\$4,587.31</b>

RE: Reimbursement from the School Board for security coverage for High School/AMS Football games and Volleyball/Basketball games (\$2,637.31); Funds received from TNT Outfitters for the sale of de-commissioned patrol weapons that belonged to the Sheriff's Department (\$1,950.00).

**STAFF RECOMMENDATION: No new local funds are required.**

Department: Board of Supervisors, Administration

28. [21-1997](#)

**Circuit Court Clerk**

Please supplement by consent and appropriate the following:

2106-3002	Professional Services	\$13,555.50
2106-3010	Data Processing	\$7,760.00
<b>TOTAL:</b>		<b>\$21,315.50</b>

RE: Reimbursement from the State Library of Virginia Circuit Court Records Preservation Program Grant (CCRP) \$13,555.50; Reimbursement from State Technology Trust Funds for Supreme Court of Virginia Records Management and Case Imaging System Maintenance and Technical Services and Online Hosting beginning July 1, 2021 through June 30, 2022 (\$7,760.00).

**STAFF RECOMMENDATION: No new local funds are required.**

Department: Board of Supervisors, Administration

**ITEMS REMOVED FROM CONSENT**

**ATTORNEY'S REPORT**

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29. [21-1987](#)

**Attorney's Report**

Mr. Lacheney, County Attorney will be discussing the following:

- 1- Litter Fine Ordinance - a possible fine to address the County-wide litter problem.
- 2- Proposed changes to the current Carver-Price Legacy Museum lease.
- 3- Taxation for Solar Farms (M&T versus Revenue Sharing)

Department: Board of Supervisors, Administration

**ADMINISTRATOR'S REPORT  
REPORTS AND INFORMATIONAL ITEMS**

30. [21-2006](#)

**School - Financial Report**

Attached for your review is the April, 2021 month-end financial report from Dr. Bennett, Division Superintendent and Bruce McMillan, Director of Finance.

Department: Board of Supervisors, Administration

Documents: [School-April 2021 Financial Report.pdf](#)

31. [21-1984](#)

**Lynchburg Humane Society - ACO Intakes**

Attached for your review is the March and April, 2021 intake report from the Lynchburg Humane Society.

Department: Board of Supervisors, Administration

Documents: [ACO Intake - Lynchburg Humane Society.pdf](#)

32. [21-1993](#)

**Carver-Price Legacy Museum - Flyer**

Attached is a flyer from the Carver-Price Legacy Museum. They will be having a momentous and educational evening celebrating the recognition of the Carver-Price Legacy Museum by the Virginia General Assembly on Sunday, June 6, 2021 @ 2:00 p.m. at Liberty Baptist Church located at 1709 Church Street, Appomattox Virginia. Guest Speaker will be Dr. Edward Ayers and donations for the Carver-Price Legacy Museum will be greatly appreciated.

Department: Board of Supervisors, Administration

Documents: [Carver-Price Legacy Museum Flyer.pdf](#)

33. [21-1999](#)

**Nutrient Bank of the James**

Attached for the Board's review is a letter from the Department of Environmental Quality concerning Nutrient Bank of the James, LLC located approximately 1.5 miles east of the intersection of Richmond Highway and Village Highway on Thomas Farm Lane in Appomattox County.

Department: Board of Supervisors, Administration

Documents: [Nutrient Bank of the James.pdf](#)

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## **SUPERVISOR CONCERNS**

*This time is for individual Board members to share information with other members of the Board and the public. Items presented under this heading requiring action will be for a future meeting agenda or to request additional information from staff members. No item presented under this heading shall be acted upon at this meeting without the unanimous consensus of the Board.*

## **CLOSED SESSION**

## **UPCOMING MEETINGS**

### **Thursday, June 10, 2021 @ 6:00 PM**

Joint Meeting with School Board  
Appomattox County High School Cafeteria  
198 Evergreen Avenue, Appomattox, Virginia

### **Monday, June 21, 2021 @ 6:30 PM**

Regular Scheduled Meeting  
Board of Supervisors Meeting Room  
171 Price Lane, Appomattox, Virginia

## **ADJOURNMENT**





April 23, 2021

Appomattox County, Virginia  
% Susan M. Adams, Administrator  
Appomattox County  
153A Morton Lane  
P.O. Box 863  
Appomattox, VA 24522

Dear Ms. Adams,

Pursuant to section 2 of "Agreement and Lease", as amended July 17, 2019, between the County of Appomattox Virginia and Lynchburg Humane Society, this letter shall serve as a 180 day notice that the Lynchburg Humane Society will not renew the terms of the existing lease.

In place of that agreement, the Lynchburg Humane Society proposes that animal sheltering services be provided through a centralized approach from our Graves Mill Road location in Lynchburg. We value our relationship with the County of Appomattox and welcome the opportunity to work through the details of how such an agreement could benefit all parties involved. These discussions would preferably take place within 30 days of today's date, to enable both parties to have the opportunity to adjust budgets as needed for the upcoming 2021/2022 fiscal year. Should the County determine that a centralized approach to delivery of services is not a desirable alternative, services provided by Lynchburg Humane Society will cease as of October 20, 2021.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jan Walker", is written over the signature line.

Jan Walker  
Executive Director  
Lynchburg Humane Society

# Quote

Anne - Agenda  
Monday night

Date: 3/15/2021

Project: Appomattox County Park Field 3  
Appomattox, VA  
Ref: #177080

Sourcewell

Master Project: 199030, Contract Number: 071619-MSL, Expiration: 08/27/2023  
Category: Sports lighting with related supplies and services

All purchase orders should note the following:  
Sourcewell purchase – contract number: 071619-MSL

## Quotation Price – Materials Delivered to Job Site and Installation

### HID *Discontinuing*

Sourcewell Materials Pricing Field 3 – 60'/200'R Field .....	\$ 105,584.00
Musco Materials discount .....	\$ (-51,636.00)
Total Materials Pricing .....	\$ 53,948.00
Total Installation Pricing - .....	\$ 33,593.00
<b>Total HID Materials and Installation .....</b>	<b>\$ 87,541.00</b>

### LED

*25 YEAR WARRANTY*

Sourcewell Materials Pricing Field 3 – 60'/200'R Field .....	\$ 124,216.00
Musco Materials discount .....	\$ (-43,508.00)
Total Materials Pricing .....	\$ 80,708.00
Total Installation Pricing - .....	\$ 33,593.00
<b>Total LED Materials and Installation .....</b>	<b>\$ 114,301.00</b>

Bonding is not included.

Pricing furnished is effective for 60 days unless otherwise noted and is considered confidential.

Light-Structure System™ with Green Generation Lighting® metal halide technology or Total Light Control – TLC for LED® technology

### Guaranteed Lighting Performance

- Guaranteed light levels of 50footcandles infield and 30footcandles outfield and uniformity of 2.0:1.0infield and 2.5:1.0outfield
- BallTracker™ technology – targeted light, optimizing visibility of the ball in play with no glare in the players typical line-of-sight

### System Description



**LED**

Sourcwell Materials Pricing <b>Field 3 – 60'/200'R Field</b> .....	\$ 124,216.00
Musco Materials discount .....	\$- (43,508.00)
Total Materials Pricing .....	\$ 80,708.00
Total Installation Pricing - .....	\$ 33,593.00
<i>Total LED Materials and Installation (Field 3 only)</i> .....	\$ 114,301.00

Sourcwell Materials Pricing <b>Field 4 – 90'/300'R Field</b> .....	\$ 243,529.00
Musco Materials discount .....	\$- (90,647.00)
Total Materials Pricing (Field actual field size 305'/310'/305') .....	\$ 152,882.00
Total Installation Pricing - .....	\$ 46,618.00
<i>Total LED Materials and Installation (Field 4 only)</i> .....	\$ 199,500.00

Discount for doing both fields at same time .....	\$(-22,513.00)
<i>Total LED Materials and Installation for Both Field 3 &amp; 4</i> .....	\$291,288.00

*Bonding is not included.*

*Pricing furnished is effective for 60 days unless otherwise noted and is considered confidential.*

*Light-Structure System™ with Green Generation Lighting® metal halide technology or Total Light Control – TLC for LED® technology*

#### Guaranteed Lighting Performance

- Guaranteed light levels of 50footcandles infield and 30footcandles outfield and uniformity of 2.0:1.0infield and 2.5:1.0outfield
- BallTracker™ technology – targeted light, optimizing visibility of the ball in play with no glare in the players typical line-of-sight

#### System Description

- Pre-cast concrete bases with integrated lightning grounding
- Galvanized steel poles
- Factory wired and tested remote electrical component enclosures
- Pole length, factory assembled wire harnesses





## Quote

- Factory wired poletop luminaire assemblies
- Factory aimed and assembled luminaires, including BallTracker™ luminaires
- UL Listed assemblies

### Control Systems and Services

- Control-Link® control and monitoring system to provide remote on/off control and performance monitoring with 24/7 customer support
- Quote is based on tying into existing controls on site sold under project #144064

### Operation and Warranty Services

- Reduction of energy and maintenance costs by 40% to 85% over typical 1500W metal halide equipment
- HID Option: Product assurance and warranty program that covers materials and onsite labor, eliminating 100% of your maintenance costs for 10 years, or 5000 hours, whichever occurs first
- LED Option: Product assurance and warranty program that covers materials and onsite labor, eliminating 100% of your maintenance costs for 25 years, or 5000 hours, whichever occurs first
- Support from Musco's Lighting Services Team – over 170 Team members dedicated to operating and maintaining your lighting system – plus a network of 1800+ contractors

### Installation Services Provided

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Please see scope of work below

### Payment Terms

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Musco's Credit Department will provide payment terms.

Email or fax a copy of the Purchase Order to Musco Sports Lighting, LLC:

Musco Sports Lighting, LLC  
Attn: Amanda Hudnut  
Fax: 800-374-6402  
Email: musco.contracts@musco.com

All purchase orders should note the following:  
Sourcewell purchase – contract number: 071619-MSL

### Delivery Timing

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6 - 8 weeks for delivery of materials to the job site from the time of order, submittal approval, and confirmation of order details including voltage, phase, and pole locations.

Due to the built-in custom light control per luminaire, pole locations need to be confirmed prior to production. Changes to pole locations after the product is sent to production could result in additional charges.

### Notes

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Quote is based on:

- Shipment of entire project together to one location.
- 480 Volt, 3 Phase electrical system requirement.



### Appomattox Park Field 3 Appomattox, VA Turnkey Scope of Work

#### Customer Responsibilities:

1. Complete access to the site for construction using standard 2-wheel drive rubber tire equipment.
2. Locate existing underground utilities not covered by your local utilities. (i.e. water lines, electrical lines, irrigation systems). Musco or Subcontractor will not be responsible for repairs to unmarked utilities.
3. Locate and mark field reference points per Musco supplied layout. (i.e. home plate, center of FB field)
4. Pay for extra costs associated with foundation excavation in non-standard soils (rock, caliche, high water table, collapsing holes, etc). Standard soils are defined as soils that can be excavated using standard earth auguring equipment.
5. Pay any necessary power company fees and requirements.
6. Provide area on site for disposal of spoils from foundation excavation.
7. Provide area on site for dumpsters.

#### Musco Responsibilities:

1. Provide foundations, poles, electrical enclosures, luminaires, pole harnesses, and control cabinets.
2. Provide layout of pole locations and aiming diagram.
3. Provide Project Management as required.
4. Provide stamped foundation designs based on 2500 psf soils.
5. Assist our installing subcontractor and ensure our responsibilities are satisfied.

#### Musco Subcontractor Responsibilities

##### General:

1. Provide labor, equipment, and materials to off load equipment at jobsite per scheduled delivery.
2. Provide storage containers for material, (including electrical components enclosures), as needed.
3. Provide necessary waste disposal and daily clean up.
4. Provide security to protect Musco products from theft, vandalism or damage during the installation.
5. Provide Electrical Plans.
6. Pay for and Obtain any required permitting.
7. Confirm the existing underground utilities and irrigation have been located and are clearly marked in order to avoid damage from construction equipment. Repair any such damage during construction.
8. Keep all heavy equipment off playing fields when possible. Repair damage to grounds which exceeds that which would be expected. Indentations caused by heavy equipment traveling over dry ground would be an example of expected damage. Ruts and sod damage caused by equipment traveling over wet grounds would be an example of damage requiring repair.
9. Provide startup and aiming as required to provide complete and operating sports lighting system.
10. Installation to commence upon delivery and proceed without interruption until complete. Musco to be immediately notified of any breaks in schedule or delays.



### **Foundations, Poles, and Luminaires:**

1. Mark and confirm pole locations per the aiming diagram provided. If there are any issues, immediately notify your Musco Project Manager.
2. Provide labor, materials, and equipment to install 4 LSS foundations as specified on Layout and per the stamped foundation drawings, if applicable.
3. Remove spoils to owner designated location at jobsite.
4. Provide labor, materials, and equipment to assemble Musco luminaires, electrical component enclosures, poles, and pole harnesses.
5. Provide labor, equipment, and materials to erect 4 dressed LSS Poles and aim utilizing the pole alignment beam.

### **Electrical:**

1. Provide labor, materials, and equipment to reuse existing electrical service panels as required.
2. Provide labor, materials, and equipment to install all underground conduit, wiring, pull boxes etc. and terminate wiring as required.
3. Provide as-built drawings on completion of installation, **(if required)**.

### **Control System:**

1. Provide labor, equipment, and materials to add to existing Musco Control and Monitoring cabinet and terminate all necessary wiring.
2. Check all zones to make sure they work in both auto and manual mode.
3. Commission Control-Link® by contacting Control Link Central™ at 877-347-3319.

**VIPER INVESTMENTS LLC**

**RZ210144**

**REZONING PETITION**

**FROM**

**R-1 TO B-1**



**County of Appomattox  
Department of Community Development  
Staff Report**

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**To:** Board of Supervisors  
**From:** Johnnie Roark *JR*  
Director of Community Development  
**Date:** May 17, 2021  
**RE:** Rezoning Petition RZ210144-Viper Investments LLC

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**SYNOPSIS**

Viper Investments LLC (property owner), Steve Conner (agent) is requesting to rezone land 3.03 acres of land from R-1, Low Density Residential to B-1, General Commercial. The property is located on Richmond Highway (Route 460) between Snapps Mill Road and Tranquility Lane in the Spout Spring area. The property fronts on the west bound lane (WBL) of Richmond Highway.

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**Specifics**

**Applicant:** Viper Investments, LLC  
**Agent:** Steve Conner  
**Current Owner:** Viper Investments LLC  
**Professional Engineer:** None  
**Current Use:** Single Family Dwelling (two), wooded  
**Proposed Use:** Commercial offices  
**Surrounding Uses:** Single Family Dwellings, Agriculture, Mobile Home Park, Vacant office building, Veterinarian  
**Parcel Size:** Approximately 3.03 acres  
**Current Zoning:** R-1, Low Density Zoning District  
**Proposed Zoning:** B-1, General Commercial Zoning District  
**Surrounding Zoning:** M-1, Industrial Zoning District, B-1, General Commercial Zoning District, R-1, Low Density Residential Zoning District, A-1, Agricultural Zoning District  
**Tax Map Number(s):** 60 (A) 96

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**PROJECT IMPACTS**

The applicant proposes to rezone the property in order to market the property for commercial offices. The property was zoned R-1, Low Density Residential with the original zoning classification in 1988.

The property meets the minimum lot size for a parcel in the B-1, General Commercial Zoning District.

VDOT will provide a complete review during the site plan review stage once a definitive use is identified.

The Virginia Health Department will provide a complete review during the site plan review stage once a use is identified.

Any project disturbing 5,000 square feet or more will require a local Land Disturbance Permit for erosion and sediment control and may need a Virginia Stormwater Management Permit (VSMP) through the Virginia Department of Environmental Quality.



### Applicable sections of the Zoning Ordinance

§19.6-50 refers all matters of zoning amendments to the Planning Commission for study and recommendation.

The Planning Commission shall study proposals to determine:

1. The need and justification for the change.
2. When pertaining to a change in the district classification of property, the effect of the change, if any, on the property, surrounding property, and on public services and facilities. In addition, the Planning Commission shall consider the appropriateness of the property for the proposed change as related to the purposes set forth at the beginning of each district classification.
3. The relationship of the proposed amendment to the purposes of the general planning program of the county, with appropriate consideration as to whether the change will further the purposes of this ordinance and the general welfare of the entire community.
4. Whether the proposed amendment conforms to the general guidelines and policies contained in the county comprehensive plan.

### ANALYSIS

The property is approximately three acres (3.03 ac.) in size and is roughly rectangular in shape. The property has approximately 185 feet of road frontage on Richmond Highway. The property is currently being used for rental units with a single family dwelling in the front and a mobile home towards the rear. The property is relatively flat, with a slight slope towards the northwest as you travel away from Richmond Highway. Approximately 1.45 acres is wooded.

The property is located on Richmond Highway (Route 460) between Snapps Mill Road (Route 703) and Tranquility Lane (private), just west of the Sleepy Hollow Trailer Park. The properties to the west is zoned M-1, Industrial and R-1, Low Density Residential. The properties to the south are A-1, Agricultural. The properties to the east are B-1, General Commercial and A-1, Agricultural. Properties to the north (rear) are zoned A-1, Agricultural.

The current zoning district is R-1, Low Density Residential, however this was established in the original zoning classification in 1988. Since that time, the Richmond Highway corridor has continued to develop with the property located at the intersection of Snapps Mill Road being rezoned to M-1, Industrial back in the early 2000's.

The proposed zoning district, B-1, General Commercial, is intended to provide locations for a variety of commercial and service related activities within the suburban service areas serving larger neighborhoods and the county in general. B-1 districts are intended for general application throughout the county. General Commercial Districts are most appropriately found along major arterial thoroughfares which serve large segments of the county's population. B-1 districts provide a wide variety of retail, varied commercial and service related uses.

This area is a mixture of M-1, B-1, R-1 and A-1 zoning, however the Comprehensive Plan does call for this area to be commercial.

### COMPREHENSIVE PLAN

The Comprehensive Plan consists of various elements that are separate but related to each other, such as transportation, community and neighborhood revitalization, the natural environment, and how land is used now

and in the future. The Future Land Use Map (FLUM) is an element of the comprehensive plan and is advisory in nature. The FLUM is not a zoning map. It shows the general distribution of land use categories for desired future development within the county. The land use categories in a Future Land Use Map are often inclusive of more than one zoning district in the Zoning Ordinance. The FLUM does not have the force of law, as with the official Zoning Map. It is intended to help achieve the county's long-range vision of growth conceived with a 2040 time frame in mind; understanding the amount of job growth and household growth that can be achieved in a particular area or sub-area.

This parcel is part of a Richmond Highway Western Commerce Corridor, as delineated by the Future Land Use Map (2016 Comprehensive Plan). This is a primary growth corridor. Primary Growth Corridors are similar to Neighborhood Commercial in that both designate areas where there is existing concentrated development. But unlike Neighborhood Commercial, concentrated uses in these areas sprawl along a road or series of roads within a definable area. Growth corridors are so designated to maximize development in areas that can sustain such concentrations, or to minimize expansion beyond their boundaries in areas unsuitable for future growth. A secondary goal is to encourage comparable development patterns along the corridors to decrease the chance of incompatible uses. One of the key planning goals for the community is to encourage the development of uses in areas that can best sustain them. Based on its prime location and proximity to other thoroughfares and Town Centers, Richmond Highway (U.S. 460) is the preferable area for the development of business and industry. Allowing for random development of business and industrial uses along secondary and/or rural roads only increases the likelihood of colliding incompatible uses.

The commerce corridor extends back 500 feet from Richmond Highway.

Relevant goals within the 2016 Comprehensive Plan, as applied to this petition:

**GROWTH MANAGEMENT (GM) GOAL: MAINTAIN AND PROTECT THE RURAL AND HISTORICAL NATURE OF THE COUNTY WHILE SIMULTANEOUSLY ENCOURAGING CONTROLLED DEVELOPMENT IN SPECIFIED AREAS.**

*The rezoning is proposed in an area that is designated for commercial development. The 2016 Comprehensive Plan designates areas along Richmond Highway for commercial and/or industrial development. Growth corridors and Neighborhood Commercial hubs are designated at various points along Richmond Highway. The location where this development is proposed has been designated for commercial/industrial development since at least 2000.*

**ECONOMIC DEVELOPMENT (ED) GOAL: ATTAIN AN ENVIRONMENTALLY SOUND, DIVERSIFIED, AND STABLE ECONOMY WHICH IMPROVES THE QUALITY OF LIFE AND LESSENS THE TAX BURDEN OF COUNTY RESIDENTS AND BUSINESSES.**

*The rezoning is proposed in an area that is intended to provide a service or commercial venture to the community. The surrounding land uses further this goal through a myriad of commercial and industrial activities.*

**TRANSPORTATION GOAL : ENHANCE THE QUALITY, SAFETY, AND APPEARANCE OF THE COUNTY'S PRIMARY AND SECONDARY ROADS.**

*The rezoning will be on a major transportation highway that is designated by VTANS 2040 plan as a Corridor of Statewide Significance, which identifies transportation facilities intended to be primary networks for commercial movement of goods and services.*

**Planning Commission Action:**

The Planning Commission adopted the following motion to recommend approval of the petition as presented:

For reason of public necessity, convenience, general welfare, and good zoning practice, the Appomattox County Planning Commission moves to recommend approval of the REZONING petition of Viper

Investments LLC from R-1, Low Density Residential Zoning District to B-1, General Commercial Zoning District.

The motion carried unanimously (Conner abstained).

**Board of Supervisors Action**

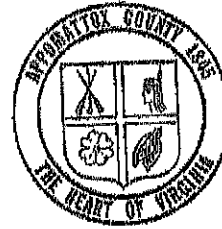
An ordinance has been prepared in accordance with the Planning Commission's recommendation.

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**Attachments:**

- Application
- Concept Sketch
- Map of Surrounding Area
- Map of Zoning
- Map of Future Land Use
- Map of Soil Types
- Map of Topography
- R-1, Low Density Residential Zoning District Regulations
- B-1, General Commercial Zoning District Regulations

**Appomattox County**  
Department of Community Development  
153A Morton Lane  
P.O. Box 863  
Appomattox, VA 24522  
(434) 352-8183~Fax (434) 352-4214  
[www.appomattoxcountyva.gov](http://www.appomattoxcountyva.gov)



### Development Application

- ☐ Conditional Use Permit      ☒ Rezoning      ☐ Conditional Rezoning  
☐ Rezoning with concurrent Conditional Use Permit

### General Information:

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Conditional uses are uses, which are generally compatible with the other land uses in the zoning district, but require individual review for their intensity, location, design, and configuration. Conditions may be imposed by the Board of Supervisors in order to ensure the appropriateness of the use and to mitigate concerns that may otherwise make the use incompatible in the zoning district.

Conditional Use Permits may be approved upon a finding by the Board of Supervisors that the use will not be detrimental to the character and development of the adjacent land and will be in harmony with the purpose and intent of the Zoning Ordinance.

Rezoning, or the amendment to the zoning classification of a parcel, must be justified in need and effect on the property, surrounding property, and public services. The appropriateness of the change as it is set forth at the beginning of the zoning district classification shall be considered, as well as, the general planning program of the county and whether the rezoning will further the purposes of the zoning ordinance and the general welfare of the community.

Each application for Conditional Use and/or Rezoning is forwarded to the Planning Commission for consideration. The Planning Commission will hold a public hearing on the petition. The applicant or a representative is required to attend the public hearing. After the public hearing, the Planning Commission will make a recommendation and forward this recommendation to the Board of Supervisors.

The Board of Supervisors will hold a public hearing on the petition. The applicant or a representative is required to attend the public hearing. After the public hearing, the Board of Supervisors may approve or deny the petition. If the petition is a conditional use, the Board may impose conditions, which in its opinion will mitigate the impacts of the requested conditional use. If the petition is a rezoning, the applicant may voluntarily proffer conditions, which may mitigate the impacts of the rezoning petition. If proffers are voluntarily submitted this is known as a Conditional Rezoning.

General examples of some conditions that may be established are as follows:

- 1). Abate or restrict noise, smoke, dust, or other elements that may affect surrounding properties.
- 2). Provide for adequate parking, ingress and egress to public streets and roads.
- 3). Provide adjoining property with buffers or screening to mitigate visual or noise impacts.
- 4). Establish enhanced setbacks or require street/road improvements to mitigate traffic congestion related to this development.

Any previously approved conditional use permit may be revised by the Board of Supervisors following the same process of public hearings and recommendations.

#### **Application Procedure:**

1. **Consultation with Planning Staff:** You are required to meet with County staff to discuss the feasibility of your request prior to submission.
2. **Completion of Application:** Fill out, sign and date the application form. If the applicant is not the property owner, attach a notarized letter of consent from the property owner authorizing the applicant to act as the owner's agent for the application.
3. **Boundary Survey:** The applicant must provide a copy of a boundary survey of the land for which the conditional use or rezoning is proposed.
4. **Adjacent Property Owners:** The applicant must provide the names and addresses for all adjacent property owners, including those immediately across the street(s) from the property. This list is used for the notification to the adjacent owners for the public hearing.
5. **Concept Plan:** A concept plan (minimum 8.5" X 11") is required in accordance with §19.6-45 of the Appomattox County Zoning Ordinance. The petitioner may prepare the Concept Plan or have a professional engineer, architect, or surveyor assist them. The plan shall meet the minimum standard, as described by the checklist on page 4 of this application.
6. **Impact Statements:** If necessary, the applicant is responsible for submitting impact statements with the application. Impact studies may address traffic volumes, public utility capacities, noise, dust, smoke emissions or any other relevant matter that may arise during the initial consultation with planning staff. A Traffic Impact Analysis (TIA) is required should the site meet the VDOT requirements for TIA's under 24 VAC 30-155.
7. **Planning Commission:** The Planning Commission will hold a public hearing and review the application in order to make a recommendation to the Board of Supervisors.

8. **Board of Supervisors:** The Board of Supervisors will hold a public hearing and review the application in order to make a decision on the request. In the case of a conditional use permit, the Board may attach any conditions necessary to insure that the proposal meets the specific and general standards for the proposed use.

9. **Application Fee:** Conditional Use Permit= \$200.00 Rezoning= \$300.00 Rezoning with concurrent Conditional Use Permit = \$500.00 Please make checks payable to Appomattox County Treasurer.

### APPLICATION CHECKLIST

N/A Complete

- ☒ Consultation with Staff
- ☒ Project Information and Contacts
- ☒ Project Description
- ☒ Project Justification
- ☒ List of Adjoining Property Owners
- ☒ Impact Statements (if necessary)
- ☐ Owner's Authorization Letter (if necessary)
- ☒ Boundary Survey
- ☒ Concept Plan
- ☒ Certification and Statement of Understanding signature(s)

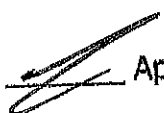
FOR OFFICIAL USE ONLY	
RECEIVED	CHECKED FOR COMPLETENESS
<u>2/10/11</u>	<u>2/10/11</u>
Date	Date
<u>[Signature]</u>	<u>[Signature]</u>
Initials	Initials
	<input checked="" type="checkbox"/> Application fee paid
	<input checked="" type="checkbox"/> Application found to be complete
	<input type="checkbox"/> Application found to be incomplete

### Checklist for Concept Plan

In accordance with §19.6-45 of the Appomattox County Code, a Concept Plan is required for new development in every zoning district, including uses reviewed by the Planning Commission for conditional use or rezoning. A Concept Plan is a Site Development Plan drawn to slightly lesser detail that does not address impacts such as erosion and sediment control, landscaping or stormwater management. The petitioner may prepare the Concept Plan. However, the petitioner may opt to have the Concept Plan prepared by a professional engineer, architect, or land surveyor registered by the Commonwealth of Virginia, depending on the complexity of the project, or if the petitioner cannot provide a level of detail needed for the Planning Commission to adequately evaluate the project.

**N/A      Complete**

- |                                     |   |  |
|-------------------------------------|---|--|
| <input checked="" type="checkbox"/> |   | Date of drawing  |
| <input checked="" type="checkbox"/> |   | North Arrow  |
| <input checked="" type="checkbox"/> |   | Scale  |
| <input checked="" type="checkbox"/> |   | Legend of all symbols used   |
| <input checked="" type="checkbox"/> |   | Location/vicinity map showing the general location   |
| <input checked="" type="checkbox"/> |   | Boundary lines of the property covered by the application  |
| <input checked="" type="checkbox"/> |   | Name and Address of property owner, applicant and person preparing the drawing                       |
| <input checked="" type="checkbox"/> |   | Tax Map Identification Number  |
| <input checked="" type="checkbox"/> |   | Tax Map Identification Number and name(s) of adjoining property owners                               |
| <input checked="" type="checkbox"/> |   | Current and proposed land use  |
| <input checked="" type="checkbox"/> |   | Current zoning district of parcel and adjoining parcels  |
| <input checked="" type="checkbox"/> |   | Names, Route Numbers, location of streets adjacent to or within the development                      |
| <input checked="" type="checkbox"/> |   | Access point(s), driveways, crossovers, etc.   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> N/A | Parking accommodations, including number of spaces and Handicapped spaces, loading spaces, or aisles |
| <input checked="" type="checkbox"/> |   | Building(s) location, setbacks, height of building(s) for proposed and/or existing building(s)       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> N/A | Location of proposed signs, utilities, lighting  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> N/A | Buffer yards, screening, or fencing  |

 Applicant/Agent/Professional Initial(s) to acknowledge checklist items are provided.

## PROJECT INFORMATION

Note: If the applicant is not the property owner, then an owner's authority letter must be submitted with the application.

<u>Viper Project</u>		<u>R-1</u> <del>Other</del>
PROJECT NAME		ZONING
<u>5007 + 5019 Spout Spring VA 24593</u>		DISTRICT
ADDRESS, IF AVAILABLE, OR STREET LOCATION		<u>30.8</u> ACRES
<u>62 A 96</u>		TOTAL SITE
TAX MAP IDENTIFICATION NUMBER		

APPLICANT/AGENT		<input checked="" type="checkbox"/> Agent
<u>VIPER Investments LLC (Steve Conner)</u>		<input checked="" type="checkbox"/> Primary Contact
NAME	<u>260 SNAPPS MILL RD Spout Spring VA 24593</u>	
ADDRESS	CITY	STATE ZIP
<u>434 841-8381</u>	<u>STC Real Estate@aol.com</u>	
PHONE	EMAIL	

OWNER (IF DIFFERENT)		<input type="checkbox"/> Same As Applicant
<u>VIPER INVESTMENTS LLC</u>		
NAME	<u>260 SNAPPS MILL RD Spout Spring VA 24593</u>	
ADDRESS	CITY	STATE ZIP
<u>434 852-8858</u>	<u>rwooten@cedarlineautomotive.com</u>	
PHONE	EMAIL	

PROFESSIONAL (ENGINEER, SURVEYOR, ETC.)		<input type="checkbox"/> Primary Contact
NAME		COMPANY
ADDRESS	CITY	STATE ZIP
PHONE	EMAIL	



## PROJECT DESCRIPTION

CURRENT ZONING DISTRICT: R-1

IF REZONING, PROPOSED ZONING DISTRICT: B-1

CURRENT LAND USE: Rentals

PROPOSED LAND USE: Offices

PLEASE DESCRIBE THE PROJECT IN DETAIL:

### PROFFERS: (IF CONDITIONAL REZONING)

The applicant may proffer, in writing, reasonable conditions in addition to the requested zoning district regulations. All proffered conditions must be in writing, signed, and presented prior to the start of the Board of Supervisor's public hearing.

Are proffers being proposed? ☐ YES ☒ NO  
(If yes, please submit proffer statement to staff.)

## JUSTIFICATION

The Planning Commission and Board of Supervisors will study the request to determine the need and justification for the change in terms of public health, safety, and general welfare. Please answer the following questions as thoroughly as possible. Attach additional information, if necessary.

Please explain how the request furthers the purpose of the Zoning Ordinance and the zoning district classification for which the project is proposed. You may find a copy of the Appomattox County Zoning Ordinance at [www.appomattoxcountyva.gov](http://www.appomattoxcountyva.gov), navigate to the Community Development Page.

To make commercial offices ~~safer~~

Please explain how the project conforms to the general guidelines and policies contained in the Appomattox County Comprehensive Plan. You may find a copy of the plan at [www.appomattoxcountyva.gov](http://www.appomattoxcountyva.gov), navigate to the Community Development page.

It is in the 460 Growth Corridor where the county wants Business

Please describe the impact(s) of the request on the property itself, the adjoining properties, and the surrounding area, as well as, impact(s) on the public services and facilities, including water, sewer, roads, schools, parks/recreation, and fire/rescue.

No negative effects. Will help the property to be kept in a better condition

## CERTIFICATION AND STATEMENT OF UNDERSTANDING

I, as owner/agent of the property subject to this application, do hereby certify that I have read and understand the requirements for the submission of a conditional use permit petition or rezoning petition as provided under the Appomattox County Code, and further, that this application is complete, in compliance with the requirement of the Appomattox County Code, and accurate to the best of my knowledge.

Steven T. Conner 2-26-21 Steven T. Conner  
Signature of Owner/Agent Date Printed Name

Gregory A. Wooten 2-26-21 Gregory A. Wooten  
Signature of Owner/Agent Date Printed Name

### **Right of Entry**

I, as owner/agent of the property subject to this application, do understand and hereby grant permission to the staff, Planning Commission and/or Board of Supervisors of Appomattox County, Virginia for the right of entry to the subject property for the purpose of study and analysis of this petition.

Steven T. Conner 2-26-21 Steven T. Conner  
Signature of Owner/Agent Date Printed Name

Gregory A. Wooten 2-26-21 Gregory A. Wooten  
Signature of Owner/Agent Date Printed Name

### **Application Timeline**

Applications submitted by close of business (4:30 p.m.) on or before the 10<sup>th</sup> of each month, or next business day if on a weekend or holiday, will be scheduled for the next available Planning Commission meeting. The next available Planning Commission meeting is typically the following month, second Wednesday, at 5:30 p.m. This allows for proper advertisement of the required public hearing in accordance with §15.2-2204 of the Code of Virginia, as amended. The public hearing at the Board of Supervisors meeting will not be scheduled or advertised until the Planning Commission has offered a recommendation. Generally, this is one month following the Planning Commission meeting. These dates/times are subject to change.

OWNER'S AUTHORITY LETTER

STATE OF VIRGINIA  
CITY/COUNTY OF Appomattox

This 26th day of February, 2021

I, Gregory A. Weaton Manager  
VIPER Investments LLC, the owner of

TAX Map # 62 A 96 5007+5019 Richmond Hwy  
(Describe land by Parcel Identification Number, address, etc.)

make, constitute, and appoint Steven T. Conner my true and lawful

agent and in my name, place, and stead giving unto said person full power and

authority to do and perform all acts and make all representation necessary, without any

limitations whatsoever, to make application for said rezoning/conditional use permit.

(circle one)

The right, powers, and authority of said agent herein granted shall commence

and be in full force and effect on February 26, 2021, and shall  
(date)

remain in full force and effect thereafter until actual notice, by certified mail, return

receipt requested, is received by the Appomattox County Department of Community

Development stating that the terms of this power have been revoked or modified.

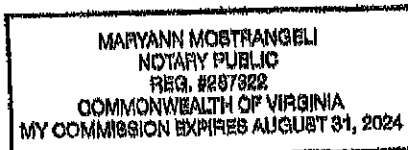
COMMONWEALTH OF VIRGINIA:

County of Appomattox VA.

Subscribed and sworn to before me this 26 day of February 2021, in my County and  
State aforesaid, by the aforementioned Principal.

Maryann Mostrengeli  
Notary Public

My Commission Expires: 08/31/2024



ADJOINING PROPERTY OWNERS CONTINUED

62 A 133		Jeffrey T. Caraville	
Tax Map Number	Name		
579 S Mountain View Rd			
Mailing Address (Street, Post Office Box)			
Castle Rock		Colorado	80109
City	State		Zip

62 A 97 + 62 33		VIPER Investments LLC	
Tax Map Number	Name		
200 SNAPPS MILL RD			
Mailing Address (Street, Post Office Box)			
SPOUTSPRING		VA	24593
City	State		Zip

<del>NEP</del>		Norfolk Southern Railway	
Tax Map Number	Name		
Mailing Address (Street, Post Office Box)			
City	State		Zip

pipe @ 599.37'  
28' S.W. of line

①

15.03 AC.

N 86°56'14"W  
186.78'

829.82'  
S 03°03'35"W



CARWILE CONSTRUCTION CO. INC.  
D.B.93 P.492

②

3.08 AC.

fd iron

iron

fd iron

N 04°00'42"W  
305.47'

fd pipe tall

250.07'

pipe tall N 80°25'09"W

U.X.

N 03°03'36"E  
199.19'

fd pipe tall

W.B.L.

U.S. HWY.

NO. 460

15.80'  
N 80°35'36"W  
190.18'

703.25'

S 03°03'36"W

mobile home

well

724.27'

S 02°53'00"W

fd pipe @ 446.35'  
0.65' S.E. of line

fd pipe @ 571.52'  
0.18' S.E. of line

outbldg.  
wello

dwg.

fd iron

Little Degwood Rd

Vicinity Map

Snapps Mill Rd

Little Bear Ln

Site

Depot Ln

Spout Spring

RVEY

Current Zoning: A-1  
Proposed Zoning: B-1  
Current Use: Residential  
Proposed Use: Office

200 0 200 400 600

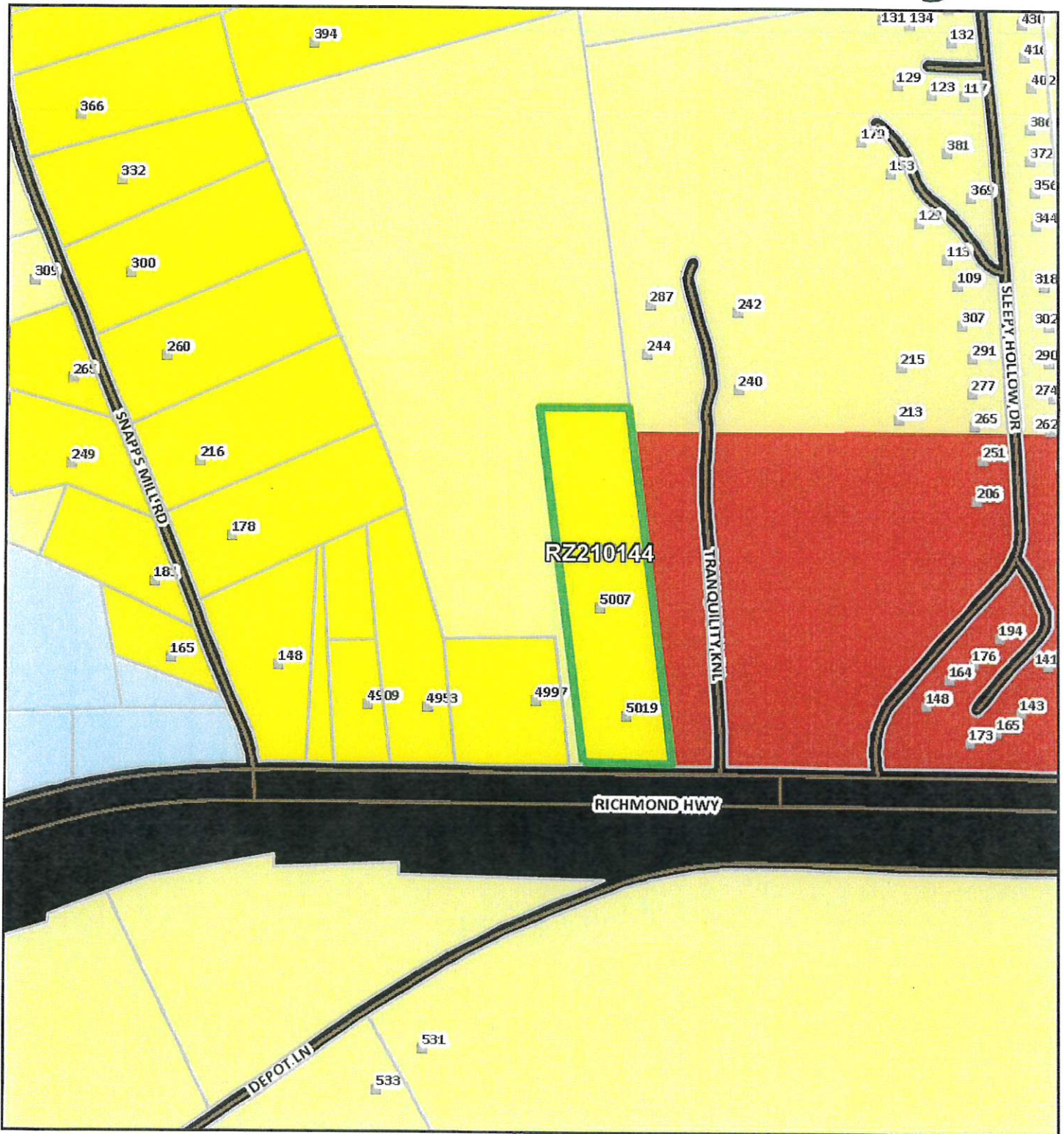
GRAPHIC SCALE - FEET

Viper Investments, LLC  
260 Snapps Mill Road  
Spout Spring, VA 24593  
(434) 841-8381 (S. Conner)  
G. Wooten



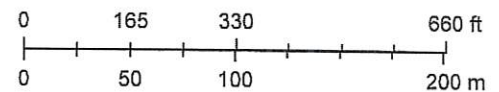
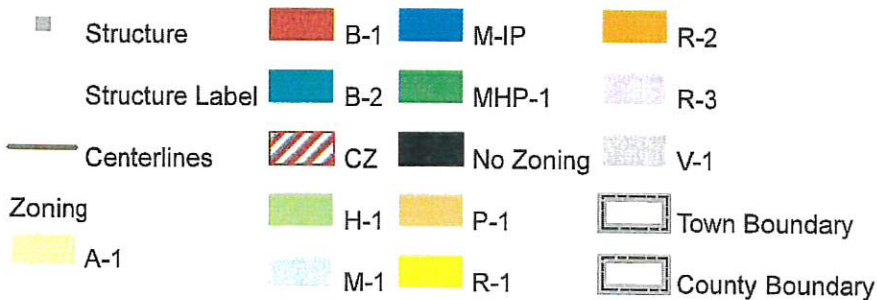
# RZ210144 Viper Investments

*Zoning*



April 5, 2021

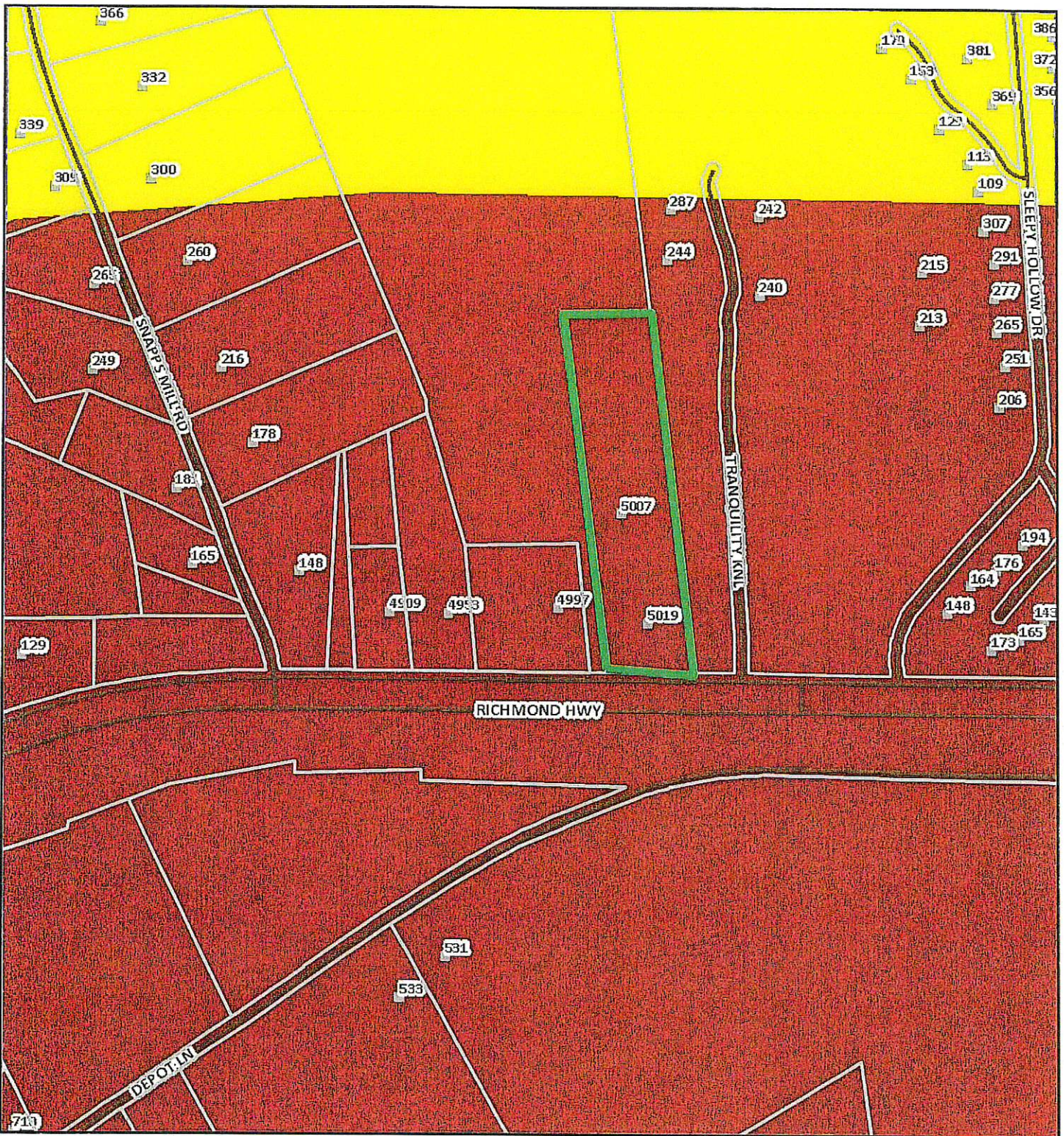
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Virginia Geographic Information Network (VGIN)

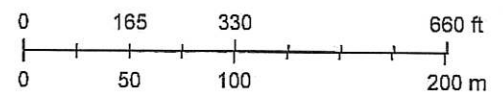
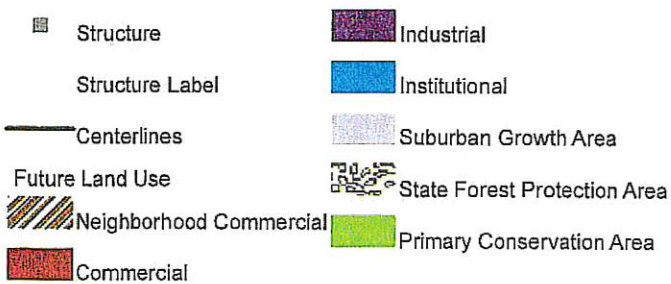


# RZ2101044 FLUM



April 5, 2021

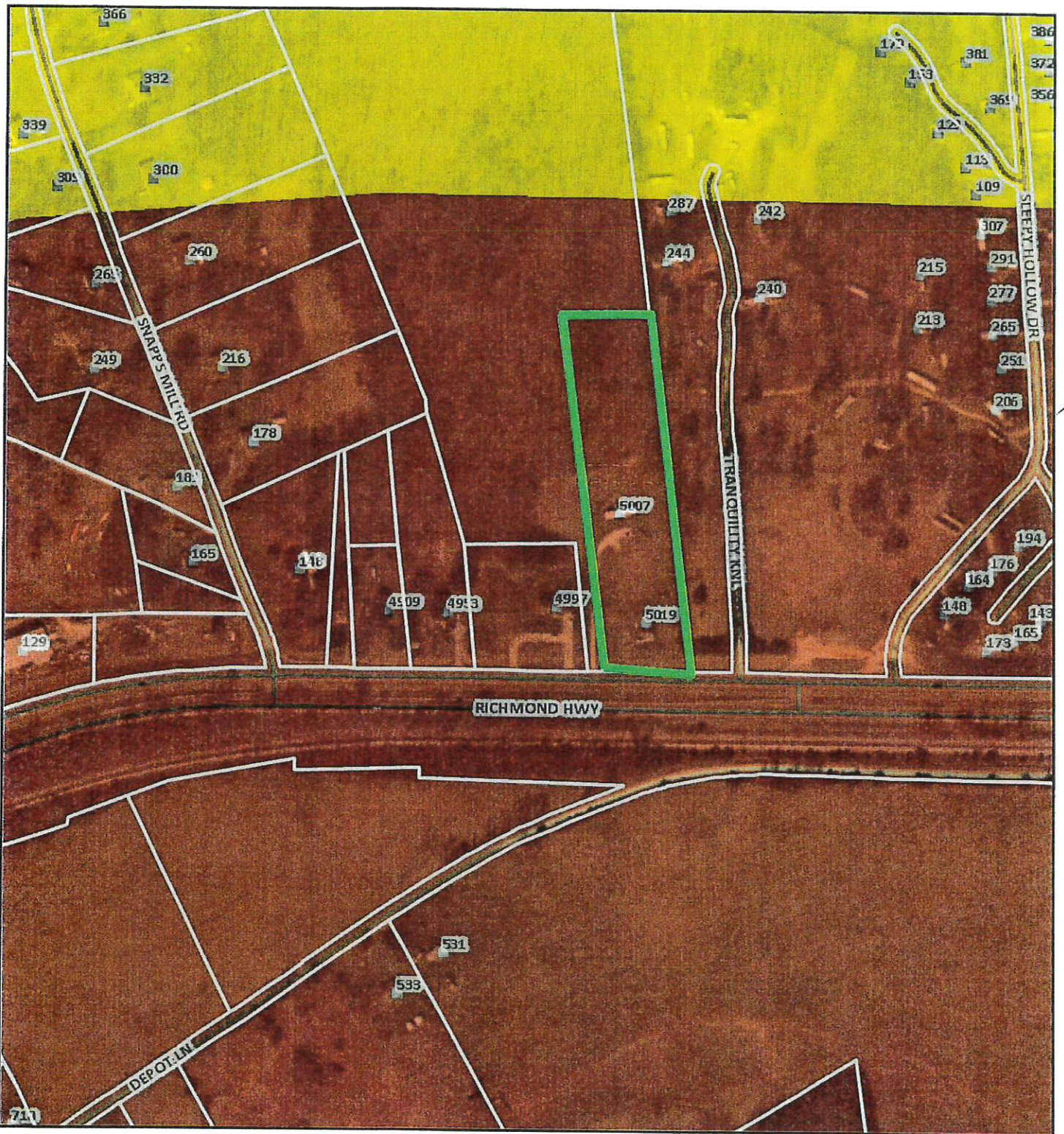
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Virginia Geographic Information Network (VGIN)

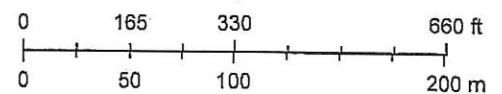
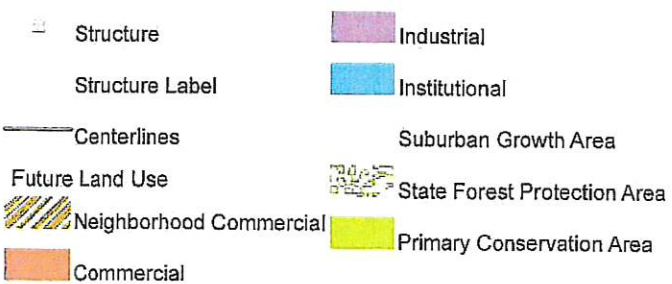


# RZ2101044 FLUM



April 5, 2021

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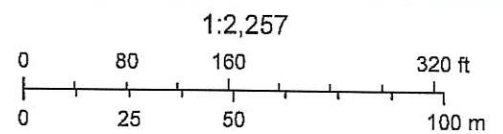
Virginia Geographic Information Network (VGIN)





April 5, 2021

- Structure
- Soils
- Structure Label
- Town Boundary
- Centerlines
- County Boundary





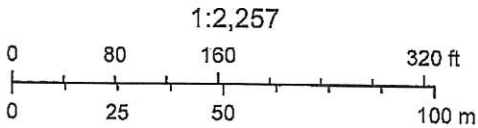
RZ210144 Viper Investments

Topo



April 5, 2021

- Structure
- Contours
- Structure Label
- Centerlines
- ▭ Town Boundary
- ▭ County Boundary



## **Chapter 19.6-Zoning**

### **§19.6-68 R-1, Low-Density Residential District**

#### **A. Purpose**

This district is composed of certain low concentrations of residential uses plus certain open areas where similar development is expected to occur. The regulations for this district are designed to stabilize and protect the essential characteristics of the district, to promote and encourage, insofar as compatible with the intensity of land use, a suitable environment for family life and to prohibit commercial uses and other uses likely to generate noise, crowds, large concentrations of traffic, light, dust, odor, smoke and other obnoxious influence.

#### **B. Permitted Uses**

- Accessory Apartment
- Accessory Uses/Structures
- Administrative Services
- Amateur Radio Tower
- Cemetery, Family or Church
- Community Recreation
- Crisis Center
- Domestic Chickens
- Family Day Care Home
- Home Beauty/Barber Salon
- Home Occupation, Type I
- Park & Ride Facility
- Post Office
- Public Maintenance and Service Facility
- Public Parks and Recreational Areas
- Safety Services, Public
- Single-Family Dwelling
- Small Scale or Residential Solar Energy Farm
- Utility Services

#### **C. Conditional Uses**

- Cemetery, Private, Association, For-Profit
- Day Care Center
- Educational Facilities, Primary/Secondary
- Golf Course
- Home for Adults
- Kennel, Private
- Outdoor Gatherings
- Planned Unit Development
- Religious Assembly
- Safety Services, Private
- Wind Energy System



## Chapter 19.6-Zoning

### Wireless Communication Facility

#### D. Site Development Regulations

##### a. Minimum Lot Requirements

- i. Lots not served by public water or sewer
  1. Area: 30,000 square feet (0.69 acre)
  2. Frontage: 125 feet on a publicly owned and maintained street
- ii. Lots served by either public water or sewer
  1. Area: 20,000 square feet
  2. Frontage: 110 feet on a publicly owned and maintained street

##### b. Minimum Setback Requirements

- i. Principal Structure
  1. Front 35 feet from property line or 60 feet from center of public road, whichever is greater
  2. Side 15 feet
  3. Rear 35 feet
- ii. Accessory Structure
  1. Front 35 feet from property line or behind the front building line, whichever distance is less
  2. Side 15 feet
  3. Rear 15 feet
- iii. Where a lot fronts on more than one street, front yard setbacks shall apply to all streets.

##### c. Maximum Height of Structures

- i. All structures: 35 feet

##### d. Maximum Coverage

- i. Building Coverage: 15 percent
- ii. Lot Coverage: 35 percent

## **Chapter 19.6-Zoning**

### **§19.6-72 B-1, General Commercial District**

#### **A. Purpose**

The purpose of this district is to provide locations for a variety of commercial and service related activities within the suburban service area serving larger neighborhoods and the county in general. This district is intended for general application throughout the county. General Commercial Districts are most appropriately found along major arterial thoroughfares which serve large segments of the county's population. This district provides a wide variety of retail and service related uses.

#### **B. Permitted Uses**

- Accessory Apartment
- Accessory Uses/Structures
- Administrative Services
- Agricultural Services
- Amateur Radio Tower
- Antique Shops
- Automobile Dealership
- Automobile Parts/Supply Retail
- Automobile Repair Services
- Automobile Rental/Leasing
- Bed and Breakfast
- Business or Trade School
- Business Support Services
- Campground
- Carwash
- Cemetery, Family or Church
- Cemetery, Private, Association, For-Profit
- Civic Clubs
- Clinic
- Commercial Indoor Amusement
- Commercial Indoor Entertainment
- Commercial Indoor Sports & Recreation
- Commercial Outdoor Entertainment
- Commercial Outdoor Sports & Recreation
- Communications Services
- Community Recreation
- Construction Sales and Services
- Construction Yard
- Contractor Yard
- Consumer Repair Services
- Convenience Store
- Crisis Center
- Custom Manufacturing

## Chapter 19.6-Zoning

Dance Hall  
Day Care Center  
Domestic Chickens  
Educational Facilities, College/University  
Educational Facilities, Primary/Secondary  
Equipment Sales and Rental  
Family Day Care Home  
Financial Institutions  
Funeral Services  
Garden Center  
Gasoline Station  
General Office  
Guidance Services  
Home Beauty/Barber Salon  
Home Occupation, Type I  
Home Occupation, Type II  
Hospital  
Hotel/Motel/Motor Lodge  
Landscaping & Lawn Care Services  
Laundry  
Manufactured Home Sales  
Medical Office  
Micro-Brewery  
Mini Warehouse  
Parking Facility  
Park & Ride Facility  
Pawn Shop  
Personal Improvement Services  
Personal Services  
Post Office  
Public Maintenance and Service Facility  
Public Parks and Recreational Areas  
Recreational Vehicle Sales and Service  
Religious Assembly  
Residential Human Care Facility  
Restaurant, General/Drive-In/Fast Food  
Retail Sales  
Safety Services, Private  
Safety Services, Public  
Single-Family Dwelling  
Studio, Fine Arts  
Surplus Sales  
Truck Stop  
Utility Services  
Veterinary Hospital/Clinic  
Wayside Stand

## Chapter 19.6-Zoning

### Wireless Communication Facility

#### C. Conditional Uses

Adult Entertainment  
Automobile Graveyard  
Brewery  
Distillery  
Fish Hatchery  
Flea Market  
Halfway House  
Home for Adults  
Industrial Manufacturing  
Kennel, Commercial  
Laboratories  
Multi-Family Dwelling  
Outdoor Gathering  
Planned Unit Development  
Public Assembly  
Recycling Center  
Scrap & Salvage Services  
Stable, Commercial  
Transfer Station  
Transportation Terminal  
Truck Terminal  
Two-Family Dwelling  
Wind Energy System

#### D. Site Development Regulations

##### a. Minimum Lot Requirements

- i. Lots not served by public water or sewer
  1. Area: 1 acre (43,560) square feet
  2. Frontage: 100 feet on a publicly owned and maintained street
- ii. Lots served by either public water or sewer
  1. Area: 15,000 square feet (0.34 acre)
  2. Frontage: 80 feet on a publicly owned and maintained street
- iii. Lots served by both public water and public sewer
  1. Area: 10,000 square feet (0.23 acre)
  2. Frontage: 80 feet on a publicly owned and maintained street



## Chapter 19.6-Zoning

### b. Minimum Setback Requirements

#### i. Principal Structure

1. Front 35 feet from property line or 60 feet from centerline of public road, whichever is greater
2. Side None, except when adjacent to a residential use, then 10 feet
3. Rear 15 feet

#### ii. Accessory Structure

1. Front 35 feet from property line or behind the front building line, whichever distance is less
2. Side 15 feet
3. Rear 5 feet

- iii. Where a lot fronts on more than one street, front yard setbacks shall apply to all streets.

### c. Maximum Height of Structures

- i. All structures: 45 feet

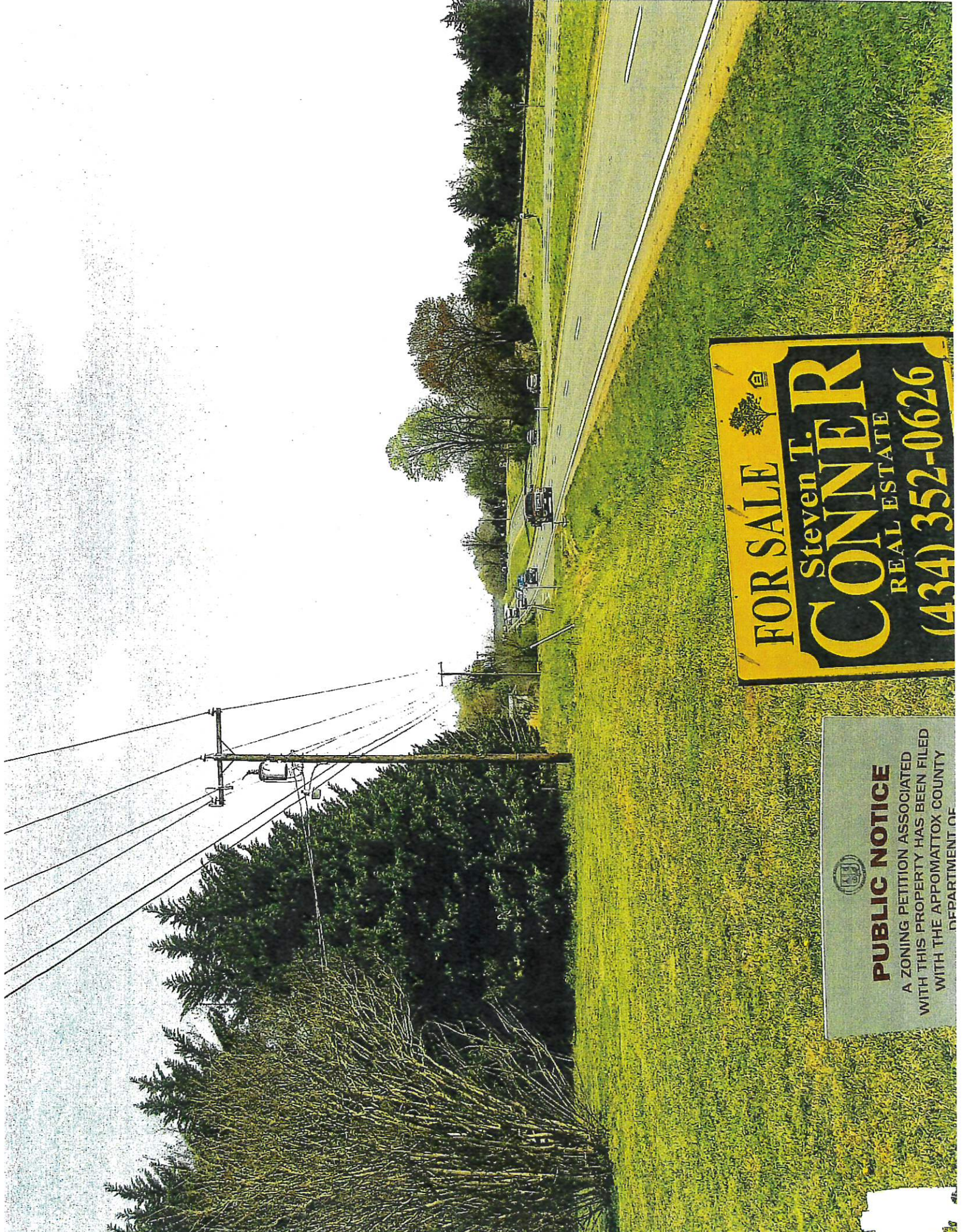
### d. Maximum Coverage

- i. Building Coverage: 50 percent
- ii. Lot Coverage: 90 percent



**FOR SALE**   
**Steven T. CONNER**  
REAL ESTATE  
**(434) 352-0626**

  
**PUBLIC NOTICE**  
A ZONING PETITION ASSOCIATED  
WITH THIS PROPERTY HAS BEEN FILED  
WITH THE APPOMATTOX COUNTY  
DEPARTMENT OF

























**Rezoning Application (Stonewall District) for Viper Investments, LLC, who is seeking to rezone 3.03 acres from R-1, Low-Density Residential Zoning District to B-1, General Commercial Zoning District, located on Richmond Highway, near the intersection of Snapps Mill Road in the Spout Spring community.**

AN ORDINANCE TO REZONE 3.03 ACRES LOCATED ON RICHMOND HIGHWAY AND IDENTIFIED AS TAX PARCEL IDENTIFICATION NUMBERS 60 (A) 96 FROM TO R-1, LOW-DENSITY RESIDENTIAL ZONING DISTRICT TO B-1, GENERAL COMMERCIAL ZONING DISTRICT.

**WHEREAS**, the owner of the subject property has petitioned for the rezoning from R-1, Low-Density Residential Zoning District to B-1, General Commercial Zoning District, of 3.03 acres located on Richmond Highway and otherwise known as Tax Parcel Identification Number 60 (A) 96 and shown as part of the application submitted for this petition; and

**WHEREAS**, the proposed rezoning was advertised and neighboring landowners were notified as required by Virginia Code §15.2-2204, §15.2-2285, and §15.2-1427(F) and the proposed rezoning has undergone properly advertised public hearings by the Planning Commission on April 14, 2021 and by the Board of Supervisors on May 17, 2021; and

**WHEREAS**, the Planning Commission, at its regular meeting on April 14, 2021, having heard no objections during the public hearing, and having considered the staff report, having examined the Comprehensive Plan and the Zoning Ordinance, subsequently voted to recommend approval of the petition as submitted; and

**WHEREAS**, the Board has carefully considered the staff report, the recommendation of the Planning Commission, the presentation of staff, and the comments offered during the public hearings, if any; and

**WHEREAS**, the Board has determined that the requested rezoning meets the goals and objectives of the Comprehensive Plan and the purposes of the Zoning Ordinance; and

**WHEREAS**, the Board finds that the public necessity, convenience, general welfare, or good zoning practice requires adoption of an ordinance to amend the zoning district classification of the subject property.

**NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF SUPERVISORS OF APPOMATTOX COUNTY, VIRGINIA** that in consideration of the Planning Commission's recommendation, for reason of public necessity, convenience, general welfare, and good zoning practice, the proposed rezoning is hereby granted and 3.03 acres of Tax Parcel Identification Numbers 60 (A) 96, as described herein, is hereby rezoned from R-1, Low-Density Residential Zoning District to B-1, General Commercial Zoning District; and



**BE IT FURTHER ORDAINED** that the County's Official Zoning Map shall be amended to reflect the change in zoning classification authorized by this ordinance and the Zoning Administrator is instructed to enforce the proper zoning classification regulations for this property in accordance with the Appomattox County Zoning Ordinance.

This Ordinance shall take effect immediately.

Approved and adopted by the Board of Supervisors, Appomattox County, Virginia this 17<sup>th</sup> day of May, 2021.

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Samuel E. Carter  
Chairman, Appomattox County Board of Supervisors

ATTEST:

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Susan M. Adams  
Clerk, Appomattox County Board of Supervisors

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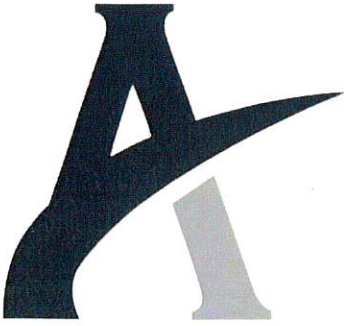
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Samuel E. Carter  
Chairman, Appomattox County Board of Supervisors

ATTEST:

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Susan M. Adams  
Clerk, Appomattox County Board of Supervisors



# APPOMATTOX COUNTY PUBLIC SCHOOLS

*Learning Today, Leading Tomorrow*

ANNETTE A. BENNETT, Ed. D.  
DIVISION SUPERINTENDENT

## SCHOOL BOARD MEMBERS:

GREGORY A. SMITH  
Chairman  
Courthouse District

WYATT K. TORRENCE  
Vice-Chairman  
Appomattox River District

ALFRED L. JONES III  
Piney Mountain District

JASON L. WELLS  
Wreck Island District

ROGER B. STOUGH - INTERIM  
Falling River District

## CENTRAL OFFICE STAFF:

BRUCE R. MCMILLAN  
Director of Finance and  
Human Resources

MARY L. SHERRY  
Director of Student Services

AMY D. HUSKIN, Ed. D.  
Director of Curriculum,  
Instruction and CTE

CHERYL J. SERVIS, Ed. D.  
Supervisor of Instruction  
and Federal Programs

PHILLIP G. AMOS JR.  
Supervisor of Technology  
and Security

CARRINGTON W. PRITCHARD  
Clerk of the Board

TO: Appomattox County Board of Supervisors

FROM: Annette A. Bennett, Ed.D. Superintendent  
Appomattox County Public Schools

DATE: April 28, 2021

SUBJECT: Appropriation Request

Appomattox County Public Schools has received a reimbursement check in the amount of \$52,919.06 from Lynchburg City Schools, the fiscal agent for the Laurel Regional Program. These funds are a reimbursement for overpayment of Laurel Program tuition from the 2019-2020 school year.

Please consider this memo as a formal request for the appropriation of \$52,919.06 to be placed in the School Capital Improvement Fund.

Respectfully Submitted,

Annette A. Bennett, Ed.D.

Approved:

Appomattox County Board of Supervisors  
Signed:

\_\_\_\_\_  
Samuel E. Carter, Chairman

Date: \_\_\_\_\_



**APPOMATTOX COUNTY  
BOARD OF SUPERVISORS**

P.O. Box 863, Appomattox, VA 24522 Phone: (434) 352-2637  
www.AppomattoxCountyVA.gov

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**APPOMATTOX COUNTY BOARD OF SUPERVISORS  
RESOLUTION ADOPTING FISCAL YEAR 2022 TAX LEVIES**

Whereas, the Appomattox County Board of Supervisors wishes to adopt the following Tax Levies for Tax Year 2022; and

Whereas, the current Real Estate and Mobile Homes tax levy is \$0.63 per \$100 of the assessed value; and

Whereas, the current Personal Property tax levy is \$3.35 per \$100 of the assessed value at 100% of the NADA clean trade-in value; and

Whereas, the current Machinery and Tools tax levy is \$3.35 per \$100 of the assessed value at 17.3% of the initial cost; and

Whereas, the current Merchant's Capital tax levy is \$1.00 per \$100 of the assessed value at 85% of the original cost; and

Whereas, the current Vehicle License Tax is \$35.00 per vehicle

Now, Therefore, Be It Resolved that the Appomattox County Board of Supervisors adopts the aforementioned tax levies for the FY 2022 tax year.

Date: May 17, 2021

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Samuel E. Carter, Chairman

ATTEST:

---

Susan M. Adams, Clerk to the Board





**APPOMATTOX COUNTY  
BOARD OF SUPERVISORS**

P.O. Box 863, Appomattox, VA 24522 Phone: (434) 352-2637  
www.AppomattoxCountyVA.gov

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**RESOLUTION**

BE IT RESOLVED THAT in accordance with the requirements set forth in Section 58.1-39524 (C) and Section 58.1-3912(E) of the Code of Virginia, as amended by Chapter 1 of the Acts of Assembly (2004 Special Session 1) and as set forth in item 503.E (Personal Property Tax Relief Program) of Chapter 951 of the 2005 Acts of Assembly any qualifying vehicle situated within the County commencing January 1, 2012, shall receive personal property tax relief in the following manner:

- Personal use vehicle valued at \$1,000 or less will be eligible for 100% tax relief;
- Personal use vehicles valued at \$1,001 to \$20,000 will be eligible for 26.50% of tax relief;
- Personal use vehicles valued at \$20,001 or more shall only receive 26.50% tax relief on the first \$20,000 of value; and
- All other vehicles which do not meet the definition of "qualifying" (business use vehicles, farm use vehicles, motor homes, etc.) will not be eligible for any form of tax relief under this program.

Adopted by the Appomattox County Board of Supervisors this 17 day of May, 2021.

\_\_\_\_\_  
Samuel E. Carter, Chairman

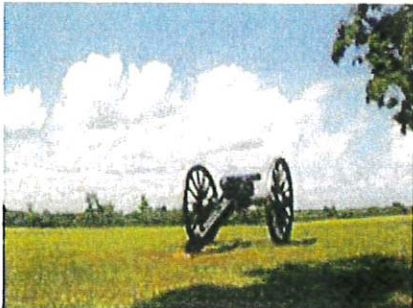
May 17, 2021  
Date



# APPOMATTOX COUNTY

Special Entertainment/Event

Permit Application



m





What type of gatherings require a special event permit?

**MUSICAL OR ENTERTAINMENT FESTIVAL** – Any Gathering of fifty (50) or more people, publicly advertised by newspaper, radio, television or handbills, for the purpose of listening to or participating in entertainment which consist of primarily of musical entertainment conducted for compensation in open spaces.

**OUTDOOR ENTERTAINMENT** – Any gathering of the general public which is publicly advertised by newspaper, radio, television, handbills, or signs for which an admission fee is charged.

All outdoor entertainment are subject to the rules and regulations and duration established by the Board for each individual event.

No person shall stage, promote, conduct any musical festival or outdoor entertainment in the County without a special entertainment permit.

**EVENT NAME:** Fox Hound Showdown

Start Date: JUNE 12, 2021 End Date: JUNE 12, 2021

Proposed Rain Date: NONE

First Time Event: ☒ YES ☐ NO

Re-occurring Event: ☐ YES ☒ NO

\*If re-occurring, in what year did the event commence? \_\_\_\_\_

**EVENT CATEGORY:**

☐ Community Festival

☐ Concert

☐ Parade

☒ Run/Walk

☐ Other (Please specify) \_\_\_\_\_

Alcohol Served: ☐ YES ☒ NO

\*If alcohol is being served, please attach the name and all contact information for the ABC License holder (phone, cell, address and email). Also attach a copy of the issued ABC License.

**EVENT ORGANIZER(S):** MICHAEL P THOMAS

Street Address: 408 PLANT DRIVE

County: APPOMATTOX State: VA Zip: 24522

**PRIMARY CONTACT:** MICHAEL P. THOMAS

Address: 408 PLANT DRIVE, APPOMATTOX, VA 24522

Email: michael.thomas@djj.virginia.gov

Home Telephone #: (434) 660-2868 Cell #: (434) 660-2868

Business Telephone #: (434) 471-0400 Fax #: (434) 352-0471

**ADMISSION FEE:** \$40

**IN ADVANCE:** \$40

**DAY OF THE EVENT:** JUNE 12, 2021

**SENIOR/ JR. FEE:** \$40

**PURPOSE AND DESCRIPTION OF THE EVENT:**

Please include a detailed description of the event/attractions, a site map, and schedule of activities. Attach additional pages if needed.

5K OBSTACLE COURSE RACE (15-20 OBSTACLES) AT THE HOLLYWOOD FOX PRESERVE 5075 HOLLYWOOD RD APPOMATTOX, VA 24522  
RACE WILL RUN IN WAVES 5 TO 10 MINUTES APART. BEGIN @ 8 AM. LAST WAVE DEPENDS ON # OF PEOPLE BUT SHOULD





The completed applications are to be submitted to the county administrator along with

- \* Ticket/badge for admission
- \* Promoters and backers; performers
- \* Location names and addresses of the property owners in which the event will be held
- \* Sanitation facilities; garbage and sewer disposal - This plan shall meet all state and local statutes, ordinances, and regulations and shall be approved by the County Health Inspector
- \* A plan for providing food, water, and lodging for the persons at the event. This shall be approved by the County Health Inspector.
- \* Medical Facilities plans
- \* Parking, crowd & Traffic Control plans
- \* Fire protection - Shall be approved by the County's representative of the VA Division of Forestry
- \* Lighting plans which shall comply with Uniform Statewide Building Code

## EVENT CANCELLATION:

Please describe your cancellation policy; note that the County Administrator and Appomattox County Public Safety must be notified if the event is cancelled or postponed.

THIS EVENT WOULD ONLY BE CANCELED OR DELAYED DUE TO A THUNDERSTORM. IN THE EVENT OF A CANCELLATION, WE WOULD NOTIFY RACERS VIA WEB PAGE. WE WOULD CONTACT THE COUNTY ADMINISTRATOR AND PUBLIC SAFETY ASAP.

## EVENT VENUE OR SITE(S):

Please attach a tax/parcel location map and a signed letter of consent from the property owner.

Site Address: 5475 HOLLYWOOD RD APPOMATTOX, VA 24521  
Zoning Classifications: 54-A-16  
Anticipated Attendance: 100 PEOPLE  
Average Attendance at Past Events: 1ST EVENT  
Alternate Site Address(s) N/A

Music/Sound

Start Time: 8:00 am/pm

Music/Sound

End Time: 3:00 am/pm

Will **you** be supplying? Check all that apply.

- ☐ Dumpsters
- ☐ Portable Restrooms
- ☒ Trash Cans/Recycle Bins
- ☒ Banners/Decoration
- ☐ Fencing/Barricades
- ☐ Special Lighting

Quantity	_____	
Quantity	<u>RESTROOMS ON SITE</u>	
Quantity	<u>ON SITE</u>	
Quantity	<u>2 DR3</u>	Type <u>START/FINISH</u>
Quantity	_____	Type _____
Quantity	_____	Type _____





The Board of Supervisors shall have the right to revoke any permit issued under this Article upon noncompliance with any of its provisions and conditions.

\$25.00 fee/day for each day of the on which entertainment is to presented shall be payable to the Treasurer of Appomattox County.

Music prohibited certain hours – No music shall be rendered between the hours of 12:00 midnight and 8:00 am

Sound level of music – No music shall be played either by mechanical devices or live performance in such manner that the sound emanating therefrom shall be unreasonably audible beyond the property on which the festival or outdoor entertainment is located.

No persons under the age of 16 years of age shall be admitted unless accompanied by a parent or guardian.

Will shuttle services be provided?

☐ YES ☒ NO

**Shuttle Service Coordinator:**

Name: \_\_\_\_\_

Contact #: \_\_\_\_\_

Type of transportation used (i.e. buses, golf carts, wagons, etc.)

Please attach a map of the shuttle routes and schedule for shuttle services. Describe shuttle plan, indicate drop off and pick up points.

Will special shuttling plans be provided for disabled citizens?

☐ YES ☒ NO

Explain plans/amenities to accommodate disable citizens on-site at the event.

Will live entertainment be scheduled?

☐ YES ☒ NO

Please describe any scheduled performances.





Bond required; waiver –  
A Bond in the amount of  
\$5000.00 shall be  
required and shall be  
conditioned to the  
removal and clearing of  
the premises so as to  
leave them in the same  
condition as they were  
found and further  
conditioned to the full  
and satisfactory  
execution and  
compliance with the  
terms of the permit when  
issued.

Exemption of fees:

The daily fees and bond  
provided for herein may  
be waived by the Board  
of Supervisors for  
established churches,  
chartered civic  
organizations or  
established schools,  
provided that all other  
provisions of this Article  
shall be fully enforceable.

Will you be supplying? Check all that apply.

- ☐ Booths/Exhibits
- ☐ Tents/Canopies
- ☐ Vehicles/Trailers
- ☐ Animals
- ☐ VIP Area

Describe

- ☐ Amplified Sound

Describe

- ☐ Rides/Inflatables

Describe

- ☐ Stage/Bleachers

Describe

- ☐ Fireworks/Pyrotechnics

Describe

List name and contact information for any firework contractor(s).

N/A

Indicate/describe the precise location on-site from which fireworks will be deployed.

N/A



Describe any unique grounds preparation or traffic control needs.

NONE

How do you plan to notify residents and businesses which may be affected by this event? (In addition to adjacent property owners).

- ☒ Door to door
- ☐ Phone calls
- ☒ Flyers
- ☒ Other (Please list)

FACEBOOK EVENT PAGE

Will any food services be catered on site?

☒ YES ☐ NO

How many non-profit food vendors?

\_\_\_\_\_

How many for-profit food vendors?

\_\_\_\_\_

How many vendors needing electricity?

\_\_\_\_\_

How many vendors needing water hookups?

\_\_\_\_\_

How many vendors using open fire/gas?

\_\_\_\_\_

How many non-profit vendors selling wares?

\_\_\_\_\_

How many for-profit vendors selling wares?

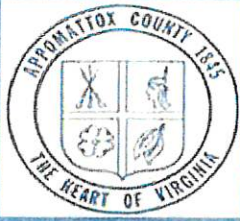
\_\_\_\_\_

Please describe items/services vended on-site; Include any special needs for vendors.

WE WILL ~~BE~~ HAVE HOT DOGS / HAMBURGER / WATER / SODA / AND SNACKS.

CONTACT YOUR LOCAL HEALTH DEPARTMENT (434) 352-2313





### Liability Insurance Information:

A certificate of insurance for this event must be presented to Appomattox County Administration no later than fifteen (15) calendar days prior to the start date of the event. If the information requested below is not available when this application is submitted, it can be added later, but not later than the fifteen (15) day deadline as previously noted.

### Indemnity Applicant:

In consideration for Appomattox County granting the undersigned Event Organizer representative permission to hold the proposed event and to display, sell, or offer for sale wares, services and/or food or merchandise within the perimeters of their event venue, the undersigned agrees to assume the defense and indemnify and save harmless the county, its employees, offices and agents against any and all claims, liabilities, judgements, costs, causes of action, damages, expenses and shall pay all attorney's fees, court costs and other costs incurred in defending such claims which may accrue against, be charged to, be recovered from, or sought to be removed from the County, its employees, officers and agents by reason of or on account of any personal injury or death or damage to property arising from the undersigned's event and associated activities, if such personal injury or death or damage of property is caused by the acts or omissions or negligence of the undersigned, or the undersigned's employees and agents or by such acts, omissions or negligence of any other person subject to the undersigned's control. The county, its employees, officers and agents shall not have to give the undersigned any specific types of notices of such claims.

### Affidavit of Application:

I certify that the information in this Special Event Application is true and correct to the best of my knowledge and belief, that I understand, and agree to abide by all regulations, provisions, and rules governing Special Events as set forth by Appomattox County. I certify that I understand that this application is made subject to the rules and regulations established by the Appomattox County Board of Supervisors. I agree to abide by these rules and further certify that, on behalf of the organization, I am authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to Appomattox County. I grant permission for county officials to access the property at any time to enforce permit compliance.

A signed copy of the Indemnity Agreement and Affidavit of Applicant portions of the Special Entertainment/Event Permit Application must be provided to the County before an application will be considered fully executed. Submit the Special Events Application to: County Administrator, 153A Morton Lane, P. O. Box 863, Appomattox, VA 24522.

MICHAEL P THOMAS

Event Coordinator/Responsible Event Representative

(Print Name)

[Signature]

Signature

4/9/2021

Date

As the property owner, I hereby acknowledge and give consent for the event described herein to proceed on the indicated properties with full understanding of any liability and responsibility associated with all planned activities.

W. Davy Hockett

Property Owner (Print Name)

W. Davy Hockett

Signature

4-14-21

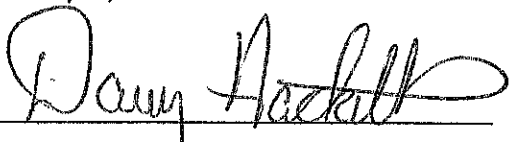
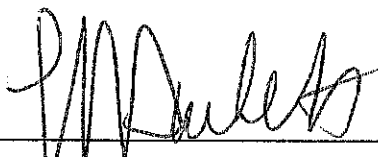
Date

April 14, 2021

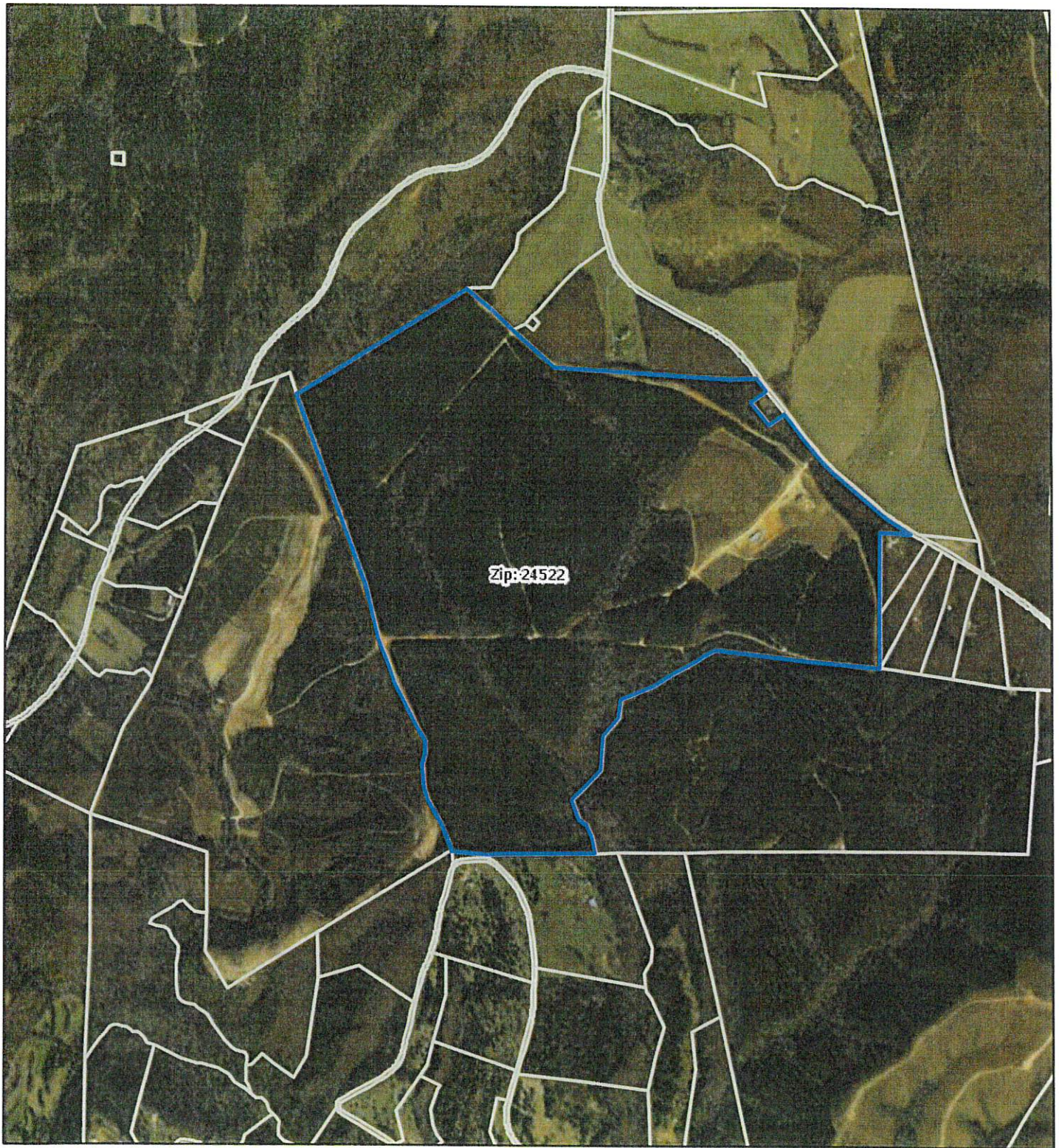
To whom it may concern:

We, Davy and Jennifer Hackett give permission to Mike Thomas to use 5475 Hollywood Road Appomattox, VA 24522 for a 5K obstacle course race on June 12, 2021.

Thank you,

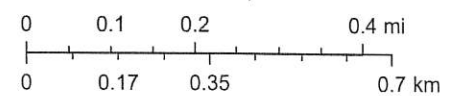
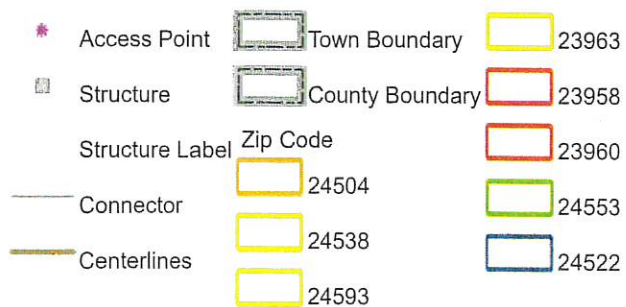
  
Davy Hackett  
Jennifer Hackett





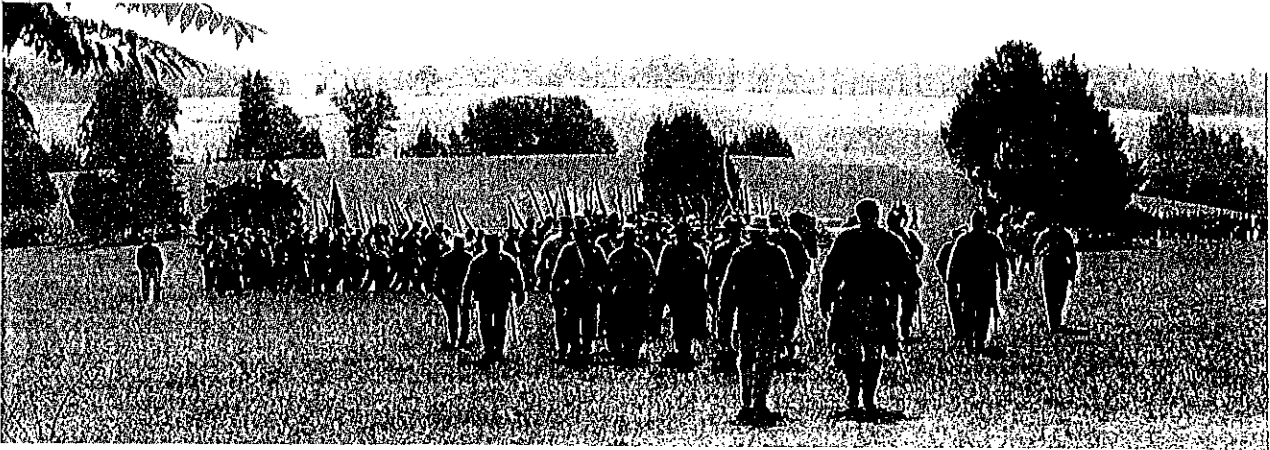
April 15, 2021

1:18,056



Virginia Geographic Information Network (VGIN)

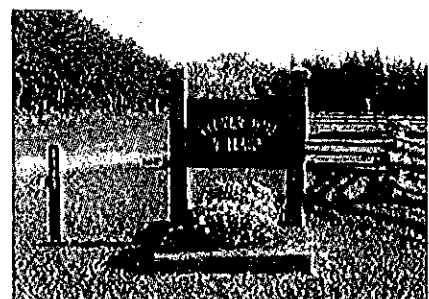
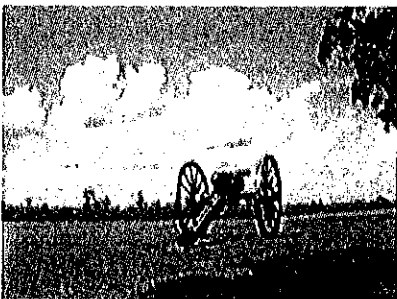


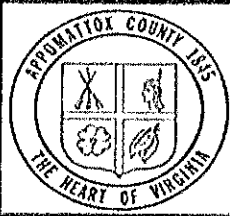


# APPOMATTOX COUNTY

Special Entertainment/Event

Permit Application





What type of gatherings require a special event permit?

**MUSICAL OR ENTERTAINMENT FESTIVAL** – Any Gathering of fifty (50) or more people, publicly advertised by newspaper, radio, television or handbills, for the purpose of listening to or participating in entertainment which consist of primarily of musical entertainment conducted for compensation in open spaces.

**OUTDOOR ENTERTAINMENT** – Any gathering of the general public which is publicly advertised by newspaper, radio, television, handbills, or signs for which an admission fee is charged.

All outdoor entertainment are subject to the rules and regulations and duration established by the Board for each individual event.

No person shall stage, promote, conduct any musical festival or outdoor entertainment in the County without a special entertainment permit.

**EVENT NAME:** Appomattox 4th of July Celebration

Start Date: 7/3/2021 9:30pm End Date: 7/3/2021 9:45pm

Proposed Rain Date: N/A

First Time Event: ☐ YES ☒ NO

Re-occurring Event: ☒ YES ☐ NO

\*If re-occurring, in what year did the event commence? 7/3/2020

**EVENT CATEGORY:**

☐ Community Festival

☐ Concert

☐ Parade

☐ Run/Walk

☒ Other (Please specify) Fireworks Display

Alcohol Served: ☐ YES ☒ NO

\*If alcohol is being served, please attach the name and all contact information for the ABC License holder (phone, cell, address and email). Also attach a copy of the issued ABC License.

**EVENT ORGANIZER(S):** Francisco Display Fireworks, LLC dba Virginia Skypainters

Street Address: 1100 Grove Avenue, South Boston

County: Halifax State: Va Zip: 24592

**PRIMARY CONTACT:** Ryan Francisco

Address: 1100 Grove Avenue, South Boston, Va. 24592

Email: pyrofireworks1@yahoo.com

Home Telephone #: 434-579-7291 Cell #: 434-579-7291

Business Telephone #: 434-579-7291 Fax #: \_\_\_\_\_

**ADMISSION FEE:** \_\_\_\_\_

**IN ADVANCE:** \_\_\_\_\_

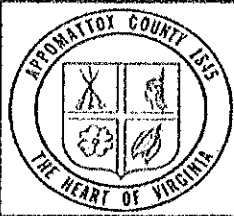
**DAY OF THE EVENT:** \_\_\_\_\_

**SENIOR/ JR. FEE:** \_\_\_\_\_

**PURPOSE AND DESCRIPTION OF THE EVENT:**

Please include a detailed description of the event/attractions, a site map, and schedule of activities. Attach additional pages if needed.

To provide a 15 minute aerial display of fireworks



The completed applications are to be submitted to the county administrator along with

- \* Ticket/badge for admission
- \* Promoters and backers; performers
- \* Location names and addresses of the property owners in which the event will be held
- \* Sanitation facilities; garbage and sewer disposal - This plan shall meet all state and local statutes, ordinances, and regulations and shall be approved by the County Health Inspector
- \* A plan for providing food, water, and lodging for the persons at the event. This shall be approved by the County Health Inspector.
- \* Medical Facilities plans
- \* Parking, crowd & Traffic Control plans
- \* Fire protection - Shall be approved by the County's representative of the VA Division of Forestry
- \* Lighting plans which shall comply with Uniform Statewide Building Code

## EVENT CANCELLATION:

Please describe your cancellation policy; note that the County Administrator and Appomattox County Public Safety must be notified if the event is cancelled or postponed.

The display me be cancelled at the discretion of FDF or property owner for weather, including rain, danger of fire, high winds, or dryness of the site, in which case all monies except insurance fees, incurred transportation fees, permit fees, and 15% of the fireworks cost will be returned to the event party.

## EVENT VENUE OR SITE(S):

Please attach a tax/parcel location map and a signed letter of consent from the property owner.

Site Address: 10063 Red House Road, Appomattox, Va. 24522

Zoning Classifications: \_\_\_\_\_

Anticipated Attendance: \_\_\_\_\_

Average Attendance at Past Events: \_\_\_\_\_

Alternate Site Address(s) \_\_\_\_\_

Music/Sound

Start Time: \_\_\_\_\_ am/pm

Music/Sound

End Time: \_\_\_\_\_ am/pm

Will **you** be supplying? Check all that apply.

☐ Dumpsters

Quantity \_\_\_\_\_

☐ Portable Restrooms

Quantity \_\_\_\_\_

☐ Trash Cans/Recycle Bins

Quantity \_\_\_\_\_

☐ Banners/Decoration

Quantity \_\_\_\_\_

Type \_\_\_\_\_

☐ Fencing/Barricades

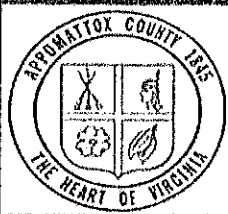
Quantity \_\_\_\_\_

Type \_\_\_\_\_

☐ Special Lighting

Quantity \_\_\_\_\_

Type \_\_\_\_\_



The Board of Supervisors shall have the right to revoke any permit issued under this Article upon noncompliance with any of its provisions and conditions.

\$25.00 fee/day for each day of the on which entertainment is to be presented shall be payable to the Treasurer of Appomattox County.

Music prohibited certain hours – No music shall be rendered between the hours of 12:00 midnight and 8:00 am

Sound level of music – No music shall be played either by mechanical devices or live performance in such manner that the sound emanating therefrom shall be unreasonably audible beyond the property on which the festival or outdoor entertainment is located.

No persons under the age of 16 years of age shall be admitted unless accompanied by a parent or guardian.

Will shuttle services be provided? ☐ YES ☒ NO

**Shuttle Service Coordinator:**

Name: \_\_\_\_\_

Contact #: \_\_\_\_\_

Type of transportation used (i.e. buses, golf carts, wagons, etc.)

Please attach a map of the shuttle routes and schedule for shuttle services. Describe shuttle plan, indicate drop off and pick up points.

Will special shuttling plans be provided for disabled citizens?

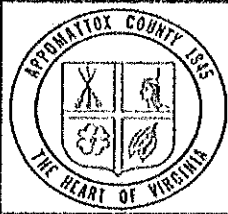
☐ YES ☐ NO

Explain plans/amenities to accommodate disable citizens on-site at the event.

Will live entertainment be scheduled? ☐ YES ☐ NO

Please describe any scheduled performances.





Bond required; waiver –  
A Bond in the amount of  
\$5000.00 shall be  
required and shall be  
conditioned to the  
removal and clearing of  
the premises so as to  
leave them in the same  
condition as they were  
found and further  
conditioned to the full  
and satisfactory  
execution and  
compliance with the  
terms of the permit when  
issued.

**Exemption of fees:**

The daily fees and bond  
provided for herein may  
be waived by the Board  
of Supervisors for  
established churches,  
chartered civic  
organizations or  
established schools,  
provided that all other  
provisions of this Article  
shall be fully enforceable.

Will you be supplying? Check all that apply.

- ☐ Booths/Exhibits
- ☐ Tents/Canopies
- ☐ Vehicles/Trailers
- ☐ Animals
- ☐ VIP Area

Describe

- ☐ Amplified Sound

Describe

- ☐ Rides/Inflatables

Describe

- ☐ Stage/Bleachers

Describe

- ☒ Fireworks/Pyrotechnics

Describe

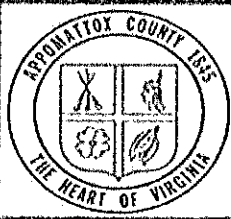
15 minute professional grade display  
using shells up to 5" in diameter.

List name and contact information for any firework contractor(s).

Francisco Display Fireworks, LLC dba Virginia Skypainters  
Ryan Francisco  
1100 Grove Avenue, South Boston, Va. 24592  
434-579-7291

Indicate/describe the precise location on-site from which fireworks will  
be deployed.

(please see attached site map)



Describe any unique grounds preparation or traffic control needs.

How do you plan to notify residents and businesses which may be affected by this event? (In addition to adjacent property owners).

- ☐ Door to door  
☐ Phone calls  
☐ Flyers  
☐ Other (Please list) \_\_\_\_\_

Will any food services be catered on site?

☐ YES ☒ NO

How many non-profit food vendors? \_\_\_\_\_

How many for-profit food vendors? \_\_\_\_\_

How many vendors needing electricity? \_\_\_\_\_

How many vendors needing water hookups? \_\_\_\_\_

How many vendors using open fire/gas? \_\_\_\_\_

How many non-profit vendors selling wares? \_\_\_\_\_

How many for-profit vendors selling wares? \_\_\_\_\_

Please describe items/services vended on-site; Include any special needs for vendors.

**CONTACT YOUR LOCAL HEALTH DEPARTMENT (434) 352-2313**



### Liability Insurance Information:

A certificate of insurance for this event must be presented to Appomattox County Administration no later than fifteen (15) calendar days prior to the start date of the event. If the information requested below is not available when this application is submitted, it can be added later, but not later than the fifteen (15) day deadline as previously noted.

### Indemnity Applicant:

In consideration for Appomattox County granting the undersigned Event Organizer representative permission to hold the proposed event and to display, sell, or offer for sale wares, services and/or food or merchandise within the perimeters of their event venue, the undersigned agrees to assume the defense and indemnify and save harmless the county, its employees, offices and agents against any and all claims, liabilities, judgments, costs, causes of action, damages, expenses and shall pay all attorney's fees, court costs and other costs incurred in defending such claims which may accrue against, be charged to, be recovered from, or sought to be removed from the County, its employees, officers and agents by reason of or on account of any personal injury or death or damage to property arising from the undersigned's event and associated activities, if such personal injury or death or damage of property is caused by the acts or omissions or negligence of the undersigned, or the undersigned's employees and agents or by such acts, omissions or negligence of any other person subject to the undersigned's control. The county, its employees, officers and agents shall not have to give the undersigned any specific types of notices of such claims.

### Affidavit of Application:

I certify that the information in this Special Event Application is true and correct to the best of my knowledge and belief, that I understand, and agree to abide by all regulations, provisions, and rules governing Special Events as set forth by Appomattox County. I certify that I understand that this application is made subject to the rules and regulations established by the Appomattox County Board of Supervisors. I agree to abide by these rules and further certify that, on behalf of the organization, I am authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to Appomattox County. I grant permission for county officials to access the property at any time to enforce permit compliance.

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Ryan Francisco

5/1/2021

Event Coordinator/Responsible Event Representative

Date

(Print Name)

[Signature]  
Signature

As the property owner, I hereby acknowledge and give consent for the event described herein to proceed on the indicated properties with full understanding of any liability and responsibility associated with all planned activities.

Gary Shanabarger  
Property Owner (Print Name)

5/4/2021  
Date

GARY SHANABARGER

Signature

**CERTIFICATE OF INSURANCE**

ISSUE DATE 5/4/2021

**PRODUCER**

PROFESSIONAL PROGRAM INSURANCE BROKERAGE  
DIVISION OF SPG INSURANCE SOLUTIONS, LLC  
1304 SOUTHPOINT BLVD., #101  
PETALUMA CA, 94954

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR LATER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURER(S) AFFORDING COVERAGE**

INSURER A: LLOYD'S OF LONDON

INSURER B:

INSURER C:

INSURER D:

**INSURED**

Francisco Display Fireworks LLC  
DBA: Virginia Skypainters  
1100 Grove Avenue  
South Boston, VA 24592

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE  GEN'L AGGREGATE LIMIT APPLIES PER POLICY	PY/20-0214	12/15/2020	12/15/2021	EACH ACCIDENT	\$ 1,000,000
					MEDICAL EXP (Any one person)	\$
					FIRE LEGAL LIABILITY	\$ 50,000
					GENERAL AGGREGATE	\$ 2,000,000
					PRODUCTS-COMP/OPS AGG	\$
	AUTOMOBILE LIABILITY — ANY AUTO — ANY OWNED AUTOS — SCHEDULED AUTOS — HIRED AUTOS — NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE (Per accident)	\$
	EXCESS LIABILITY FOLLOWING FORM				EACH ACCIDENT	\$
					AGGREGATE	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS	OTHER \$
					E.L. EACH ACCIDENT	\$
					E.L. DISEASE-EA EMPLOYEE	\$
					E.L. DISEASE-POLICY LIMIT	\$
	OTHER					

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**

The Town of Appomattox, Appomattox County and Appomattox County Public Schools are Additional Insured as respects the aerial fireworks display on 07/03/2021 located at 10063 Red House Road, Appomattox, VA 24522.

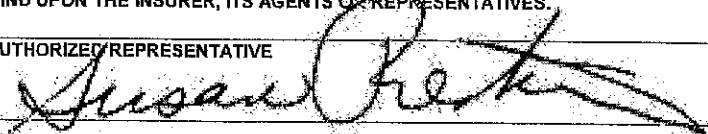
**CERTIFICATE HOLDER**

The Town of Appomattox  
PO Box 705 210 Linden Street  
Appomattox VA 24522

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE





P.O. BOX 705  
210 LINDEN STREET  
APPOMATTOX, VA 24522

PHONE: (434) 352-8268  
FAX: (434) 352-2126  
[www.townofappomattox.com](http://www.townofappomattox.com)

TOWN MANAGER  
GARY L. SHANABERGER

*Town of Appomattox*



MAYOR  
RICHARD C. CONNER

COUNCIL MEMBERS:  
JAMES J. BOYCE, SR.  
TIMOTHY W. GARRETT  
CLAUDIA G. PUCKETTE  
NATHAN A. SIMPSON  
MARY LOU SPIGGLE  
AARON M. TILTON

CLERK OF COUNCIL  
ROXANNE W. CASTO, MMC

Date: May 6, 2021

To: Appomattox County Board of Supervisors  
Susan Adams, County Administrator

From: Roxanne W. Casto, Town Clerk

Enclosed is a completed Special Entertainment/Event Permit Application and an Application for an Event Permit for an Appomattox 4<sup>th</sup> of July Celebration. The Town of Appomattox has planned a fireworks display for Saturday, July 3, 2021. The Town of Appomattox has also secured permission from the landowner Mr. John Cole for the display of the fireworks.

The Town respectfully requests Appomattox County waive the \$25.00 permit fee.

If you have any questions, please let me know.

# **SUMMARY OF PLANNING COMMISSION ACTION BORREGO SOLAR SYSTEMS, INC., SWAN ROAD PROJECT APPOMATTOX COUNTY, VIRGINIA**

**May 17, 2021**

**Project:** Borrego Solar Systems Inc., Swan Road Solar

**Location:** Located off of Richmond Highway EBL at the Intersection of Swan Road, near the Town of Pamplin

**Applicant:** Alex E. Deuson, P.E.  
Borrego Solar Systems, Inc.  
55 Technology Drive, Suite 102  
Lowell, MA 01851

**Owner(s):** Aly Hawash  
2900 Calloway Road  
Henrico, VA 23228

**REQUEST:** Amend the Future Land Use Map (FLUM) portion of the Comprehensive Plan to designate the entire area of TM# 102 (A) 161 as a commercial area in order to achieve compliance with Code of Virginia Section 15.2-2232 for the project to be found in substantial accord with the Comprehensive Plan.

## **PROPOSED DEVELOPMENT**

Borrego Solar Systems, Inc. is proposing to build a 3 megawatt solar energy farm on property adjacent to Swan Road and Richmond Highway in the Pamplin area. The site is located on the south side of Richmond Highway on the East Bound Lane (EBL) and is located on the east side of Swan Road at the intersection with Richmond Highway. (See attached presentation for project details)

## **PLANNING COMMISSION ACTION-APRIL 14, 2021**

The Planning Commission held a public hearing on the Comprehensive Plan amendment at its April 14, 2021 meeting. One adjoining property owner spoke only to get clarification on the location of the project. Following the public hearing, members discussed the request being tabled until the Comprehensive Plan update process has been completed. The Planning Commission started updating/reviewing the plan back in the Fall of 2020 and intend to complete this process by the end of 2021. During the Fall, 2020 discussions, it was the consensus of the Planning Commission to pull back the commercial designation along Richmond Highway from the Prince Edward County Line back to Pamplin Road, changing the Richmond Highway/Swan Road area to a Rural Preservation Area designation. However, these changes will not be acted upon until later this year or early next year once the update/review is complete. Some members thought the amendment should be considered based on the current adopted FLUM, which shows the area as a commercial designation. These members thought the request was reasonable. Based on the breadth and duration of this discussion, staff will have the Planning Commission revisit the changes to the FLUM as the update/review progresses through the summer months.

Ultimately, the Planning Commission voted 4-3 (Conner, Almond, Trent dissenting) to recommend approval of the amendment to the FLUM portion of the Comprehensive Plan.

The Planning Commission is forwarding their recommendation to the Board of Supervisors. The Board of Supervisors will need to schedule a public hearing at an upcoming regular meeting prior to considering the recommendation of the Planning Commission.



# Appomattox County 490 Swan Rd Solar Project

Jessie Robinson & Alex Deuson

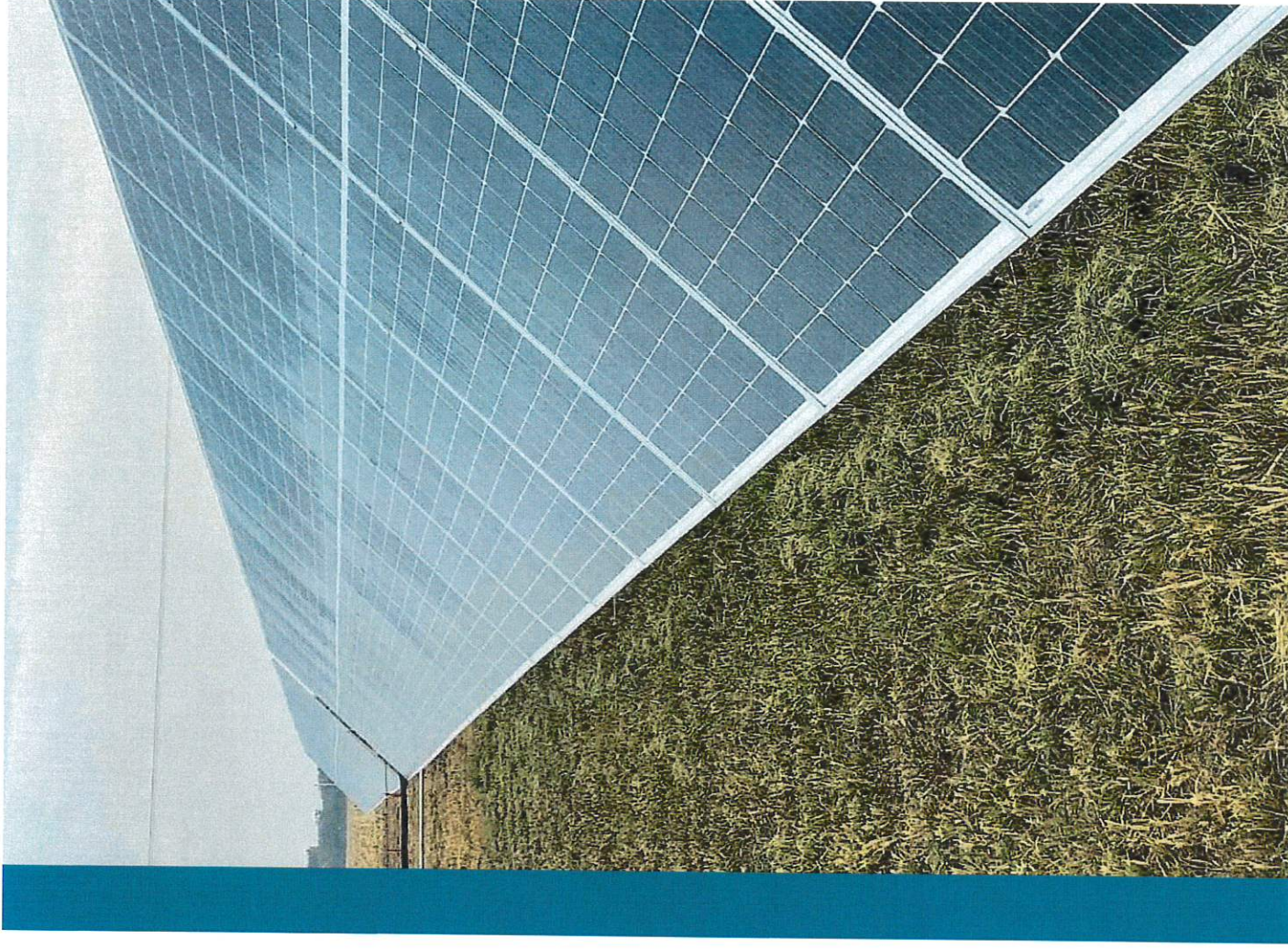


Confidential © Borrego Solar Systems, Inc. 2021



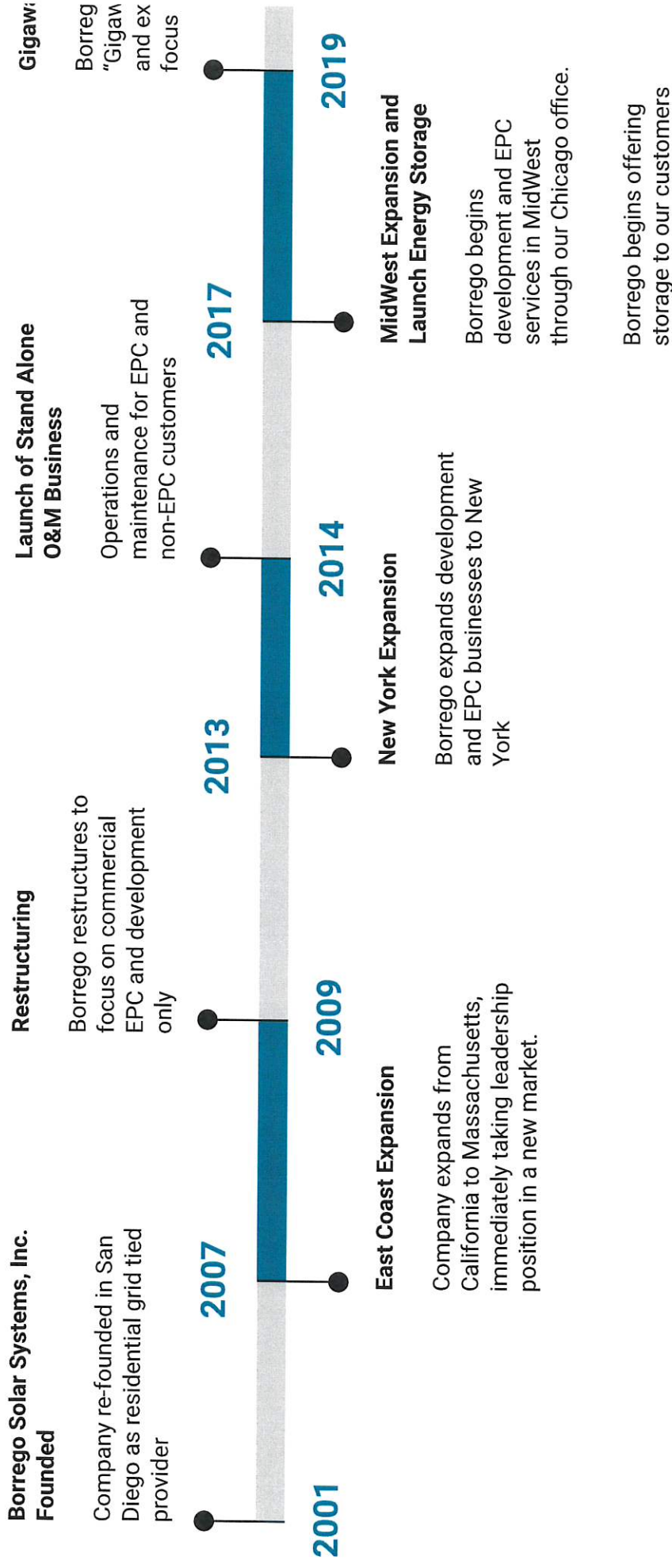
# Agenda

- Borrego Introduction
- State Policy
- Project Introduction and Overview
- Construction and Operation FAQs
- Example Borrego Projects
- Proposed Sites
- Next Steps
- Questions





# Our History





Why Are We Here?

# Virginia Clean Energy Act



Confidential © Borrego Solar Systems, Inc. 2021



# Virginia Clean Economy Act (H.B. 1526/S.B. 851)

- Passed April 2020
- Dominion Energy to procure 1,100 MW of 0 to 3 MW solar projects by 2035
- Dominion Energy to produce 100% carbon-free electricity by 2045



Source: Borrego Solar, Barre, MA



# Drivers of Solar Projects in Virginia

Types of Solar	Description	Probable MW of development by 2025	Size limit
Residential Rooftop Solar	System is on the customer's roof (main building or accessory structure). In rare instances, a residential customer may want to put solar on the ground.	500 MW PPA cap in legislation	25 kW or less
Commercial & Industrial Solar	System is on the customer's property, either on the roof (main building or accessory structure) or the ground.	500 MW PPA cap in legislation for VA jurisdictional customers, 500 MW for non-jurisdictional customers, and 40 MW for APCo or ODP	3 MW or less
Community Solar	Generally a larger system where a combination of several entities (residents, businesses, governments) have a partial interest (subscription) in the output of a system. System can be located on a roof or on the ground, but do not have to be located near the subscribers.	Current legislation allows for 200 MW of shared solar in Dominion's service territory	5 MW or less
Dominion DG RFP	Either behind-the-meter or front-of-meter	1,100 MW by 2035	3 MW or less
Brownfield Solar	System is located on blighted land that is not suitable for redevelopment, such as closed landfills or Superfund sites.	200 MW of solar under Dominion's large scale requirement has to be brownfield	No size limit
Utility Scale Solar	Large scale systems are either developed for the Dominion and APCo solicitations; they may also be built for corporate offtakers or to participate in the PJM wholesale market	15,000 MW for Dominion and 600 MW by 2030 for APCo	5 MW or less



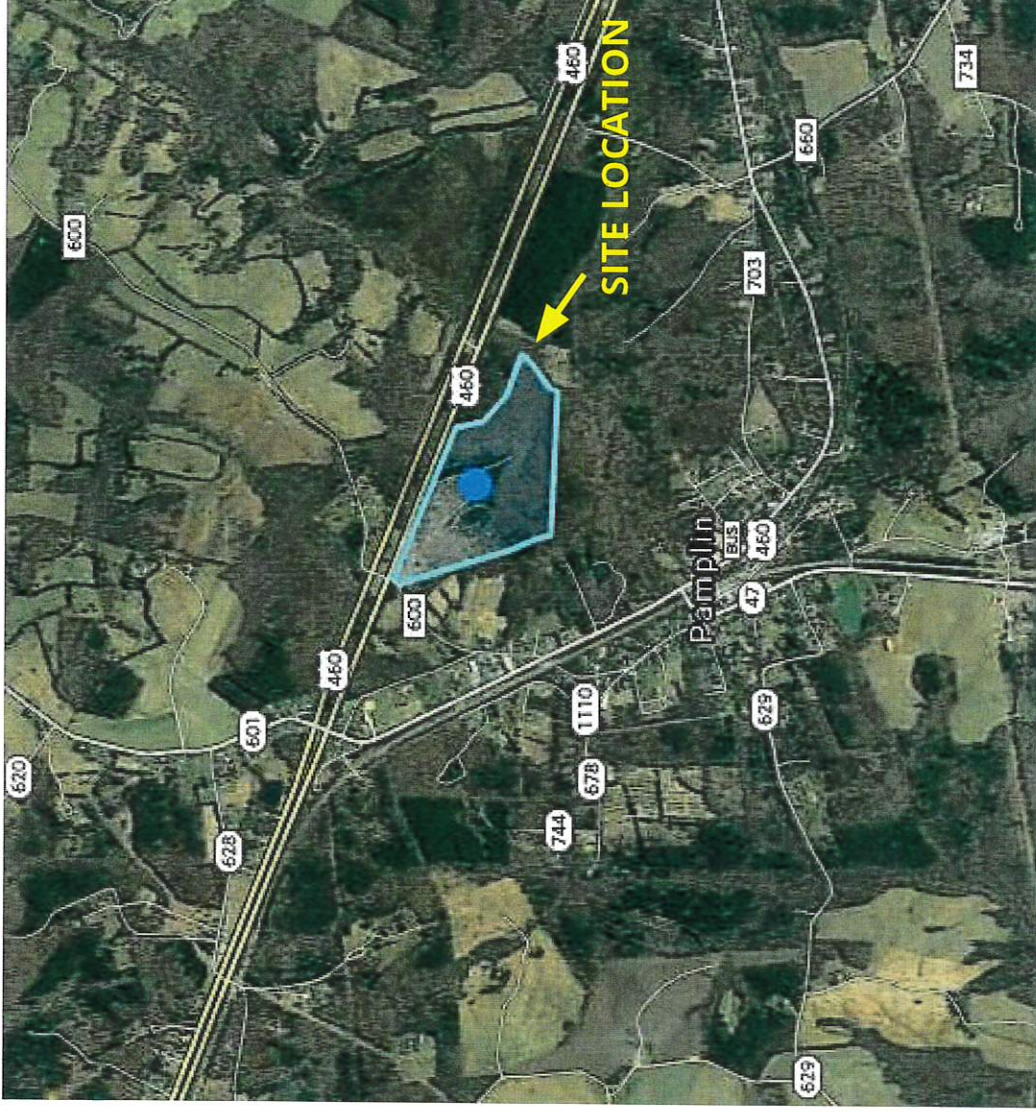
# Project Overview



Confidential © Borrego Solar Systems, Inc. 2021



# Project Introduction





# Project Overview

- Parent Parcel ±63.8 acres
  - Proposed project area: ±25 acres
- 3 MWac system
  - 8,500 ground mounted solar panels
    - Panels made of silicon, glass, aluminum
  - No batteries
  - Trenched cabling
- Access from Swan Road
- Existing vegetation to be used as natural landscaping buffer
- Avoids impacts to wetlands and streams
- Extensive due diligence completed
  - Phase I ESA
  - Threatened and Endangered Species Review
  - Wetland Delineation
  - Cultural Resources Review
- Comp Plan Amendment in progress to amend parcel to Commercial





# Layout & Landscape Plan





# Sample of Borrego's Illinois Community Solar Pro



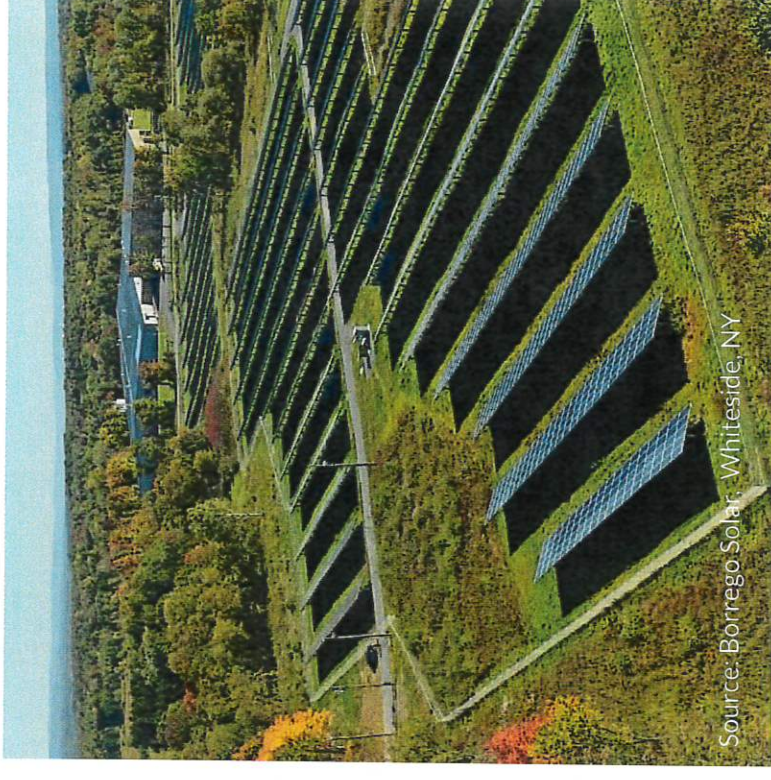
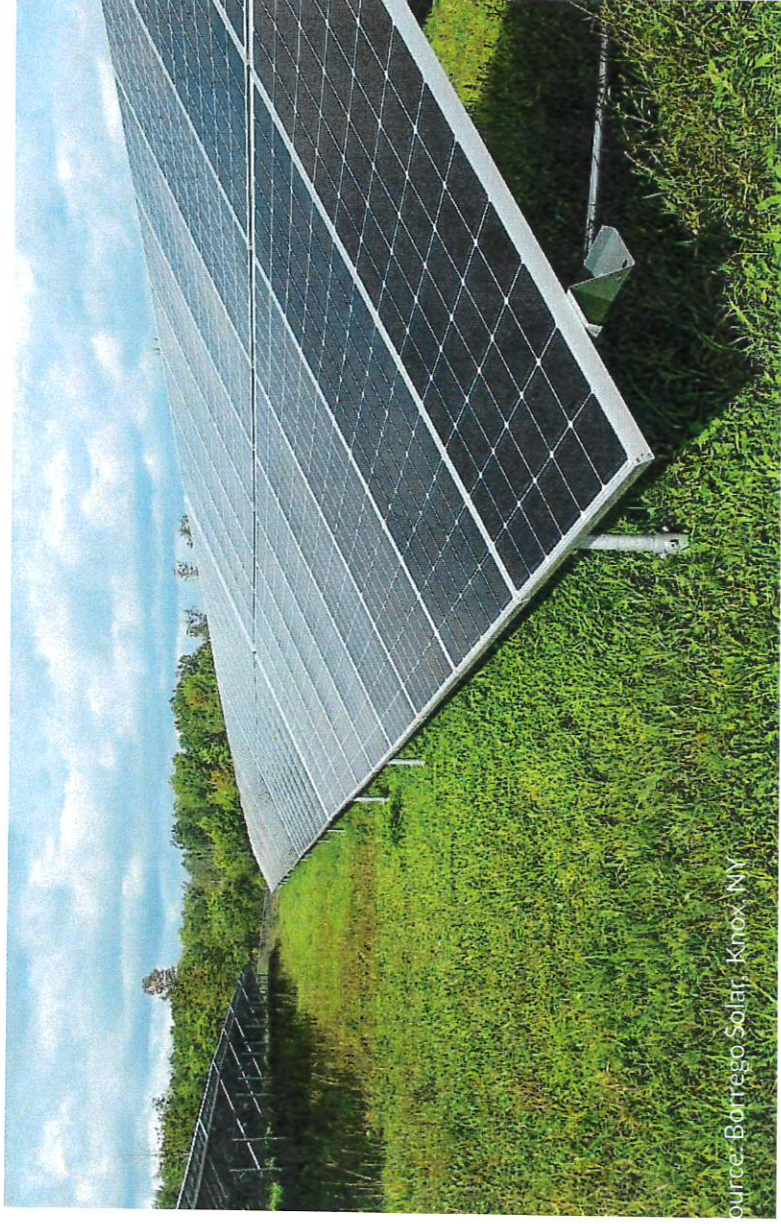
Source: Borrego Solar, Fulton, IL



Source: Borrego Solar, Clinton, IL



# Sample of Borrego's NY Community Solar Projects





# Community Outreach

- Mailer #1 sent February 16
- Mailer #2 sent March 9
- Virtual Community Meeting held 3/24

Proposed L



February 16, 2021

Dear Neighbor,

We are contacting you to advise you of our intent to apply for Conditional Use Permits with the Appomattox County for a solar array.

The Conditional Use Permits will be requested to allow for development of two 25 acre ground-mounted solar farm facilities to be located on 480 Swan Road in Pamplin, VA. We would like to take this opportunity to provide you with a brief description of our proposed projects and the reasoning for our applications.

The proposed solar systems are very low profile with no noise. The array fields will be setback 100 feet from property lines and surrounded by a 7 foot fence. A low growing meadow plant mix will be planted along the ground below the panels. The arrays will have additional landscaping for further screening.

Regarding our company, Borrego Solar Systems, Inc. is a nationally recognized leader in the industry with over 40 years of experience in the development of solar projects. We are excited about the opportunity to work more closely with your community and bring clean energy to Virginia, specifically to Appomattox County.

I have enclosed my contact information for your reply. If you have any questions or comments, please contact me anytime. Information regarding a community meeting will be sent in a follow-up letter.

Additionally, if you'd like more information about Borrego Solar Systems, please visit our website at [borregosolar.com](http://borregosolar.com).

Thank you in advance for your feedback. We look forward to serving this great community!

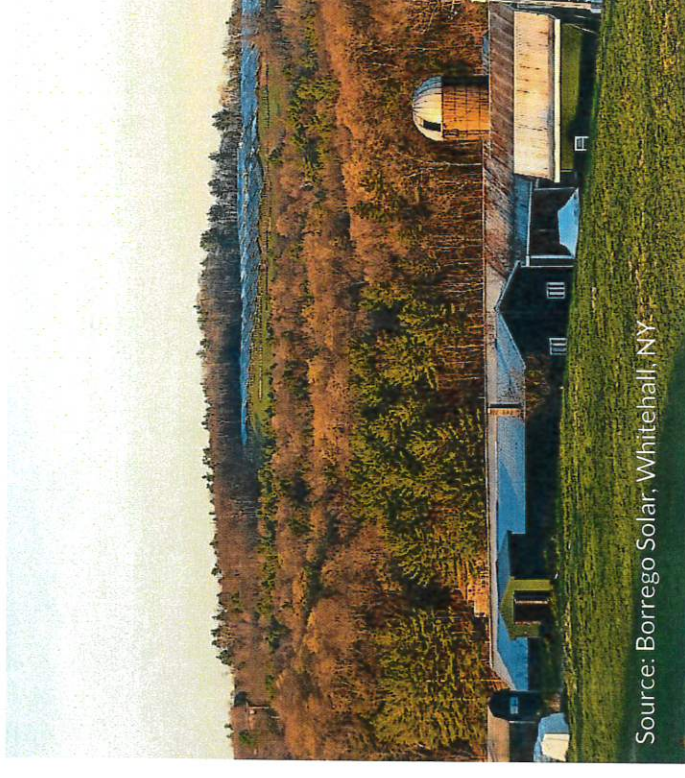
Sincerely,



Jesse Patterson, Project Developer  
Borrego Solar Systems, Inc.

# Project Benefits

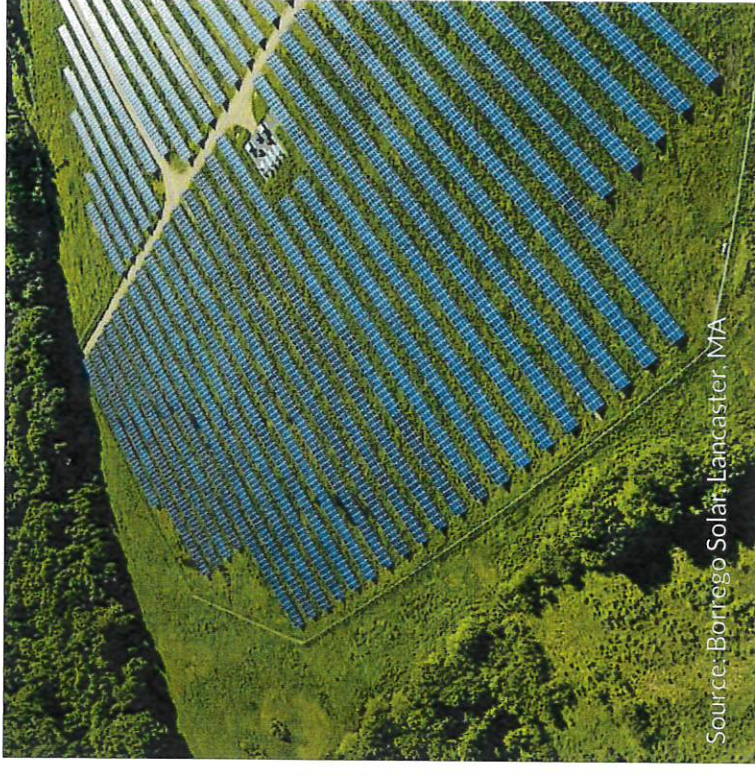
- Increase to local tax revenue
- Temporary use of the space - not a permanent installation
  - Allows soil to sit fallow and increases soil productivity
- Diversify the local economy without burdening infrastructure
  - Does not require access to traditional utilities such as natural gas, water or sanitary sewer
- Provides clean energy to the grid
- Interconnection upgrades as part of the project results in reliability improvement for people





# Environmental Benefits

- Maintain existing drainage
- Minimal impervious areas
- Native seed mix allows for:
  - deeper root systems
  - increase to groundwater recharge
  - reduced runoff
  - habitat for pollinators
- No pesticides or fertilizers are used, which will contribute to improved public health and general welfare.



Source: Borrego Solar, Lancaster, MA

# Construction and Operation FAQs

- **Decommissioning**
  - Minimal impact, removable system
  - Addressed per lease agreement
  - Likely required decommissioning bond at City
- **Construction Timeframe**
  - 4-6 months
  - Average 2-3 trucks per day
  - 20-30 construction jobs
- **Operations and Maintenance**
  - Remotely monitored
  - Visits 2-3 times per year for equipment
  - Visits 1-2 times per year for mowing
  - Limited pesticide/insecticide use
- **Community Impacts**
  - Noise - only during construction
  - Little/no impacts on local utilities
  - No adverse effect on property values
  - Property taxes - to engage A value



# Local economic benefits

- Borrego employs anywhere from 50 to 150 people to work on a project for various levels of time
- The full time equivalent is usually in the 20-30 range for a 3 MW AC project
- Borrego pays local employees per diem during construction for lodging and meals
- This does not include the local spending by in-state consultants and other employees that are employed by Borrego as part of the Virginia development and construction team
- Borrego would utilize local building materials, to the maximum extent practicable, for site development and construction.
- Usually, Borrego sources steel, concrete, gravel, seed and electrical materials locally.

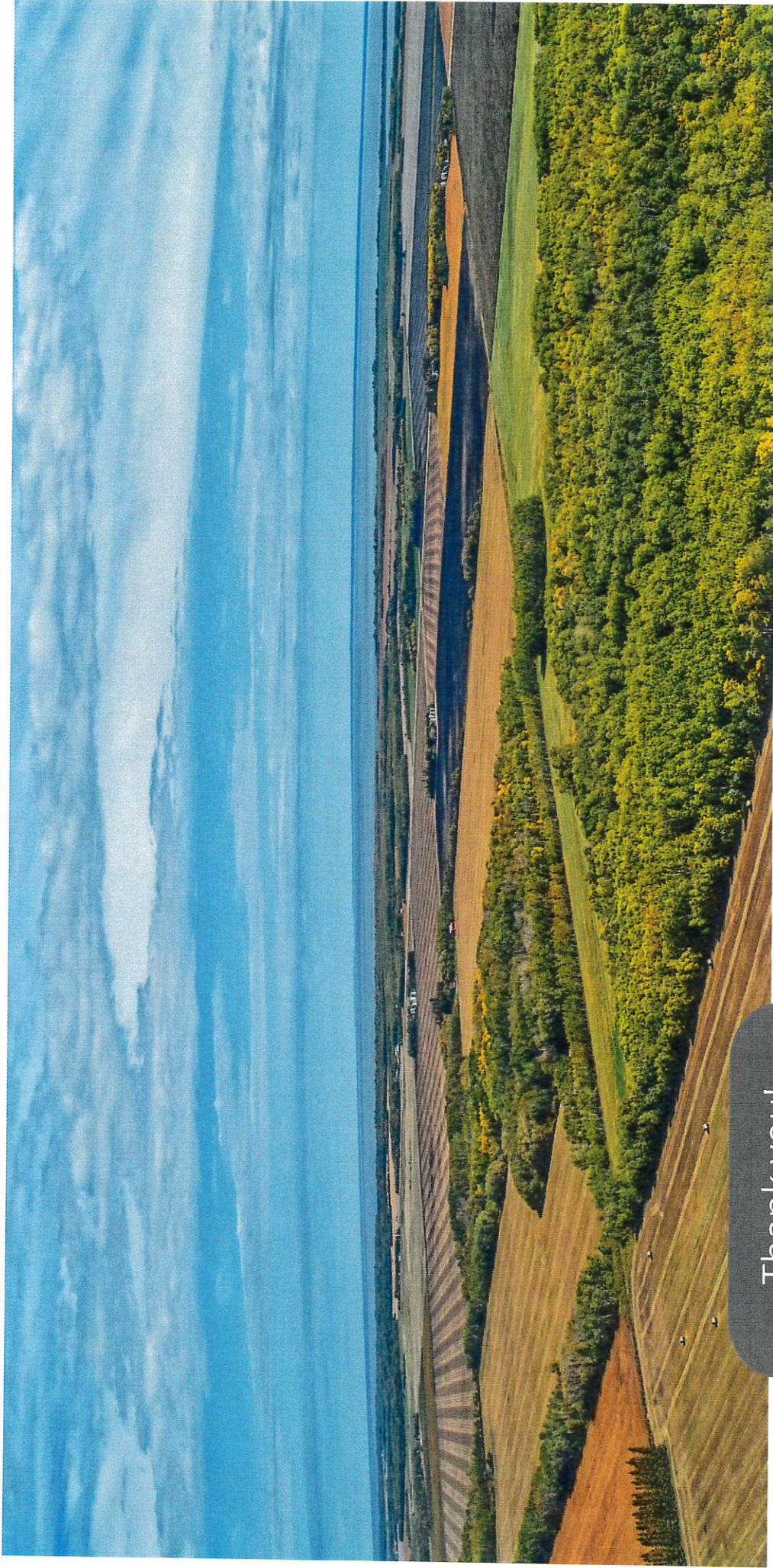
Job Category	Job Type
Construction	
	Civil Work
	Module Installation
	Electrical work
	Structural work
	Fencing contractor
	Landscaping contractor
	Tree removal services, if necessary
	Signage
	Traffic Control
	Equipment Storage
	Office Trailer Rental
	Dumpster Rental
	Generator Rental
	Bathroom and Wash station rental
	Insurance
	Performance Bonds company
Long-Term O&M	
	Electrical contractor
	Landscaping (mowing)
	Snow removal

# Conditions & Proffers

- Solar projects less than or equal to 5 MW are not:
  - Taxed on M&T (§ 58.1-3660)
  - Eligible for revenue share (§ 58.1-2636)
  - Eligible for a siting agreement (§ 15.2-2316.6)
- Small scale DG solar projects lack economies of scale like utility scale solar. Small scale solar projects have higher fixed costs with lower revenue.
- Borrego wants to ensure the County and community benefit from tax revenue related to the solar project.
- Borrego would like to add a CUP condition to provide revenue to the County.
  - Example: The Shands Energy Center, LLC storage project of 32.3 acres made an upfront payment of \$50,000 to Sussex County in lieu of tax exemptions.







Thank you!

Jessie Robinson  
Alex Deuson |

APPOMATTOX GOVERNMENT  
INVOICES SELECTED FOR PAYMENT  
EXECUTED BY: wmcormick

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Budget Account	Vendor ID	Description	Invoice ID	Amount
01101 BOARD OF SUPERVISORS				
001-011010-5804	BANK OF AMERICA	OPERATING RESERVE	3/21-4/20/2021	\$ 182.98
001-011010-5804	BANK OF AMERICA	OPERATING RESERVE	3/21-4/20/2021	\$ 107.85
001-011010-5804	BANK OF AMERICA	OPERATING RESERVE	3/21-4/20/2021	\$ 31.53
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 40.29
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-675907	\$ 69.67
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 101.36
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-681418	\$ 100.57
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 28.18
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-681418	\$ 58.37
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-675907	\$ 75.20
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 126.56
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 26.22
001-011010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 73.64
001-011010-5804	MCCORMICK, WANDA	OPERATING RESERVE	05172021	\$ 10.00
001-011010-5408	NAPA AUTO PARTS	VEHICLE EQUIPMENT/GASOLINE SUPP	181185	\$ 63.88
001-011010-5804	TOWN OF APPOMATT	OPERATING RESERVE	05172021	\$ 472.11
001-011010-3007	WOMACK PUBLISHIN	ADVERTISING	44197	\$ 418.50
Total for: 011010 BOARD OF SUPERVISORS				\$ 1,986.91
01201 COUNTY ADMINISTRATOR				
001-012010-5501	ADAMS, SUSAN	TRAVEL (MILEAGE/MEALS)	05172021	\$ 400.00
001-012010-5401	AMAZON CAPITAL S	OFFICE SUPPLIES	17MC-KQ7R-HV7L	\$ 10.99
001-012010-5401	BANK OF AMERICA	OFFICE SUPPLIES	3/21-4/20/2021	\$ 174.95
001-012010-5401	BANK OF AMERICA	OFFICE SUPPLIES	3/21-4/20/2021	\$ 56.48
001-012010-5401	BANK OF AMERICA	OFFICE SUPPLIES	3/21-4/20/2021	\$ 45.00
001-012010-5201	PITNEY BOWES-1	POSTAGE	1017987124	\$ 80.74
001-012010-3005	SHARP ELECTRONIC	MAINTENANCE SERVICE CONTRACT	9003264709	\$ 501.00
001-012010-3005	TIAA COMMERCIAL	MAINTENANCE SERVICE CONTRACT	8088962	\$ 299.69
001-012010-3005	TIAA COMMERCIAL	MAINTENANCE SERVICE CONTRACT	8088962	\$ 1.85
001-012010-5201	UPS	POSTAGE	0000AR9958181	\$ 13.19
Total for: 012010 COUNTY ADMINISTRATOR				\$ 1,583.89
01204 LEGAL SERVICES				
001-012040-3002	DEAL & LACHENEY	PROFESSIONAL SERVICES	4992	\$ 5,416.66
Total for: 012040 LEGAL SERVICES				\$ 5,416.66
01209 COMMISSIONER OF REVENUE				
001-012090-3010	BAI COMMISSIONER	DATA PROCESSING	05172021	\$ 400.00
001-012090-5801	COMM OF REVENUE	DUES/MEMBERSHIPS	05062021	\$ 325.00
001-012090-8001	SHARP ELECTRONIC	EQUIPMENT RENTAL	9003264709	\$ 23.45
001-012090-8001	STEPS, INC.	EQUIPMENT RENTAL	16043	\$ 25.00
001-012090-5401	THE SUPPLY ROOM	OFFICE SUPPLIES	4285642-0	\$ 346.70
001-012090-8001	TIAA COMMERCIAL	EQUIPMENT RENTAL	8088962	\$ 36.27
Total for: 012090 COMMISSIONER OF REVE				\$ 1,156.42
01213 TREASURER				
001-012130-5808	DMV RECEIPTING C	DMV STOPS	202112000847	\$ 6,450.00
001-012130-5401	JEFFERSON GALLER	OFFICE SUPPLIES	14674	\$ 891.88
001-012130-3005	SHARP ELECTRONIC	MAINTENANCE SERVICE CONTRACT	9003264709	\$ 24.32
001-012130-5401	THE SUPPLY ROOM	OFFICE SUPPLIES	4283750-0	\$ 346.70
001-012130-3005	TIAA COMMERCIAL	MAINTENANCE SERVICE CONTRACT	8088962	\$ 36.27
001-012130-5801	TREAS. ASSO. OF	DUES/MEMBERSHIPS	05172021	\$ 375.00
Total for: 012130 TREASURER				\$ 8,124.17
01220 INFORMATION TECHNOLOGY				
001-012200-5203	ADAMS, SUSAN	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	BAILEY, ACE	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-7001	BANK OF AMERICA	EQUIPMENT	3/21-4/20/2021	\$ 171.87
001-012200-5203	BANK OF AMERICA	TELECOMMUNICATIONS	3/21-4/20/2021	\$ 106.80
001-012200-7001	BANK OF AMERICA	EQUIPMENT	3/21-4/20/2021	\$ 10.00
001-012200-7001	BANK OF AMERICA	EQUIPMENT	3/21-4/20/2021	\$ 16.54
001-012200-5203	BANK OF AMERICA	TELECOMMUNICATIONS	3/21-4/20/2021	\$ 7.95
001-012200-7001	BANK OF AMERICA	EQUIPMENT	3/21-4/20/2021	\$ 8.65
001-012200-5203	DIXON, ANNE	TELECOMMUNICATIONS	05172021	\$ 65.00



APPOMATTOX GOVERNMENT  
INVOICES SELECTED FOR PAYMENT  
EXECUTED BY: wmcormick

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Budget Account	Vendor ID	Description	Invoice ID	Amount
001-012200-5203	HAMLETT, LONNY	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	JOHNSON, GEORGE	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	LUCADO, PATRICIA	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	MARSHALL, KAYLA	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	MCCLEESE, CAREY	TELECOMMUNICATIONS	05172021	\$ 35.00
001-012200-5203	MCCORMICK, WANDA	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	SANDMAN, ASHLEY	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	SHENTEL	TELECOMMUNICATIONS	5/2-6/1/2021	\$ 500.00
001-012200-5203	SHEPHERD, JEFF	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	SPENCER, JOHN	TELECOMMUNICATIONS	05172021	\$ 65.00
001-012200-5203	U S CELLULAR	TELECOMMUNICATIONS	0435584815	\$ 195.90
001-012200-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/28-5/27/2021	\$ 606.07
001-012200-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/4-5/3/2021	\$ 124.28
001-012200-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/28-5/27/2021	\$ 862.36
001-012200-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/28-5/27/2021	\$ 52.28
001-012200-5203	VERIZON WIRELESS	TELECOMMUNICATIONS	9878175078	\$ 240.18
Total for: 012200 INFORMATION TECHNOLO				\$ 3,652.88
01301 ELECTORAL BD/OFFICAL				
001-013010-5401	JEFFERSON GALLER	OFFICE SUPPLIES	914670	\$ 14.24
001-013010-3006	PRINTELECT	PRINTING & BINDING (BALLOTS)	25304	\$ 1,280.99
001-013010-3002	PRINTELECT	PROFESSIONAL SERVICES	25337	\$ 1,875.00
001-013010-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/28-5/27/2021	\$ 14.34
001-013010-3006	VILLAGE PRINTSHO	PRINTING & BINDING (BALLOTS)	191887	\$ 112.80
Total for: 013010 ELECTORAL BD/OFFICAL				\$ 3,297.37
01302 REGISTRAR				
001-013020-7001	BANK OF AMERICA	EQUIPMENT	3/21-4/20/2021	\$ 13.90
001-013020-5401	JEFFERSON GALLER	OFFICE SUPPLIES	014651	\$ 18.75
001-013020-5401	JEFFERSON GALLER	OFFICE SUPPLIES	914670	\$ 16.20
001-013020-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/28-5/27/2021	\$ 13.56
001-013020-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/28-5/27/2021	\$ 13.56
Total for: 013020 REGISTRAR				\$ 75.97
01800 PUBLIC UTILITIES				
082-018000-5898	CAMPBELL CO UTIL	WATER (WHOLESALE)	APPO-FY21-MI-10	\$ 12,974.40
082-018000-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 416.27
082-018000-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 12.00
082-018000-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/23-5/22/2021	\$ 55.14
Total for: 018000 PUBLIC UTILITIES				\$ 13,457.81
02102 GENERAL DISTRICT				
001-021020-3005	CRYSTAL SPRINGS	MAINTENANCE SERVICE CONTRACT	19477924 042421	\$ 4.49
001-021020-8001	SHARP ELECTRONIC	LEASE AGREEMENT	9003264709	\$ 14.90
001-021020-8001	TIAA COMMERCIAL	LEASE AGREEMENT	8088962	\$ 176.60
Total for: 021020 GENERAL DISTRICT				\$ 195.99
02105 JUVENILE/DOMESTIC REL				
001-021050-5413	CRYSTAL SPRINGS	MISCELLANEOUS EXPENSE	18100945 041021	\$ 29.94
001-021050-5413	CRYSTAL SPRINGS	MISCELLANEOUS EXPENSE	18100945 050821	\$ 100.24
001-021050-7001	SHARP ELECTRONIC	EQUIPMENT	9003264709	\$ 193.22
001-021050-7002	STEPS, INC.	FURNITURE/FIXTURES	16023	\$ 50.00
001-021050-7002	THE SUPPLY ROOM	FURNITURE/FIXTURES	4259569-1	\$ 12.60
001-021050-7001	TIAA COMMERCIAL	EQUIPMENT	8088962	\$ 138.04
Total for: 021050 JUVENILE/DOMESTIC RE				\$ 524.04
02106 CLERK OF CIRCUIT COURT				
001-021060-3002	KOFILE TECHNOLOG	PROFESSIONAL SERVICES	INV-KT-000901	\$ 13,555.50
001-021060-5501	SENGER, CRISTAL	TRAVEL (MILEAGE/MEALS)	05172021	\$ 21.80
001-021060-3004	TIAA COMMERCIAL	LEASE COPIER	8088962	\$ 166.66
001-021060-3010	TREASURER OF VIR	DATA PROCESSING	22-011C-RMS1	\$ 3,880.00
001-021060-3010	TREASURER OF VIR	DATA PROCESSING	22-011C-RMS2	\$ 3,880.00
Total for: 021060 CLERK OF CIRCUIT COU				\$ 21,503.96
02109 COURT SERVICES UNIT				

APPOMATTOX GOVERNMENT  
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Budget Account	Vendor ID	Description	Invoice ID	Amount
001-021090-3009	CITY OF LYNCHBUR	PURCHASED SERVICES	1866179	\$ 326.00
001-021090-5203	U S CELLULAR	TELECOMMUNICATIONS	0435584815	\$ 61.60
Total for: 021090 COURT SERVICES UNIT				\$ 387.60
02130 MAGISTRATES				
001-021300-3005	SHARP ELECTRONIC	MAINTENANCE SERVICE CONTRACT	9003264709	\$ 1.07
001-021300-3005	TIAA COMMERCIAL	MAINTENANCE SERVICE CONTRACT	8088962	\$ 36.27
Total for: 021300 MAGISTRATES				\$ 37.34
02201 COMMONWEALTH ATTNV				
001-022010-3007	BANK OF AMERICA	ADVERTISING	3/21-4/20/2021	\$ 56.00
001-022010-5401	BANK OF AMERICA	OFFICE SUPPLIES	3/21-4/20/2021	\$ 29.70
001-022010-5411	MATTHEW BENDER &	RECORD BOOKS/SUBSCRIPTIONS	24966878	\$ 252.10
001-022010-5501	SCOTT, KIA	TRAVEL (MILEAGE/MEALS)	05062021	\$ 105.84
001-022010-3004	SHARP ELECTRONIC	REPAIRS/MAINTENANCE	806219642410	\$ 454.84
001-022010-3004	SHARP ELECTRONIC	REPAIRS/MAINTENANCE	9003272345	\$ 175.00
001-022010-7001	SHARP ELECTRONIC	EQUIPMENT	9003272570	\$ 85.80
001-022010-7001	SHARP ELECTRONIC	EQUIPMENT	9003276586	\$ 72.08
001-022010-5401	T SHIRTZ NOW	OFFICE SUPPLIES	5206	\$ 85.00
001-022010-5203	VERIZON WIRELESS	TELECOMMUNICATIONS	9877215789	\$ 202.55
Total for: 022010 COMMONWEALTH ATTNV				\$ 1,518.91
03102 SHERIFF				
001-031020-3004	ALLIED SECURITY	REPAIRS/MAINTENANCE	300428	\$ 24.00
001-031020-5408	ANDYS AUTO CARE,	VEHICLE EQUIPMENT/GASOLINE SUPP	4613	\$ 98.42
001-031020-5408	ANDYS AUTO CARE,	VEHICLE EQUIPMENT/GASOLINE SUPP	4952	\$ 935.59
001-031020-5408	ANDYS AUTO CARE,	VEHICLE EQUIPMENT/GASOLINE SUPP	4953	\$ 80.24
001-031020-5408	ANDYS AUTO CARE,	VEHICLE EQUIPMENT/GASOLINE SUPP	5036	\$ 20.00
001-031020-5409	AXON ENTERPRISE,	POLICE SUPPLIES GUNS, AMMO	SI-1729900	\$ 456.31
001-031020-7005	BEACON CREDIT UN	MOTOR VEHICLE/EQUIPMENT	05052021	\$ 1,633.58
001-031020-5503	BEACON CREDIT UN	TRAVEL (SUSISTANCE/LODGING)	05052021	\$ 14.65
001-031020-5201	BEACON CREDIT UN	POSTAGE	05052021	\$ 14.10
001-031020-5503	BEACON CREDIT UN	TRAVEL (SUSISTANCE/LODGING)	05052021	\$ 11.25
001-031020-5408	BEACON CREDIT UN	VEHICLE EQUIPMENT/GASOLINE SUPP	05052021	\$ 500.93
001-031020-5503	BEACON CREDIT UN	TRAVEL (SUSISTANCE/LODGING)	05052021	\$ 24.66
001-031020-5503	BEACON CREDIT UN	TRAVEL (SUSISTANCE/LODGING)	05052021	\$ 3.76
001-031020-5503	BEACON CREDIT UN	TRAVEL (SUSISTANCE/LODGING)	05052021	\$ 547.20
001-031020-5503	BEACON CREDIT UN	TRAVEL (SUSISTANCE/LODGING)	05172021	\$ 55.78
001-031020-3005	BROWN, JEREMY	TRAVEL (SUSISTANCE/LODGING)	21-04-86ME	\$ 180.00
001-031020-5408	COMPUTER PROJECT	MAINTENANCE SERVICE CONTRACT	21-04-86ME	\$ 180.00
001-031020-5404	EXXONMOBIL	VEHICLE EQUIPMENT/GASOLINE SUPP	05052021	\$ 35.46
001-031020-5404	FIRE & SAFETY	MEDICAL/LAB SUPPLIES	106613	\$ 180.00
001-031020-3002	JENNINGS, DANETT	PROFESSIONAL SERVICES	2021-0430	\$ 349.38
001-031020-5408	JERRY'S AUTO, IN	VEHICLE EQUIPMENT/GASOLINE SUPP	14823	\$ 104.49
001-031020-5410	LAWMEN SUPPLY CO	UNIFORMS/WEARING APPAREL	801469209	\$ 5,056.25
001-031020-5410	LAWMEN SUPPLY CO	UNIFORMS/WEARING APPAREL	801472965	\$ 108.00
001-031020-5410	LAWMEN SUPPLY CO	UNIFORMS/WEARING APPAREL	801473352	\$ 379.00
001-031020-5408	PAMPLIN EXXON SE	VEHICLE EQUIPMENT/GASOLINE SUPP	45715	\$ 70.40
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007.1B	\$ 4,966.60
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007.2B	\$ 12,517.90
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007.3B	\$ 3,192.50
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007.4B	\$ 7,008.00
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007.5B	\$ 12,764.80
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007.6	\$ 900.00
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007-1	\$ 4,313.40
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007-2	\$ 15,677.10
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007-3	\$ 5,237.50
001-031020-7005	PINEY RIDGE CONT	MOTOR VEHICLE/EQUIPMENT	2021-007-5	\$ 10,310.20
001-031020-5408	SADLER JR., THOM	VEHICLE EQUIPMENT/GASOLINE SUPP	2590	\$ 60.00
001-031020-3005	SHARP ELECTRONIC	MAINTENANCE SERVICE CONTRACT	9003264709	\$ 180.61
001-031020-5404	SIRCHIE	MEDICAL/LAB SUPPLIES	0491175-IN	\$ 117.65
001-031020-3005	TIAA COMMERCIAL	MAINTENANCE SERVICE CONTRACT	8088962	\$ 91.66
001-031020-5408	TIGER FUEL COMPA	VEHICLE EQUIPMENT/GASOLINE SUPP	675169	\$ 1,211.96
001-031020-5408	TIGER FUEL COMPA	VEHICLE EQUIPMENT/GASOLINE SUPP	683916	\$ 1,201.77
001-031020-5408	TIGER FUEL COMPA	VEHICLE EQUIPMENT/GASOLINE SUPP	690925	\$ 1,216.85
001-031020-5408	TIGER FUEL COMPA	VEHICLE EQUIPMENT/GASOLINE SUPP	697974	\$ 1,267.55
001-031020-5203	VERIZON WIRELESS	TELECOMMUNICATIONS	9877628164	\$ 600.95
001-031020-5801	VIRGINIA FORENSI	DUES/MEMBERSHIPS	05172021	\$ 40.00
001-031020-5408	WEBB'S TIRE COMP	VEHICLE EQUIPMENT/GASOLINE SUPP	215800	\$ 290.64
001-031020-5408	WEBB'S TIRE COMP	VEHICLE EQUIPMENT/GASOLINE SUPP	215936	\$ 633.23



APPOMATTOX GOVERNMENT  
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Budget Account	Vendor ID	Description	Invoice ID	Amount
Total for: 031020 SHERIFF				\$ 94,684.32
03401 OFFICE BUILD/HOUSING				
001-034010-5402	BANK OF AMERICA	INSPECTION SUPPLIES	3/21-4/20/2021	\$ 150.00
001-034010-5408	BANK OF AMERICA	VEHICLE EQUIPMENT/GASOLINE SUPP	3/21-4/20/2021	\$ 787.45
001-034010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-675907	\$ 160.86
001-034010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 51.63
001-034010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-681418	\$ 162.76
Total for: 034010 OFFICE BUILD/HOUSING				\$ 1,312.70
03501 ANIMAL CONTROL				
001-035010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-681418	\$ 73.24
001-035010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-681418	\$ 259.79
001-035010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-675907	\$ 127.76
001-035010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-675907	\$ 37.93
001-035010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 104.79
001-035010-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 37.51
001-035010-5101	SOUTHSIDE ELECTR	ELECTRICAL SERVICES	05172021	\$ 434.52
001-035010-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	3/28-4/27/2021	\$ 27.12
001-035010-5408	WEBB'S TIRE COMP	VEHICLE EQUIPMENT/GASOLINE SUPP	215125	\$ 625.68
001-035010-5408	WEBB'S TIRE COMP	VEHICLE EQUIPMENT/GASOLINE SUPP	215717	\$ 56.75
Total for: 035010 ANIMAL CONTROL				\$ 1,785.09
03503 MEDICAL EXAMINER				
001-035030-3001	TREASURER OF VIR	PROFESSIONAL HEALTH SERVICES	05172021	\$ 20.00
001-035030-3001	TREASURER OF VIR	PROFESSIONAL HEALTH SERVICES	05172021	\$ 40.00
Total for: 035030 MEDICAL EXAMINER				\$ 60.00
03606 E911				
001-036060-7001	APPOMATTOX TRUE	EQUIPMENT	457768	\$ 31.99
001-036060-5417	APPOMATTOX TRUE	SIGNAGE	457908	\$ 4.99
001-036060-5401	BANK OF AMERICA	OFFICE SUPPLIES	3/21-4/20/2021	\$ 52.98
001-036060-3005	HUDSON-PAYNE ELE	MAINTENANCE SERVICE CONTRACT	16069398	\$ 240.00
001-036060-5417	JZ SIGNS	SIGNAGE	3731	\$ 1,540.97
001-036060-5417	JZ SIGNS	SIGNAGE	3735	\$ 322.53
001-036060-5417	JZ SIGNS	SIGNAGE	3739	\$ 88.70
001-036060-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-675907	\$ 113.72
001-036060-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-676235	\$ 71.58
001-036060-5408	MANSFIELD OIL CO	VEHICLE EQUIPMENT/GASOLINE SUPP	SQLCD-681418	\$ 117.92
001-036060-3005	SHARP ELECTRONIC	MAINTENANCE SERVICE CONTRACT	9003264709	\$ 274.62
001-036060-5401	THE SUPPLY ROOM	OFFICE SUPPLIES	4281187-0	\$ 96.40
001-036060-3005	TIAA COMMERCIAL	MAINTENANCE SERVICE CONTRACT	8086962	\$ 127.93
001-036060-5203	VANNON, JOHN	TELECOMMUNICATIONS	05172021	\$ 65.00
001-036060-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	5/1-5/31/2021	\$ 1,036.46
001-036060-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/28-5/27/2021	\$ 463.42
001-036060-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	5/1-5/31/2021	\$ 77.74
Total for: 036060 E911				\$ 4,726.95
04205 LANDFILL CONVENIENCE				
001-042050-5407	APPOMATTOX OUTDO	REPAIRS & MAINTENANCE SUPPLY	58926	\$ 26.14
001-042050-5405	BANK OF AMERICA	JANITORIAL/HOUSEKEEPING SUPPLIE	3/21-4/20/2021	\$ 46.20
001-042050-5407	BANK OF AMERICA	REPAIRS & MAINTENANCE SUPPLY	3/21-4/20/2021	\$ 31.96
001-042050-5407	BANK OF AMERICA	REPAIRS & MAINTENANCE SUPPLY	3/21-4/20/2021	\$ 30.99
001-042050-5413	BANK OF AMERICA	MISCELLANEOUS (LITTER GRANT)	3/21-4/20/2021	\$ 78.23
001-042050-5410	BANK OF AMERICA	UNIFORMS/WEARING APPAREL	3/21-4/20/2021	\$ 29.99
001-042050-5407	BANK OF AMERICA	REPAIRS & MAINTENANCE SUPPLY	3/21-4/20/2021	\$ 28.98
001-042050-5401	BANK OF AMERICA	OFFICE SUPPLIES	3/21-4/20/2021	\$ 29.52
001-042050-3004	BAYS TRASH REMOV	REPAIRS/MAINTENANCE	261039	\$ 204.00
001-042050-3002	BIOLOGICAL MONIT	PROFESSIONAL SERVICES	8309	\$ 800.00
001-042050-5101	CENTRAL VA ELECT	ELECTRICAL SERVICES	4141	\$ 457.47
001-042050-5401	CRYSTAL SPRINGS	OFFICE SUPPLIES	16375079 042021	\$ 104.54
001-042050-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 105.35
001-042050-5203	DOMINION-	TELECOMMUNICATIONS	APRIL 2021	\$ 63.75
001-042050-3002	DRAPER ADEN ASSO	PROFESSIONAL SERVICES	2021030390	\$ 3,279.50
001-042050-3002	EUROFINS LANCAST	PROFESSIONAL SERVICES	J29719-1	\$ 269.00
001-042050-5415	FIRE & SAFETY	SAFETY SUPPLIES	105761	\$ 73.00
001-042050-5415	FIRE & SAFETY	SAFETY SUPPLIES	106469	\$ 39.00

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001-042050-3002	JAMES R. REED AN	PROFESSIONAL SERVICES	2103125	\$ 258.00
001-042050-5407	NAPA AUTO PARTS	REPAIRS & MAINTENANCE SUPPLY	181306	\$ 449.42
001-042050-5101	SOUTHSIDE ELECTR	ELECTRICAL SERVICES	MAY 2021	\$ 446.16
001-042050-5101	SOUTHSIDE ELECTR	ELECTRICAL SERVICES	MAY 2021	\$ 501.69
001-042050-5101	SOUTHSIDE ELECTR	ELECTRICAL SERVICES	MAY 2021	\$ 263.66
001-042050-5101	SOUTHSIDE ELECTR	ELECTRICAL SERVICES	APRIL 2021	\$ 86.14
001-042050-3004	THC ENTERPRISES,	REPAIRS/MAINTENANCE	606544	\$ 2,343.13
001-042050-3004	THC ENTERPRISES,	REPAIRS/MAINTENANCE	606576	\$ 2,227.62
001-042050-3004	THC ENTERPRISES,	REPAIRS/MAINTENANCE	606771	\$ 426.08
001-042050-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	804874	\$ 212.80
001-042050-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	4/23-5/22/2021	\$ 57.56
001-042050-5203	VERIZON WIRELESS	TELECOMMUNICATIONS	3/28-4/27/2021	\$ 288.79
			9878175079	\$ 67.37
Total for: 042050 LANDFILL CONVENIENCE				\$ 13,326.04
04302 GENERAL PROPERTIES				
001-043020-3004	APPOMATTOX OUTDO	REPAIRS/MAINTENANCE	59273	\$ 27.73
001-043020-3004	APPOMATTOX TRUE	REPAIRS/MAINTENANCE	457744	\$ 75.30
001-043020-3004	APPOMATTOX TRUE	REPAIRS/MAINTENANCE	457819	\$ 48.49
001-043020-3004	APPOMATTOX TRUE	REPAIRS/MAINTENANCE	457820	\$ 27.50
001-043020-3004	APPOMATTOX TRUE	REPAIRS/MAINTENANCE	457841	\$ 15.27
001-043020-5405	ATCO INTERNATION	JANITORIAL/HOUSEKEEPING SUPPLIE	10575770	\$ 564.27
001-043020-3004	BANK OF AMERICA	REPAIRS/MAINTENANCE	3/21-4/20/2021	\$ 21.04
001-043020-5405	BANK OF AMERICA	JANITORIAL/HOUSEKEEPING SUPPLIE	3/21-4/20/2021	\$ 23.18
001-043020-3004	BANK OF AMERICA	REPAIRS/MAINTENANCE	3/21-4/20/2021	\$ 23.60
001-043020-3004	BANK OF AMERICA	REPAIRS/MAINTENANCE	3/21-4/20/2021	\$ 78.00
001-043020-3004	BANK OF AMERICA	REPAIRS/MAINTENANCE	3/21-4/20/2021	\$ 8.41
001-043020-5405	BANK OF AMERICA	JANITORIAL/HOUSEKEEPING SUPPLIE	3/21-4/20/2021	\$ 60.00
001-043020-3004	BANK OF AMERICA	REPAIRS/MAINTENANCE	3/21-4/20/2021	\$ 4.98
001-043020-3004	BANK OF AMERICA	REPAIRS/MAINTENANCE	3/21-4/20/2021	\$ 108.21
001-043020-3004	BANK OF AMERICA	REPAIRS/MAINTENANCE	3/21-4/20/2021	\$ 631.46
001-043020-5101	CENTRAL VA ELECT	ELECTRICAL SERVICES	4140	\$ 470.17
001-043020-3004	CUMMINS ATLANTIC	REPAIRS/MAINTENANCE	L4-24565	\$ 103.70
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 1,878.00
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 809.50
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 28.98
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 65.08
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 104.16
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 4,614.40
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 118.36
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 1,738.02
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 141.12
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 391.06
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 183.29
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 14.74
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 215.59
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 226.30
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL, 2021	\$ 47.48
001-043020-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 764.29
001-043020-3004	FARMVILLE WHOLES	REPAIRS/MAINTENANCE	APRIL 2021	\$ 517.22
001-043020-3012	H & R PEST CONTR	EXTERMINATING SERVICES	713086	\$ 206.64
001-043020-3004	HENDERSON ELECTR	REPAIRS/MAINTENANCE	012771923	\$ 217.50
001-043020-3004	HENDERSON ELECTR	REPAIRS/MAINTENANCE	012671	\$ 97.50
001-043020-3004	HENDERSON ELECTR	REPAIRS/MAINTENANCE	012723	\$ 6,905.01
001-043020-3004	HENDERSON ELECTR	REPAIRS/MAINTENANCE	012724	\$ 788.67
001-043020-3004	HENDERSON ELECTR	REPAIRS/MAINTENANCE	012733	\$ 97.50
001-043020-3004	HENDERSON ELECTR	REPAIRS/MAINTENANCE	012747	\$ 2,552.59
001-043020-3004	HENDERSON ELECTR	REPAIRS/MAINTENANCE	012733	\$ 800.78
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	734450	\$ 21.82
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	734779	\$ 10.58
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	734971	\$ 16.56
001-043020-5413	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	735945	\$ 22.99
001-043020-3004	JAMERSON BUILDIN	TOOLS	736104	\$ 391.22
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	736256	\$ 89.80
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	736260	\$ 9.99
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	736445	\$ 69.28
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	736481	\$ 7.92
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	737127	\$ 8.99
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	737319	\$ 21.42
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	737438	\$ 42.77
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	737990	\$ 68.43



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001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	738105	\$ 26.34
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	738151	\$ 10.64
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	738166	\$ 1.79
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	738261	\$ 137.98
001-043020-3004	JAMERSON BUILDIN	REPAIRS/MAINTENANCE	738283	\$ 15.77
001-043020-3004	NAPA AUTO PARTS	REPAIRS/MAINTENANCE	7395070	\$ 59.85
001-043020-3004	NAPA AUTO PARTS	REPAIRS/MAINTENANCE	180216	\$ 25.78
001-043020-5405	PRISM INC.	JANITORIAL/HOUSEKEEPING SUPPLIE	182374	\$ 24.28
001-043020-3011	RED HILL BUILDIN	CONTRACTURAL SERVICES (CLEANING	004910	\$ 507.50
001-043020-5102	TIGER FUEL COMPA	HEATING SERVICES	1438	\$ 3,347.50
001-043020-5102	TIGER FUEL COMPA	HEATING SERVICES	690077	\$ 1,184.29
001-043020-5102	TIGER FUEL COMPA	HEATING SERVICES	697662	\$ 41.72
001-043020-3004	TIGER FUEL COMPA	REPAIRS/MAINTENANCE	697757	\$ 587.68
001-043020-5103	TOWN OF APPOMATT	WATER/SEWER SERVICES	699629	\$ 55.34
001-043020-5103	TOWN OF APPOMATT	WATER/SEWER SERVICES	3/16-4/13/2021	\$ 71.56
001-043020-5103	TOWN OF APPOMATT	WATER/SEWER SERVICES	3/16-4/13/2021	\$ 210.59
001-043020-5103	TOWN OF APPOMATT	WATER/SEWER SERVICES	3/16-4/13/2021	\$ 93.14
001-043020-5103	TOWN OF APPOMATT	WATER/SEWER SERVICES	3/16-4/13/2021	\$ 128.40
001-043020-5103	TOWN OF APPOMATT	WATER/SEWER SERVICES	3/16-4/13/2021	\$ 114.71
001-043020-5103	TOWN OF APPOMATT	WATER/SEWER SERVICES	3/16-4/13/2021	\$ 97.93
001-043020-5405	UNIFIRST CORPORA	JANITORIAL/HOUSEKEEPING SUPPLIE	3/16-4/13/2021	\$ 128.40
001-043020-5405	UNIFIRST CORPORA	JANITORIAL/HOUSEKEEPING SUPPLIE	202 1151047	\$ 288.53
001-043020-3004	WOODALL & LANG,	REPAIRS/MAINTENANCE	202 1153203	\$ 268.18
			13536	\$ 300.00

Total for: 043020 GENERAL PROPERTIES

\$ 34,324.76

05310 COMPREHENSIVE SERVICE

001-053100-3001	ADVANCED PSYCHOT	PROFESSIONAL SERVICES	05142021	\$ 1,800.00
001-053100-3001	ADVANCED PSYCHOT	PROFESSIONAL SERVICES	05142021	\$ 1,800.00
001-053100-3001	ADVANCED PSYCHOT	PROFESSIONAL SERVICES	05142021	\$ 200.00
001-053100-3001	ALTAVISTA YMCA	PROFESSIONAL SERVICES	05142021	\$ 495.00
001-053100-3001	BLUE RIDGE AUTIS	PROFESSIONAL SERVICES	17802	\$ 5,320.32
001-053100-3001	CENTER FOR PEDIA	PROFESSIONAL SERVICES	05142021	\$ 170.00
001-053100-3001	CENTER FOR PEDIA	PROFESSIONAL SERVICES	05142021	\$ 85.00
001-053100-3001	CENTER FOR PEDIA	PROFESSIONAL SERVICES	05142021	\$ 127.50
001-053100-3001	CENTER FOR PEDIA	PROFESSIONAL SERVICES	05142021	\$ 382.50
001-053100-3001	CENTER FOR PEDIA	PROFESSIONAL SERVICES	05142021	\$ 467.50
001-053100-3001	CENTER FOR PEDIA	PROFESSIONAL SERVICES	05142021	\$ 170.00
001-053100-3001	CENTER FOR PEDIA	PROFESSIONAL SERVICES	05142021	\$ 127.50
001-053100-3001	CENTRA HEALTH	PROFESSIONAL SERVICES	724958	\$ 3,056.00
001-053100-3001	CHILDHHELP, INC.	PROFESSIONAL SERVICES	202401-32021	\$ 3,598.56
001-053100-3001	CHILDHHELP, INC.	PROFESSIONAL SERVICES	202401-42021	\$ 2,399.04
001-053100-3001	CITY OF CHARLOTT	PROFESSIONAL SERVICES	2134-012101	\$ 3,774.32
001-053100-3001	CITY OF CHARLOTT	PROFESSIONAL SERVICES	2134-022101	\$ 3,586.16
001-053100-3001	CITY OF CHARLOTT	PROFESSIONAL SERVICES	2134-032101	\$ 3,774.32
001-053100-3001	CITY OF CHARLOTT	PROFESSIONAL SERVICES	2134-042101	\$ 3,711.60
001-053100-3001	DEPAUL COMMUNITY	PROFESSIONAL SERVICES	0284101-IN	\$ 6,736.00
001-053100-3001	FULCRUM COUNSELO	PROFESSIONAL SERVICES	1885	\$ 500.00
001-053100-3001	FULCRUM COUNSELO	PROFESSIONAL SERVICES	1886	\$ 1,200.00
001-053100-3001	FULCRUM COUNSELO	PROFESSIONAL SERVICES	1887	\$ 1,170.00
001-053100-3001	GRAFTON IHN	PROFESSIONAL SERVICES	05142021	\$ 7,407.25
001-053100-3001	HARVEST OUTREACH	PROFESSIONAL SERVICES	05142021	\$ 2,364.00
001-053100-3001	HARVEST OUTREACH	PROFESSIONAL SERVICES	05142021	\$ 3,349.00
001-053100-3001	HOPE TREE FAMILY	PROFESSIONAL SERVICES	89932	\$ 875.00
001-053100-3001	HORIZON BEHAVIOR	PROFESSIONAL SERVICES	05142021	\$ 800.00
001-053100-3001	HORIZON BEHAVIOR	PROFESSIONAL SERVICES	05142021	\$ 800.00
001-053100-3001	HORIZON BEHAVIOR	PROFESSIONAL SERVICES	05142021	\$ 800.00
001-053100-3001	HORIZON BEHAVIOR	PROFESSIONAL SERVICES	05142021	\$ 2,670.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 800.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 285.63
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 2,550.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 2,550.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 2,550.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 3,708.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 2,550.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 2,550.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 2,550.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 4,238.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 910.80
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 3,260.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 2,550.00

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001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 2,550.00
001-053100-3001	HUMAN KIND	PROFESSIONAL SERVICES	05142021	\$ 843.78
001-053100-3001	IMPACT LIVING SE	PROFESSIONAL SERVICES	11388-042101	\$ 7,717.00
001-053100-3001	IMPACT LIVING SE	PROFESSIONAL SERVICES	14349	\$ 700.00
001-053100-3001	IMPACT LIVING SE	PROFESSIONAL SERVICES	14350	\$ 140.00
001-053100-3001	IMPACT LIVING SE	PROFESSIONAL SERVICES	14351	\$ 567.00
001-053100-3001	KEYSTONE NEWPORT	PROFESSIONAL SERVICES	05142021	\$ 310.00
001-053100-3001	KEYSTONE NEWPORT	PROFESSIONAL SERVICES	05142021	\$ 2,635.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	7255	\$ 240.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8559	\$ 1,131.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	9560	\$ 390.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8561	\$ 1,000.20
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8562	\$ 1,705.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8563	\$ 1,705.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8564	\$ 560.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8565	\$ 1,666.80
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8566	\$ 800.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8567	\$ 300.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8568	\$ 360.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8569	\$ 900.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8570	\$ 1,920.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8571	\$ 600.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8572	\$ 732.60
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8573	\$ 1,200.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8574	\$ 1,725.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8575	\$ 1,200.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8576	\$ 2,400.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8578	\$ 300.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8579	\$ 607.80
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8580	\$ 789.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8581	\$ 1,400.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8582	\$ 1,200.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8583	\$ 800.00
001-053100-3001	LIFE PUSH, LLC	PROFESSIONAL SERVICES	8584	\$ 2,400.00
001-053100-3001	NCG FINANCE DEPA	PROFESSIONAL SERVICES	3935027	\$ 240.00
001-053100-3001	NCG FINANCE DEPA	PROFESSIONAL SERVICES	3936031	\$ 320.00
001-053100-3001	NEW VISTAS SCHOO	PROFESSIONAL SERVICES	8634	\$ 2,060.40
001-053100-3001	NEW VISTAS SCHOO	PROFESSIONAL SERVICES	8635	\$ 2,060.40
001-053100-3001	NEW VISTAS SCHOO	PROFESSIONAL SERVICES	8636	\$ 2,060.40
001-053100-3001	NORTH SPRING BEH	PROFESSIONAL SERVICES	KC0421	\$ 2,769.47
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	2927	\$ 3,781.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	3403	\$ 3,980.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	4445	\$ 4,179.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	4446	\$ 4,179.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5325	\$ 3,383.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5326	\$ 3,383.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5327	\$ 3,383.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5328	\$ 3,383.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5329	\$ 3,383.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5330	\$ 3,383.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5432	\$ 6,188.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5433	\$ 6,188.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5434	\$ 1,824.00
001-053100-3001	SH VARSITY ACQUI	PROFESSIONAL SERVICES	5435	\$ 5,168.00
001-053100-3001	UNITED METHODIST	PROFESSIONAL SERVICES	104994-CL-00002	\$ 2,952.90
001-053100-3001	UNITED METHODIST	PROFESSIONAL SERVICES	104994-CL-00004	\$ 2,952.90
001-053100-3001	UNITED METHODIST	PROFESSIONAL SERVICES	104994-CL-00006	\$ 2,746.80
001-053100-3001	UNITED METHODIST	PROFESSIONAL SERVICES	104994-CL-00007	\$ 1,830.00
001-053100-3001	UNITED METHODIST	PROFESSIONAL SERVICES	104994-CL-00008	\$ 2,746.80
001-053100-3001	VA HOME FOR BOYS	PROFESSIONAL SERVICES	7715	\$ 740.00
001-053100-3001	VOICES	PROFESSIONAL SERVICES	04202021	\$ 73.34
001-053100-3001	WINCHESTER COMM.	PROFESSIONAL SERVICES	05142021	\$ 480.00
Total for: 053100 COMPREHENSIVE SERVIC				\$ 218,082.59
07101 SPORTS COMPLEX				
001-071010-7001	BANK OF AMERICA	EQUIPMENT	3/21-4/20/2021	\$ 139.28
001-071010-3010	CAL-TEK BUILDING	LANDSCAPING/MOWING PARK	APRIL 2021	\$ 2,550.00
001-071010-5101	CENTRAL VA ELECT	ELECTRICAL SERVICES	APRIL 2021	\$ 1,163.72
Total for: 071010 SPORTS COMPLEX				\$ 3,853.00



APPOMATTOX GOVERNMENT  
INVOICES SELECTED FOR PAYMENT  
EXECUTED BY: wmccormick

Page: 8  
Date: 05/13/21  
Time: 10:29:28

Budget Account	Vendor ID	Description	Invoice ID	Amount
07102 PARKS & RECREATION				
001-071020-3004	CAL-TEK BUILDING	REPAIRS/MAINTENANCE	APRIL 2021	\$ 880.00
001-071020-3004	TOWN OF APPOMATT	REPAIRS/MAINTENANCE	21-00103	\$ 220.65
Total for: 071020 PARKS & RECREATION				\$ 1,100.65
07301 PUBLIC LIBRARY				
001-073010-5415	AMAZON CAPITAL S	SUMMER READING	179L-KXJ4-91VT	\$ 75.26
001-073010-5412	AMAZON CAPITAL S	EDUCATION/RECREATION SUPPLIES	1FT1-FT7K-JK1F	\$ 49.42
001-073010-5201	BANK OF AMERICA	POSTAGE	3/21-4/20/2021	\$ 12.65
001-073010-5401	BANK OF AMERICA	OFFICE SUPPLIES	3/21-4/20/2021	\$ 11.80
001-073010-5201	BANK OF AMERICA	POSTAGE	3/21-4/20/2021	\$ 1.20
001-073010-5411	CENGAGE LEARNING	RECORD BOOKS/SUBSCRIPTIONS	74119351	\$ 24.69
001-073010-5411	CENGAGE LEARNING	RECORD BOOKS/SUBSCRIPTIONS	74174486	\$ 24.69
001-073010-5403	CRYSTAL SPRINGS	WATER/SEWER SERVICES	16370594 042021	\$ 32.07
001-073010-5101	DOMINION-	ELECTRICAL SERVICES	APRIL 2021	\$ 633.14
001-073010-5401	HARVEY, DIANA	OFFICE SUPPLIES	05102021	\$ 2,259.75
001-073010-5411	INGRAM LIBRARY S	RECORD BOOKS/SUBSCRIPTIONS	52221876	\$ 43.87
001-073010-5411	INGRAM LIBRARY S	RECORD BOOKS/SUBSCRIPTIONS	52221877	\$ 22.13
001-073010-5411	INGRAM LIBRARY S	RECORD BOOKS/SUBSCRIPTIONS	52250736	\$ 146.74
001-073010-5411	INGRAM LIBRARY S	RECORD BOOKS/SUBSCRIPTIONS	52250737	\$ 266.64
001-073010-5411	INGRAM LIBRARY S	RECORD BOOKS/SUBSCRIPTIONS	52293181	\$ 23.52
001-073010-5411	INGRAM LIBRARY S	RECORD BOOKS/SUBSCRIPTIONS	52293182	\$ 17.92
001-073010-5411	INGRAM LIBRARY S	RECORD BOOKS/SUBSCRIPTIONS	52293183	\$ 30.00
001-073010-5411	INGRAM LIBRARY S	RECORD BOOKS/SUBSCRIPTIONS	52389704	\$ 120.70
001-073010-4001	LITTLE WORKS STU	SOFTWARE/SUPPORT	23615	\$ 780.00
001-073010-5416	MIDWEST TAPE	AUDIO VISUAL	500283728	\$ 66.98
001-073010-5416	MIDWEST TAPE	AUDIO VISUAL	500313342	\$ 39.99
001-073010-5416	MIDWEST TAPE	AUDIO VISUAL	500345797	\$ 44.99
001-073010-5417	NEWS & ADVANCE	NEWSPAPERS	05172021	\$ 468.00
001-073010-5401	SHARP ELECTRONIC	OFFICE SUPPLIES	9003248228	\$ 124.60
001-073010-5401	TIAA COMMERCIAL	OFFICE SUPPLIES	8073317	\$ 407.99
001-073010-5103	TOWN OF APPOMATT	WATER/SEWER SERVICES	3/16-4/13/2021	\$ 57.87
001-073010-5203	VERIZON - ALBANY	TELECOMMUNICATIONS	3/28-4/27/2021	\$ 43.04
Total for: 073010 PUBLIC LIBRARY				\$ 5,829.65
08104 ZONING/SUBDIVISION/P				
001-081040-3002	MOORE, PHILLIP	PROFESSIONAL SERVICES	05172021	\$ 100.00
001-081040-3007	WOMACK PUBLISHIN	ADVERTISING	44195	\$ 166.56
001-081040-3007	WOMACK PUBLISHIN	ADVERTISING	44196	\$ 166.56
Total for: 081040 ZONING/SUBDIVISION/P				\$ 433.12
08105 ECONOMIC DEVELOPMENT				
001-081050-6007	BANK OF AMERICA	SPECIAL PROJECTS	3/21-4/20/2021	\$ 145.25
Total for: 081050 ECONOMIC DEVELOPMENT				\$ 145.25
08303 EXTENSION SERVICE				
001-083030-1001	BURSAR'S OFFICE	SALARIES & WAGES	202103	\$ 14,138.50
Total for: 083030 EXTENSION SERVICE				\$ 14,138.50
09104 CAPITAL PROJECTS				
001-091040-7014	MKG CONSULTING L	COUNTY CAPITAL PROJECTS	60/4/21	\$ 1,360.00
Total for: 091040 CAPITAL PROJECTS				\$ 1,360.00
Total Payments: \$ 458,082.54				\$ 458,082.54

**BOARD OF SUPERVISORS  
SPECIAL CALLED JOINT MEETING WITH SCHOOL BOARD  
MONDAY, APRIL 12, 2021  
6:00 P.M.**

The Appomattox County Board of Supervisors held a Special Called Joint Meeting with the Appomattox County School Board on Monday, April 12, 2021 at 6:00 p.m. in the Appomattox County High School cafeteria located at 198 Evergreen, Avenue, Appomattox, Virginia.

**Appomattox County Board of Supervisors**

**Present:**

Samuel E. Carter	Courthouse District, Chairman
John F. Hinkle	Falling River District
Trevor L. Hipps	Wreck Island District
William H. Hogan	Appomattox River District, Vice-Chairman
Watkins M. Abbitt	Piney Mountain District

**Also, Present:**

Susan M. Adams, County Administrator  
Wanda D. McCormick, Administrative Assistant/Accounts Payable  
Kayla Marshall, Finance Officer Administrator

**Appomattox County School Board**

**Present:**

Gregory A. Smith	Courthouse District, Chairman
Rev. Alfred L. Jones III	Piney Mountain District
Roger B. Stough	Falling River District
Wyatt K. Torrence	Appomattox River District, Vice-Chairman
Jason L. Wells	Wreck Island District

**Also, Present:**

Dr. Annette Bennett, Division Superintendent  
Bruce McMillan, Director of Finance  
Carrington Pritchard, Executive Secretary/Clerk of the Board

Chairman Smith called the Appomattox County School Board to order at 6:00 p.m. and  
Chairman Carter called the Appomattox County Board of Supervisors to order at 6:00 p.m.

**Pledge of Allegiance**

**Invocation – Moment of Silence**



A PPEA presentation was presented by Jamerson-Lewis Construction, Dewberry and Southern Air for the Appomattox High School additions and renovations.

**ADJOURNMENT**

Motion made by Mr. Abbitt, seconded by Mr. Carter and carried with all other members present and voting yes to adjourn the meeting at 7:24 p.m.

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Samuel E. Carter, Chairman

**BOARD OF SUPERVISORS MEETING  
MONDAY, April 19, 2021  
6:00 P.M.**

The Appomattox County Board of Supervisors held a scheduled meeting on Monday, April 19, 2021 at 6:00 p.m. in the Board of Supervisors meeting room located at 171 Price Lane, Appomattox, Virginia.

**Appomattox County Board of Supervisors**

**Present:**

Samuel E. Carter	Courthouse District
William H. Hogan	Appomattox River District
Watkins M. Abbitt	Piney Mountain District
John F. Hinkle	Falling River District
Trevor L. Hipps	Wreck Island District

**Also, Present:**

Susan M. Adams, County Administrator  
Tom Lacheney, County Attorney  
Johnnie Roark, Community Development Director  
Wanda McCormick, Administrative Assistant/Accounts Payable Clerk  
Ace Bailey, IT Manager  
John Spencer, Purchasing Agent

**CALL TO ORDER** – Chairman Carter called the meeting to order at 6:00 p.m.

**Pledge of Allegiance**

**Invocation** – Mr. Hogan

**SETTING OF AGENDA**

Mr. Abbitt requested a moment to speak before the Citizen Public Comment Period. Motion made by Mr. Hinkle, seconded by Mr. Hogan and carried with all other members present and voting yes to approve the Agenda, as amended.

**WORK SESSION – Resolution in Honor of Dr. Paul D. Harvey**

**WHEREAS**, Dr. Paul D. Harvey suddenly and unexpectedly passed away on October 19, 2020; and

**WHEREAS**, Dr. Paul D. Harvey was raised in Appomattox, attended Appomattox County High School, graduated from Hampden-Sydney College in 1975; and then from the Medical College of Virginia with a Doctor of Dental Surgery in 1979; and

**WHEREAS**, Dr. Paul D. Harvey opened a dental office in Midlothian, Virginia before moving the practice to Appomattox in 2000, fulfilling a lifelong dream of practicing in his hometown; and



**WHEREAS**, Dr. Paul D. Harvey was a strong community advocate for citizenship, service, and cooperation, especially between Appomattox County and the Town of Appomattox; and

**WHEREAS**, Dr. Paul D. Harvey became heavily involved in Appomattox community activities and issues, including being appointed to the Economic Development Authority of Appomattox County in January 2008, and was a strong supporter of Appomattox County's efforts to build a waterline to Campbell County to ensure the future sustainability of the Town's water supply while also opening avenues for future economic growth; and

**WHEREAS**, Dr. Paul D. Harvey, in order to craft an environment more conducive to community cooperation, ran for and was elected Mayor of the Town of Appomattox in May, 2008, a position he embraced with love, dignity and respect for twelve years; and

**WHEREAS**, Dr. Paul D. Harvey, as Mayor of Appomattox, was instrumental in several major accomplishments, including improvement of the Town's fiscal condition through reduced spending; completion of a comprehensive rezoning of the Town; completion of a corridor study that identified future recreational trails; creation of the Town Planning Commission and Town Economic Development Authority; development of the Kiddie Park; creation of the ROSE spot garden program to increase the visual appeal of the Town; and the receipt of funding to clean up blight and improve quality of life for Town residents; and

**WHEREAS**, Dr. Paul D. Harvey was an early and sustained advocate for the development of Courtland Festival Park, a project that became his passion since it blended his love of music with his desire to upgrade community facilities to offer the best possible experience to residents and visitors alike; and

**WHEREAS**, Dr. Paul D. Harvey was also a respected leader in Central Virginia regional affairs, serving as chairman of the Central Virginia Planning District Commission in FY2016 as well as becoming heavily invested in regional workforce development efforts.

**NOW THEREFORE BE IT RESOLVED THAT** the Appomattox County Board of Supervisors does hereby officially recognize and mourn the passing of Dr. Paul D. Harvey for his lifetime of outstanding public service to the Appomattox Community, and also for being a kind, caring man who made serving others a priority in his life.

**ADOPTED** by the Board of Supervisors of Appomattox County on this 19<sup>th</sup> day of April, 2021.

Motion made by Mr. Hogan, seconded by Mr. Hipps and carried with all other members present and voting yes to adopt the Resolution honoring Dr. Paul D. Harvey.

The Board of Supervisors presented the Resolution to Dr. Paul Harvey's family members. Also, Delegate Matt Farris was present and presented the family with a Resolution from the House of Delegates.

Mr. Watkins Abbitt, Piney Mountain District Supervisor announced that he will not be running for re-election.

## APPEARANCES

Mr. Chip Dicks, Gentry Locke Law Firm on behalf of Energix Group appeared before the Board and provided a slide presentation on solar energy legislation and the future Spout Spring project.

Mr. Mark Thomas, Community Relations, Mr. Ron White, Vice President of Member & Public Relations, and Mr. Brad Furr, Vice President of Operations of Southside Electric Cooperative appeared before the Board and provided an update on the recent winter storm "Shirley" and their restoration efforts.

Mr. Gary Wood, President & CEO of Central Virginia Electric Cooperative appeared before the Board and provided an update on the Firefly broadband project in Appomattox and requested the Board's consideration to support the Regional Broadband Partnership and enter into a Memorandum of Understanding outlined below with Central Virginia Electric Cooperative.

### PHASE ONE MEMORANDUM OF UNDERSTANDING

This Phase One Memorandum of Understanding (this "Memorandum") is made effective as of March 1, 2021 (the "Effective Date"), by and between Virginia Electric and Power Company d/b/a Dominion Energy Virginia, a Virginia public service corporation ("Dominion"), Central Virginia Services, Inc. d/b/a Firefly Fiber Broadband, a Virginia stock corporation ("Firefly"), Rappahannock Electric Cooperative, a Virginia electric cooperative corporation ("REC"), and each of the participating counties who subsequently join this Memorandum in the manner set forth herein ("Participating Counties"). Dominion, Firefly, and REC are, collectively, the "Organizing Parties", and Dominion, Firefly, REC, and each Participating County are each a "Party" and collectively may be referred to as the "Parties".

#### RECITALS

- A. Pursuant to the Virginia Code § 56-585.1:9, effective July 1, 2019 (the "Pilot Statute") the Commonwealth of Virginia is seeking to expand broadband services into unserved areas of the Commonwealth. The Pilot Statute further permits electric utilities to pursue pilot programs with broadband providers and local counties and municipalities to facilitate such expansion.
- B. Dominion and Firefly have explored the feasibility of Dominion deploying middle mile service to facilitate Firefly in extending last-mile service to unserved populations throughout the communities Virginia and have identified several counties as viable candidates based on the legislative requirements for such a pilot program.
- C. REC desires to collaborate with Dominion and Firefly to leverage the proposed middle-mile and last-mile deployments by Dominion and Firefly, respectively, to improve the security, reliability and efficiency of REC's electric system and to extend broadband availability to as many of REC's unserved members as reasonably possible.
- D. The Organizing Parties believe their partnership as set forth herein (the "Initiative") can dramatically expand broadband access to presently unserved areas throughout Virginia, and are inviting counties that could benefit from the Initiative to join this Memorandum and become Participating Counties.
- E. The Parties will pursue a relationship whereby: (i) pursuant to the Pilot Statute, Dominion would construct a fiber route that maximizes the number of unserved areas to be served by Firefly within each Participating County, (ii) Dominion will



leverage the additional fiber installed along the route to connect devices that may not have had fiber connectivity under the original plan pursuant to the Grid Transformation and Security Act, (iii) REC will leverage the Initiative to improve the security, reliability and efficiency of REC's electric system and to facilitate the extension of broadband availability to as many of REC's unserved members as possible, (iv) Firefly will collaborate with and invest in each Participating County and use the additional Dominion fiber capacity and network elements contributed by REC to serve broadband end users in unserved locations in each Participating County, and (v) each Participating County will share relevant information with the Organizing Parties and collaborate with the Organizing Parties to advance the Initiative. The efforts of the Parties herein in each such Participating County shall be referred to as a "Project", and collectively the "Projects").

F. It is the intention of the Parties that the Initiative will result in the deployment of a fiber-to-the-premises last-mile broadband network to offer service to all locations within each Participating County that are unserved as of the date hereof. The Parties acknowledge and agree that the specific details and characteristics of each Project will be analyzed and refined as the Initiative proceeds.

G. The Organizing Parties have divided the Initiative into three phases.

NOW, THEREFORE, the Parties hereby agree as follows:

**1. PROCEDURE TO BECOME A PARTICIPATING COUNTY**

Any county that is invited to join the Initiative by the Organizing Parties shall have until April 1, 2021 to return a counterpart signature page to this Memorandum to the Organizing Parties; provided the Organizing Parties may extend this deadline for good cause if such extension will not materially delay the Initiative. Upon acceptance of the counterpart signature page by the Organizing Parties, such county shall become a Participating County.

**2. INFORMATION SHARING AND COORDINATION**

- a) Each Participating County and each Organizing Party agrees to share with the Organizing Parties such information as it has in its possession related to broadband deployment and availability that may be useful to the Organizing Parties in conducting their analysis or otherwise facilitate the Initiative.
- b) Firefly will serve as the central conduit for all information sharing activities and will be responsible for overall coordination of the Initiative.
- c) The Parties will coordinate any communication releases to the public, and all announcements are subject to the prior written consent of Dominion and prior written or verbal consent of all parties.
- d) Notwithstanding anything to the contrary hereunder, in no event does this sharing of information agreement require any Party to disclose confidential or proprietary information not otherwise authorized for release to any Party or Parties.

**3. PHASE ONE TIMEFRAME AND ACTIVITIES**

- a) The Parties anticipate that Phase I of the Initiative will continue until approximately June 30, 2021.
- b) During Phase I:
  - a. The Organizing Parties will conduct community and stakeholder engagement activities in each Participating County.
  - b. The Organizing Parties will collaborate to develop preliminary plans and design criteria that: (i) are consistent with the Pilot Statute, (ii) support REC's desire to leverage the Initiative to improve the security, reliability and efficiency of REC's electric system, and (iii) facilitate the extension of broadband availability to as many presently unserved locations as reasonably possible.
  - c. Firefly will perform a last-mile feasibility study ("Initial Feasibility Study") for the Project within each Participating County.
  - d. Firefly will prepare a preliminary financial analysis for the Project within each Participating County.
  - e. The Participating Counties, and each Organizing Party, as applicable, will agree to support an application for one or more grant programs ("Phase I Grants") to partially offset the cost of the Initial Feasibility Study and financial analysis. Firefly will coordinate and oversee the development and submission of applications for Phase I

Grants. The Parties anticipate that the Phase I Grants will not require any local matching funding.

c) At the Conclusion of Phase I:

- a. Firefly, in coordination with the other Organizing Parties, will present the results of the Initial Feasibility Study and financial analysis to each Participating County.
- b. Firefly will identify the cost of Proceeding to Phase II for each Participating County and identify grants and other sources of potential funding to reduce or eliminate each Participating County's out-of-pocket costs to proceed.
- c. Each Participating County will decide whether or not to continue to Phase II. Counties that elect to withdraw from the Initiative at the conclusion of Phase I will have no further obligations under this Memorandum.

4.

**PHASE TWO TIMEFRAME AND ACTIVITIES**

a) The Parties anticipate that Phase II of the Initiative will commence upon the conclusion of Phase I and continue until approximately December 31, 2021.

b) During Phase II:

- i. Dominion will prepare a petition (the "Petition") under the Pilot Statute to the Virginia State Corporation Commission (the "Commission") seeking approval of the Projects that are then included in the Initiative. Firefly will serve as the nongovernmental internet service provider pursuant to the Pilot Statute. Firefly and each of the other Parties will provide such information and assistance to Dominion as it may reasonably request to advance the Initiative and will commit to continuing to be involved in the Petition until and after approval of the Petition is received. The Parties agree that implementation of each Project shall be contingent upon Commission approval of such Project on terms and conditions approved by Dominion that are not materially adverse to Dominion.
- ii. Firefly will complete preliminary last-mile designs for each Project based upon the Dominion middle-mile infrastructure and such network elements as REC elects to contribute to the Initiative. Such last-mile designs will be tailored to maximize each Project's eligibility for all available state and federal grant, loan, loan guarantee, and other support mechanisms (collectively, "Public Support Mechanisms").
- iii. Firefly will prepare detailed financial plans for each Project. Each financial plan will address initial capital investment needs, ongoing operational expenses and provide more than one indicative approach for funding each Project through a combination of private capital, Public Support Mechanisms and contributions from Participating Counties.
- iv. The Participating Counties, and each Organizing Party, as applicable, will agree to support an application for one or more grant programs ("Phase II Grants") to partially offset the cost of the activities to be conducted during Phase II. Firefly will coordinate and oversee the development and submission of applications for Phase II Grants.
- v. Firefly will coordinate and oversee the development and submission of applications for all available Public Support Mechanisms to fund each Project within the Initiative.

c) At the Conclusion of Phase II:

- i. Firefly will present the anticipated outcome of its last-mile designs to each Participating County.
- ii. Each Participating County will decide whether or not to continue to Phase III. Counties that elect to proceed to Phase III will enter into negotiations with Firefly for one or more binding mutual definitive agreements ("Definitive Agreements"), setting forth their respective commitments and obligations and such particulars as the parties thereto may deem appropriate. Counties that elect to withdraw from the Initiative at the conclusion of Phase II will have no further obligations under this Memorandum.

5.

**EXPENSES**

The Parties understand that various costs will be incurred in relation to activities contemplated herein. The Parties understand that regardless of which Party incurs such costs, none of the Parties herein shall be responsible for reimbursement of expenses to any of the others, unless such reimbursement is to be funded by a Phase I Grant or Phase II Grant, or otherwise agreed to in the Definitive Agreements.

6.

**GOOD FAITH COMMITMENT TO INITIATIVE**

- a) Each Participating County agrees that, for so long as it is a Party to this Memorandum, it shall not participate in any activity or course of conduct that is



inconsistent with or competitive to the Initiative, and that it will devote its broadband-related attention and resources to the Initiative.

- b) The Parties understand and agree that, except as provided in the next sentence, this Memorandum (i) constitutes only a statement of intentions, (ii) does not reflect all matters upon which Definitive Agreements must be reached in order for the transactions contemplated hereby to be consummated, (iii) binding obligations with respect to a Project will only result from the execution of one or more Definitive Agreements and subject to the terms and conditions stated therein, and (iv) does not obligate the Parties to enter into any Definitive Agreement relating to any Project. This Memorandum is not intended to be binding, other than Paragraphs 4(b)(1), 5 and 6.

**7. TERMINATION**

Any Party may terminate its participation in this Memorandum at any time, with or without cause, upon written notice to the other Parties with at least ten (10) days prior notice. In addition, this Memorandum shall terminate and be of no further force and effect if the Commission rejects the petition.

**8. LIMITATION OF LIABILITY**

No Party shall be liable to the others in contract, tort, or otherwise, for any claims, liabilities or losses arising out of this Memorandum or alleged to result from the failure of the other Party to enter into any Definitive Agreements. The Parties hereby waive, in advance, any claims (whether such claims are based on breach of contract, tort, equity or any other theory) for the failure for any reason to enter into the Definitive Agreements. In no event shall any Party be liable to the other for any incidental, indirect, special, punitive or consequential damages (including without limitation damages for lost profits).

**9. GENERAL**

**a. Governing Law.**

This Memorandum shall be governed in all respects by the laws of the Commonwealth of Virginia.

**b. Amendments.**

No modification, amendment or waiver of any of the provisions of this Memorandum will be binding without the written consent of the Parties hereto.

**c. Binding Effect; Assignment.**

This Memorandum will inure to the benefit of and be binding upon each of the Parties hereto and their respective successors and permitted assigns to the extent provided in Section 6, but in no respect shall give rise to any third party beneficiary rights or claims. No Party may assign any of its rights, interests, or obligations hereunder without the prior written consent of the other Parties, except that any of the Organizing Parties may assign this Memorandum to an affiliated entity upon written notice to the other Parties.

**d. Counterparts.**

This Memorandum may be executed in counterparts, all of which for all purposes shall be deemed to be an original and all of which shall, taken together, constitute one and the same instrument.

**e. Relationship of Parties.**

Nothing in this Memorandum shall be deemed to constitute, create, give effect to, or otherwise recognize a joint venture, partnership, or formal business entity of any kind.

**f. Notices.**

All notices, requests and other communications hereunder shall be in writing and delivered by hand, by nationally-recognized delivery service that guarantees overnight delivery, or by first-class registered or certified mail, return receipt

requested, postage prepaid, addressed as follows:

If to Dominion:  
Dominion Energy Virginia  
600 Canal Street  
Richmond, Virginia 23219  
Attention: Director, Electric Distribution Grid Solutions

with a copy to:  
Dominion Energy Services, Inc.  
120 Tredegar Street  
Richmond, Virginia 23219  
Attention: Deputy General Counsel – State Regulatory  
Fax: (804) 819-2677

If to Firefly:  
[Firefly for notice by US Mail:  
Firefly Fiber Broadband  
Attention: President and CEO  
P O Box 359  
Lovingson, VA 22949

For Firefly for notice by overnight delivery:  
Firefly Fiber Broadband  
Attn: President and CEO  
800 Cooperative Way  
Arrington, VA 22922

If to REC:  
Rappahannock Electric Cooperative  
P.O. Box 7388  
Fredericksburg, Virginia 22404-7388  
Attention: Director of Broadband and Fiber Services

If to a Participating County, to the address set forth on such Participating County's counterpart signature page to this Memorandum.

Any Party may change its address at any time upon notice to the other Parties.

Motion made by Mr. Hogan, seconded by Mr. Hipps and carried with all other members present and voting yes to enter into the Memorandum of Understanding with Central Virginia Electric Cooperative.

#### **PUBLIC HEARING (7:00 p.m.)**

##### **"Proposed" FY 2021/2022 Budget**

At 7:00 p.m. after due notice was given, Chairman Carter called the Public Hearing to order. After receiving no public comments, the Public Hearing was closed at 7:01 p.m.

#### **ACTION ITEMS**

##### **FY 2021 Budget Appropriations for 4<sup>th</sup> Quarter**

Motion made by Mr. Abbitt, seconded by Mr. Hinkle to appropriate \$10,483,220.00 (4<sup>th</sup> Quarter) to the FY 2021 County budget. Chairman Carter called for a roll call vote: Mr. Abbitt-yes; Mr. Hinkle-yes; Mr. Hipps-yes; Mr. Hogan-yes; Mr. Carter-yes.



## **Purchasing Manual – Section 5 Surplus Property “Proposed” Revisions**

### **Disposal of Surplus Property**

***When materials, supplies, equipment and other such assets of the County have become obsolete or unusable, the property is to be approved as surplus by the Board of Supervisors and turned over to the Purchasing Agent for proper disposal.***

The procedure is as follows: As departments, agencies and offices of the County identify obsolete or unusable property, the Purchasing Agent is to be notified in writing that the property is ready to be surplus. Periodically, the Purchasing Agent will assemble and present to the Board of Supervisors a list of obsolete or unusable property, and upon a motion and affirmative vote of the Board, the Board will declare the listed property as surplus.

Said surplus property will then be turned over to the Purchasing Agent who is responsible for selling, transferring, trading, or otherwise disposing of all surplus assets of the County.

### **Sale of Surplus Property**

The Purchasing Agent will determine the best method for the sale and/or disposal of surplus property. Before the surplus property is offered for sale, the Purchasing Agent may transfer the property to other County agencies or use the property as a trade-in on new equipment. If either of these methods of disposal is used and the surplus property has a value of \$5,000 and above, the Purchasing Agent will notify the Finance Department on the status of the property for the purposes of updating the County's Fixed Asset Catalog.

All sales of property pursuant to this section shall be accomplished by the means of (1) competitive bids (2) public auction; or (3) firm price offered to all persons wishing to participate in the sale. The Purchasing Agent shall use whichever method believed to provide the greatest revenue for the County.

Board of Supervisors members and County employees are not eligible to bid on Appomattox County surplus property unless the property is being sold through GovDeals.com.

### **GovDeals.com Public Auction Website**

The County's preferred method of selling surplus property is GovDeals.com, a public auction website specifically for the disposal of surplus government property.

All online auctions must be staged for no less than two (2) weeks before the auction is concluded. If a reserve is set, but not met, or if no bids were received, then the Purchasing Agent may hold subsequent two (2) week auctions as necessary, while modifying the reserve as deemed appropriate. ***If no bids are received after a second online auction, the Purchasing Agent may, at his or her discretion, reauction the item; offer the item free-of-charge to other localities, regional entities, and non-profits; or dispose of the item in the appropriate trash or recycle bin at the Waste Management Department facility located at 146 Recycle Lane, Appomattox, Virginia.***

***Since GovDeals.com is an auction site open to any member of the public, Board members, employees and others associated with Appomattox County are welcome to bid on surplus property being auctioned by Appomattox County on GovDeals.com.***

Motion made by Mr. Hinkle, seconded by Mr. Abbitt and carried with all other members present and voting yes to approve and adopt the revisions made to the County Purchasing Manual.

## **Property Requested for Surplus**

### **Sheriff's Office**

2006 Infinity G35 VIN \*6064

2011 Kia SUV VIN \*3261

Commercial Gas Stove from former Jail

Walk-in Freezer from former Jail

Metal bunk frames from former Jail

**Registrar's Office**

- (2) Tall black swivel office chairs w/ arms
- (2) Short black swivel office chairs w/o arms
- (1) Green short swivel office chair w/ arms
- (2) Brown rigid chairs – vinyl back and seat

**County Administration**

- IBM 6400-i15 Series cabinet model forms printer
- Tally T2380 forms printer
- IBM PPS II 2380 forms printer
- Brother EM-430 Typewriter

Motion made by Mr. Hogan, seconded by Mr. Hipps and carried with all other members present and voting yes to declare the above property as surplus and approve the sale of said items on GovDeals.

**Community Development Refund Request**

Motion made by Mr. Hogan, seconded by Mr. Hinkle to approve the refund of \$1,064.10 to Mr. Phillip Pettet for building permit #210027. Chairman Carter called for a roll call vote: Mr. Abbitt-yes; Mr. Hinkle-yes; Mr. Hipps-yes; Mr. Hogan-yes; Mr. Carter-yes.

**Schedule Public Hearing-RZ210144-Viper Investments, LLC**

Motion made by Mr. Hipps, seconded by Mr. Hinkle and carried with all other members present and voting yes to authorize staff to advertise and schedule a public hearing for Monday, May 17, 2021 at 7:00 p.m. to receive comments on a proposed rezoning by Viper Investments, LLC.

**Schedule Public Hearing – Amendment to Comprehensive Plan, Growth Management Section**

Mr. Hogan and Mr. Abbitt requested staff to obtain a report from the Planning Commission as to why there were 3 dissenting votes. Chairman Carter tabled this to the May, 2021 Board of Supervisors meeting.

**School Renovation Proposal**

Motion made by Mr. Abbitt, seconded by Mr. Hinkle to authorize the School Board to enter into negotiations with Jamerson-Lewis Construction and Southern Air through the PPEA Proposal process for the Appomattox County High School renovation project as presented to both Boards on Monday, April 12, 2021. The contractual amount is not to exceed \$13,000,000 and is subject to future appropriations by the Board of Supervisors. The proposed contractual agreement should not financially obligate the Board of Supervisors in an amount, which exceeds \$10,000,000. Additionally, the contractual agreement should include language that does not restrict the HVAC system to "proprietary" controls. Chairman Carter called for a roll call vote: Mr. Abbitt-yes; Mr. Hinkle-yes; Mr. Hipps-yes; Mr. Hogan-yes; Mr. Carter-yes.



### **FY 2020 Audit Request – School CIP**

Motion made by Mr. Hogan, seconded by Mr. Hinkle to re-appropriate the FY 2020 school operational budget fund savings per the FY 2020 audit to the School Capital Improvement fund in the amount of \$425,980. Chairman Carter called for a roll call vote: Mr. Abbitt-yes; Mr. Hinkle-yes; Mr. Hipps-yes; Mr. Hogan-yes; Mr. Carter-yes.

### **School Appropriation Request**

Motion made by Mr. Hogan to appropriate \$397,595 in local funds to the current FY 2021 school operating budget. Due to lack of second, motion failed. No action was taken.

### **Town/County Joint Meeting**

Staff to obtain possible meeting dates and suggested items for the agenda.

### **Carver-Price Legacy Museum Lease**

Chairman Carter appointed Mr. Hinkle, Mr. Abbitt, Mrs. Adams and Delegate Matt Farris to a Committee to study the next steps in the Carver-Price Legacy Museum project (lease or gift property and determine how state funds will be used).

Motion made by Mr. Abbitt, seconded by Mr. Hipps and carried with all other members present and voting yes to allow the Department of Historic Resources per the Carver-Price Legacy Museum's request to perform the necessary assessment for nomination to the National Registry of Historical Places.

### **COMMITTEE APPOINTMENTS**

#### **Board of Zoning Appeals Appointment**

Chairman Carter tabled the recommendation to the Judge for an appointment to the Board of Zoning Appeals to the May, 2021 Board of Supervisors meeting.

#### **Library Board Appointment**

Chairman Carter tabled the appointment of an individual to fill the unexpired Library Board term of Pamela Judy to the May, 2021 Board of Supervisors meeting.

### **CONSENT AGENDA**

#### **Invoices Submitted for Payment**

Please review the attached invoices and approve for payment:

April 5, 2021	\$39,263.35
April 16, 2021 - CSA	\$198,018.52
April 19, 2021	\$245,180.71
<b>TOTAL:</b>	<b>\$482,462.58</b>

STAFF RECOMMENDATION: Please review and consider approval of the attached invoices for payment.

## **Minutes**

Please review the following DRAFT minutes for approval:

March 15, 2021 Regular Board of Supervisors Meeting

March 23, 2021 Board of Supervisors Budget Work Session

March 29, 2021 Board of Supervisors Budget Work Session

## **Courthouse Security Fund**

Please transfer by consent **\$4,869.99** from the Courthouse Security Fund and appropriate to **3102-1006** Courthouse Security Position.

STAFF RECOMMENDATION: Transfer by consent \$4,869.99 from the Courthouse Security Fund and appropriate to 3102-1006 Courthouse Security Position. No new local funds.

## **CARES Business Stimulus Reimbursement**

Please transfer by consent **\$1,518.97** from line item **1101-5815** CARES Business Stimulus and appropriate to line item **1201-5401** Office Supplies.

STAFF RECOMMENDATION: Transfer by consent \$1,518.97 from 1101-5815 and appropriate to 1201-5401. Note: The Business Stimulus line item had a balance of \$1,518.97 for office supplies that were purchased for the Business Gift Card Program and charged to the County Admin Department.

## **Circuit Court - Law Library Fund**

Please transfer by consent from the Law Library Fund to the General Fund and supplement to the following:

2101-5804 Law Library **\$6,270.35**

RE: Purchase of law books by the Circuit Court Clerk for the Law Library.

STAFF RECOMMENDATION: No new local funds are required.

## **Wireless Grant Fund Transfer**

Please transfer by consent **\$23,290.40** from the Wireless Grant Fund and supplement to **3606-7003** Communication Equipment. Mr. Wingfield requested FY22 funding for ESI Interface implementation and services to support Next Generation 911. The Board suggested that the annual Wireless Grant Funds be utilized for this expenditure.

RE: Applied Digital Solutions, Inc., \$23,290.40

## **County Administration**

Please supplement by consent and appropriate the following:

1201-5401 Office Supplies **\$2,500.92**

RE: Reimbursement from Staples for overpayment of office supplies.

STAFF RECOMMENDATION: No new local funds are required.

## **Registrar Postage Reimbursement**

Please supplement by consent and appropriate the following:

1302-5201 Postage **\$564.30**

RE: Reimbursement from the State for absentee voting postage.

STAFF RECOMMENDATION: No new local funds are required.



**Sheriff's Department**

Please supplement by consent and appropriate the following:

3102-1002	Overtime	\$490.44
3102-5401	Office Supplies	\$480.86
3102-5408	Vehicle Equip/Gas Supplies	\$1,260.75

<b>TOTAL:</b>	<b>\$2,232.05</b>
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RE: Reimbursement from School Board for security performed at High School basketball games (\$490.44); Reimbursement from County of Bedford for Internet Crimes Against Children equipment purchased (\$480.86); Reimbursement from VACORP for repairs to a 2020 Dodge Durango (\$1,260.75).

STAFF RECOMMENDATION: No new local funds are required.

**J. Robert Jamerson Memorial Library**

Please supplement by consent and appropriate the following:

7301-5411	Books	\$359.84
7301-5401	Office Supplies	\$466.25
7301-5201	Postage	\$20.00

<b>TOTAL:</b>	<b>\$846.09</b>
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STAFF RECOMMENDATION: No new local funds are required.

**Public Utilities - Waterline**

Please supplement by consent and appropriate the following:

082-1800-5898	Water (Wholesale)	\$22,443.57
082-1800-5101	Electric Services	\$1,086.10
082-1800-5203	Telecommunications	\$110.05

<b>TOTAL:</b>	<b>\$23,639.72</b>
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RE: Reimbursement from the Town of Appomattox for February, 2021 & March, 2021 waterline expenses.

STAFF RECOMMENDATION: No new local funds are required.

**Department of Social Services**

Please supplement by consent and appropriate the following:

5301-2002	VRS	\$11,502.33
5301-2006	Group Life	\$843.84
5301-2002	ICMA-RC	\$1,289.30

<b>TOTAL:</b>	<b>\$13,635.47</b>
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RE: Reimbursement from DSS for March, 2021 payroll deductions.

STAFF RECOMMENDATION: No new local funds are required.

Motion made by Mr. Hinkle, seconded by Mr. Hogan to approve the Consent Agenda, as presented. Chairman Carter called for a roll call vote: Mr. Abbitt-yes; Mr. Hinkle-yes; Mr. Hipps-yes; Mr. Hogan-yes; Mr. Carter-yes.

### **REPORTS AND INFORMATIONAL ITEMS**

Prince Edward County – 2232 Review/Special Use Permits  
Delinquent Tax Status Report – Sands Anderson  
VACo Region 4 & 10 Virtual Meeting  
Virginia Association of Counties  
School – February & March, 2021 Financial Reports  
Robert E. Lee Soil & Water Conservation District  
Invitation from the Piedmont Area Veterans Council

### **SUPERVISOR CONCERNS**

Mr. Carter expressed his concern about all the litter on the roads in the County.

### **CLOSED SESSION**

Mr. Lacheney, County Attorney read the following Resolution authorizing a Closed Meeting:

WHEREAS, the Board of Supervisors of Appomattox County desires to discuss in Closed Meeting the following matter(s):

- Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel concerning specific Constitutional Officers.

WHEREAS, pursuant to: §2.2-3711 (A)(8) of the Code of Virginia, such discussions may occur in Closed Meeting;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Appomattox County does hereby authorize discussion of the aforestated matters in Closed Meeting.

Motion made by Mr. Abbitt, seconded by Mr. Hinkle and carried with all other members present and voting yes to enter into closed session at 7:45 p.m.

Mrs. Wanda McCormick read the following closed session certification at 8:15 p.m.:  
To the best of your knowledge, were the only matters discussed in the closed meeting public business matters lawfully exempted from open meeting requirements, and that only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed or considered in the closed meeting. Mrs. McCormick called for a roll call vote: Mr. Hipps, yes; Mr. Abbitt, yes; Mr. Hogan, yes; Mr. Carter, yes; Mr. Hinkle, yes.

Motion made by Mr. Abbitt, seconded by Mr. Hinkle to approve the payment of \$44,708.20 to Piney Ridge Construction for renovations completed at the Sheriff's Office. Chairman Carter called for a roll call vote: Mr. Abbitt-yes; Mr. Hinkle-yes; Mr. Hipps-yes; Mr. Hogan-yes; Mr. Carter-yes.



**UPCOMING MEETINGS**

Monday, May 17, 2021 @ 6:30 p.m.

Regular Scheduled Meeting

Board of Supervisors Meeting Room

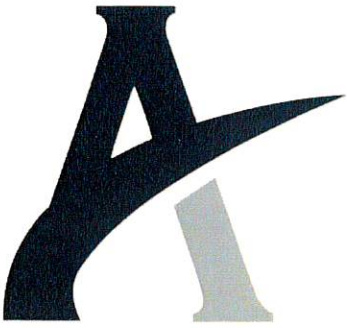
171 Price Lane, Appomattox, Virginia

**ADJOURNMENT**

Motion made by Mr. Abbitt, seconded by Mr. Carter and carried with all other members present and voting yes to adjourn the meeting at 8:16 p.m.

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Samuel E. Carter, Chairman



# APPOMATTOX COUNTY PUBLIC SCHOOLS

*Learning Today, Leading Tomorrow*

ANNETTE A. BENNETT, Ed. D.  
DIVISION SUPERINTENDENT

May 13, 2021

**SCHOOL BOARD MEMBERS:**

GREGORY A. SMITH  
Chairman  
Courthouse District

WYATT K. TORRENCE  
Vice-Chairman  
Appomattox River District

ALFRED L. JONES III  
Piney Mountain District

JASON L. WELLS  
Wreck Island District

ROGER B. STOUGH - INTERIM  
Falling River District

**CENTRAL OFFICE STAFF:**

BRUCE R. MCMILLAN  
Director of Finance and  
Human Resources

MARY L. SHERRY  
Director of Student Services

AMY D. HUSKIN, Ed. D.  
Director of Curriculum,  
Instruction and CTE

CHERYL J. SERVIS, Ed. D.  
Supervisor of Instruction  
and Federal Programs

PHILLIP G. AMOS JR.  
Supervisor of Technology  
and Security

CARRINGTON W. PRITCHARD  
Clerk of the Board

To: Appomattox County Board of Supervisors


From: Annette A. Bennett, Ed. D., Superintendent  
Bruce R. McMillan, Director of Finance and Human Resources  
Appomattox County Public Schools

Re: April, 2021, Month-end Financial Report

Attached please find summary April month-end financial reports for the school division on an Accrual-basis.

Please let us know if you have any questions.

Respectfully Submitted,

  
Annette A. Bennett, Ed. D.  
Division Superintendent

  
Bruce R. McMillan  
Director of Finance and Human Resources



APPOMATTOX COUNTY PUBLIC SCHOOLS  
FD-FUNC----- EXPENDITURES SUMMARY REPORT  
for Fiscal Year 2021 (FY 2020 2021)  
Posted Only Figures  
Executed By: jayne

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Date: 05/03/21  
Time: 08:59:51

Code	Description	Appropriations	Outstanding Encumbrances	Expenditures For	APRIL	Expenditures Year-to-Date	Available Balance	Percent Used
FD 1 GENERAL FUND								
61000	INSTRUCTION	\$ 17,224,430.92	\$ 127,285.44	\$ 1,523,308.65		\$ 12,368,141.63	\$ 4,729,003.85	72.54
62000	ADMINISTRATION/ATTENDANCE & HEAL	\$ 1,172,966.00	\$ 975.27	\$ 81,818.53		\$ 831,196.29	\$ 340,794.44	70.95
63000	PUPIL TRANSPORTATION SERVICES	\$ 1,782,285.50	\$ 0.00	\$ 91,490.79		\$ 955,971.21	\$ 826,314.29	53.64
64000	OPERATION & MAINTENANCE SERVICES	\$ 2,895,889.26	\$ 88,368.60	\$ 145,507.68		\$ 1,859,443.36	\$ 948,077.30	67.26
68000	TECHNOLOGY	\$ 2,033,908.57	\$ 152,542.34	\$ 400,923.93		\$ 1,143,620.72	\$ 737,745.51	63.73
1	GENERAL FUND	\$ 25,109,480.25	\$ 369,171.65	\$ 2,243,049.58		\$ 17,158,373.21	\$ 7,581,935.39	69.80
FD 2 SCHOOL FOOD								
65000	SCHOOL FOOD & OTHER NON-INSTRUCT	\$ 880,050.00	\$ 0.00	\$ 69,604.65		\$ 570,697.97	\$ 309,352.03	64.85
68000	TECHNOLOGY	\$ 19,950.00	\$ 0.00	\$ 0.00		\$ 8,940.70	\$ 11,009.30	44.82
2	SCHOOL FOOD	\$ 900,000.00	\$ 0.00	\$ 69,604.65		\$ 579,638.67	\$ 320,361.33	64.40
FD 3 SCHOOL CAPITAL IMPROVEMENT FUND								
64000	OPERATION & MAINTENANCE SERVICES	\$ 784,878.58	\$ 61,800.00	\$ 963.90		\$ 253,110.36	\$ 469,968.22	40.12
3	SCHOOL CAPITAL IMPROVEMENT FUND	\$ 784,878.58	\$ 61,800.00	\$ 963.90		\$ 253,110.36	\$ 469,968.22	40.12
FD 6 SCHOOL TEXTBOOK FUND								
61000	INSTRUCTION	\$ 367,198.95	\$ 136,972.69	\$ 124,138.70		\$ 124,138.70	\$ 106,087.56	71.11
6	SCHOOL TEXTBOOK FUND	\$ 367,198.95	\$ 136,972.69	\$ 124,138.70		\$ 124,138.70	\$ 106,087.56	71.11
GRAND TOTAL		\$ 27,161,557.78	\$ 567,944.34	\$ 2,437,756.83		\$ 18,115,260.94	\$ 8,478,352.50	68.79

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Date: 05/10/21  
Time: 14:38:27

Code	Description	Estimated Revenue	Est. Revenue For	APRIL	For	Revenue APRIL	Revenue YTD	Unrealized Balance	Percent Real
FD 1 GENERAL FUND									
PJT 000 NON CATEGORICAL									
1502010	RENTS	\$ 7,500.00	\$	0.00	\$	0.00	\$ 7,500.00	\$ 7,500.00	0.00
1612010	TUITION FROM PRIVATE SOURCES: DAY	\$ 38,000.00	\$	0.00	\$	2,110.00	\$ 45,777.90	\$ 7,777.90-	120.47
1612020	SPECIAL FEES FROM PUPILS	\$ 750.00	\$	0.00	\$	30.00	\$ 418.24	\$ 331.76	55.77
1803030	REBATES AND REFUNDS	\$ 11,250.00	\$	0.00	\$	0.00	\$ 11,828.98	\$ 578.98-	105.15
1899030	DONATIONS, PRIVATE CONTRIBUTIONS	\$ 2,500.00	\$	0.00	\$	0.00	\$ 1,450.00	\$ 1,050.00	58.00
1899050	SALE OF SUPPLIES	\$ 500.00	\$	0.00	\$	0.00	\$ 0.00	\$ 500.00	0.00
1899090	SALE OF OTHER EQUIPMENT	\$ 0.00	\$	0.00	\$	619.00	\$ 10,564.00	\$ 10,564.00-	100.00
1899100	INSURANCE ADJUSTMENTS	\$ 3,000.00	\$	0.00	\$	2,203.00	\$ 2,203.00	\$ 797.00	73.43
1899120	OTHER FUNDS	\$ 2,500.00	\$	0.00	\$	500.00	\$ 1,008.00	\$ 1,492.00	40.32
1901020	OTHER PAYMENTS FROM ANOTHER COUNT	\$ 30,000.00	\$	0.00	\$	2,968.11	\$ 20,944.92	\$ 9,055.08	69.82
2402020	BASIC SCHOOL AID	\$ 8,083,006.00	\$	0.00	\$	671,841.33	\$ 6,729,739.61	\$ 1,353,266.39	83.26
2402040	SUMMER REMEDIAL	\$ 69,269.00	\$	0.00	\$	0.00	\$ 37,520.73	\$ 31,748.27	54.17
2402050	REGULAR FOSTER CHILD	\$ 31,788.00	\$	0.00	\$	0.00	\$ 0.00	\$ 31,788.00	0.00
2402080	REMEDIAL EDUCATION	\$ 278,437.00	\$	0.00	\$	23,203.09	\$ 232,030.82	\$ 46,406.18	83.33
2402120	SPECIAL EDUCATION SOQ	\$ 964,418.00	\$	0.00	\$	80,368.17	\$ 803,681.66	\$ 160,736.34	83.33
2402140	TEXTBOOK PAYMENTS	\$ 167,171.00	\$	0.00	\$	13,930.91	\$ 139,309.18	\$ 27,861.82	83.33
2402150	SCHOOL LUNCH INCENTIVE	\$ 10,151.00	\$	0.00	\$	0.00	\$ 0.00	\$ 10,151.00	0.00
2402170	VOCATIONAL SOQ PAYMENTS	\$ 499,320.00	\$	0.00	\$	41,610.00	\$ 416,100.00	\$ 83,220.00	83.33
2402210	SOCIAL SECURITY INSTRUCTIONAL	\$ 497,764.00	\$	0.00	\$	41,480.33	\$ 414,803.34	\$ 82,960.66	83.33
2402230	TEACHER RETIREMENT INSTRUCTIONAL	\$ 1,158,858.00	\$	0.00	\$	96,571.50	\$ 965,715.00	\$ 193,143.00	83.33
2402410	GROUP LIFE	\$ 35,777.00	\$	0.00	\$	2,981.41	\$ 29,814.18	\$ 5,962.82	83.33
2402460	HOMEBOUND	\$ 20,947.00	\$	0.00	\$	2,618.93	\$ 10,475.69	\$ 10,471.31	50.01
2402750	PRIMARY CLASS SIZE PAYMENTS	\$ 421,041.00	\$	0.00	\$	75,163.45	\$ 263,072.10	\$ 157,968.90	62.48
2402860	SUPPL LOTTERY/INFRASTRUCTURE & OPE	\$ 580,222.00	\$	0.00	\$	105,494.91	\$ 369,232.18	\$ 210,989.82	63.64
2403080	SALES TAX - 1 %	\$ 2,427,994.62	\$	0.00	\$	189,379.78	\$ 2,147,447.22	\$ 280,547.40	88.45
2403090	ESL (ENGLISH AS A SECOND LANGUAGE	\$ 19,652.00	\$	0.00	\$	1,637.67	\$ 16,376.66	\$ 3,275.34	83.33
2403120	SALES TAX - 1/8 %	\$ 346,856.38	\$	0.00	\$	19,481.72	\$ 224,702.28	\$ 122,154.10	64.78
2403470	SCHOOL BREAKFAST INCENTIVE	\$ 21,245.00	\$	0.00	\$	0.00	\$ 0.00	\$ 21,245.00	0.00
5105105	BASIC AID - SOQ	\$ 3,427,968.00	\$	0.00	\$	0.00	\$ 0.00	\$ 3,427,968.00	0.00
5105110	ENGLISH AS A SECOND LANGUAGE - SO	\$ 8,334.00	\$	0.00	\$	0.00	\$ 0.00	\$ 8,334.00	0.00
5105115	GROUP LIFE - SOQ	\$ 15,173.00	\$	0.00	\$	0.00	\$ 0.00	\$ 15,173.00	0.00
5105120	PREVENTION,INTERVENTION & REMEDIA	\$ 118,084.00	\$	0.00	\$	0.00	\$ 0.00	\$ 118,084.00	0.00
5105125	RETIREMENT - VRS - SOQ	\$ 491,466.00	\$	0.00	\$	0.00	\$ 0.00	\$ 491,466.00	0.00
5105130	SOCIAL SECURITY - SOQ	\$ 211,100.00	\$	0.00	\$	0.00	\$ 0.00	\$ 211,100.00	0.00
5105135	SPECIAL EDUCATION - SOQ	\$ 409,006.00	\$	0.00	\$	0.00	\$ 0.00	\$ 409,006.00	0.00
5105140	TEXTBOOKS - SOQ	\$ 70,897.00	\$	0.00	\$	0.00	\$ 0.00	\$ 70,897.00	0.00
5105145	VOCATIONAL EDUCATION - SOQ	\$ 211,759.00	\$	0.00	\$	0.00	\$ 0.00	\$ 211,759.00	0.00
5105150	GIFTED AND TALENTED - SOQ	\$ 34,304.00	\$	0.00	\$	0.00	\$ 0.00	\$ 34,304.00	0.00
5105315	TECHNOLOGY VPSA (20% MATCH)	\$ 30,800.00	\$	0.00	\$	0.00	\$ 0.00	\$ 30,800.00	0.00
5105510	K-3 PRIMARY CLASS SIZE REDUCTION	\$ 178,562.00	\$	0.00	\$	0.00	\$ 0.00	\$ 178,562.00	0.00
5105515	EARLY READING INTERVENTION	\$ 22,232.00	\$	0.00	\$	0.00	\$ 0.00	\$ 22,232.00	0.00
5105520	SOL ALGEBRA READINESS	\$ 14,971.00	\$	0.00	\$	0.00	\$ 0.00	\$ 14,971.00	0.00
5105535	VIRGINIA PRESCHOOL INITIATIVE	\$ 122,453.00	\$	0.00	\$	0.00	\$ 0.00	\$ 122,453.00	0.00
5105540	AT RISK	\$ 201,511.00	\$	0.00	\$	0.00	\$ 0.00	\$ 201,511.00	0.00
000	NON CATEGORICAL	\$ 21,298,537.00	\$	0.00	\$	1,374,193.31	\$12,894,215.69	\$ 8,404,321.31	60.54
PJT 115									
1803030	CVCC REBATE	\$ 13,000.00	\$	0.00	\$	0.00	\$ 0.00	\$ 13,000.00	0.00
PJT 140 DENTAL PAYMENTS FROM INDIVIDUALS									
1899120	DENTAL/MEDICAL PAYMENTS FROM INDI	\$ 5,000.00	\$	0.00	\$	645.00	\$ 6,396.00	\$ 1,396.00-	127.92
PJT 150 SPOT & DOT (ALIP) (UW)									
1899120	SPOT & DOT - (ALIP) (UW)	\$ 11,000.00	\$	0.00	\$	0.00	\$ 3,616.02	\$ 7,383.98	32.87
PJT 305									
4104050	VPSA TECHNOLOGY GRANTS	\$ 154,000.00	\$	0.00	\$	0.00	\$ 0.00	\$ 154,000.00	0.00
PJT 315 EARLY READING INTERVENTION - PALS									
2402280	EARLY READING INTERVENTION	\$ 52,423.00	\$	0.00	\$	9,531.45	\$ 33,360.10	\$ 19,062.90	63.64
PJT 340 GIFTED AND TALENTED									



APPOMATTOX COUNTY PUBLIC SCHOOLS  
FD-PJT-REV REVENUES SUMMARY REPORT  
for Fiscal Year 2021 (FY 2020 2021)  
Posted Only Figures  
Executed By: jayne

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Code	Description	Estimated Revenue	Est. Revenue For	Revenue APRIL	For	Revenue APRIL	Revenue YTD	Unrealized Balance	Percent Real
2402070	GIFTED AND TALENTED	\$ 80,887.00	\$	0.00	\$	6,740.59	\$ 67,405.82	\$ 13,481.18	83.33
	PJT 345 ALGEBRA READINESS								
2404050	SOL ALGEBRA READINESS	\$ 35,302.00	\$	0.00	\$	6,858.31	\$ 24,004.07	\$ 11,297.93	68.00
	PJT 356 PROJECT GRADUATION								
2404450	PROJECT GRADUATION	\$ 3,903.00	\$	0.00	\$	709.64	\$ 2,483.74	\$ 1,419.26	63.64
	PJT 365 MENTOR TEACHER								
2402910	MENTOR TEACHER PROGRAM	\$ 1,685.00	\$	0.00	\$	532.18	\$ 1,862.63	\$ 177.63-	110.54
	PJT 376 SCHOOL SAFETY GRANT								
2400000	SCHOOL SAFETY GRANT	\$ 177,095.00	\$	0.00	\$	0.00	\$ 0.00	\$ 177,095.00	0.00
	PJT 380 VOCATIONAL OCCUPATIONAL/TECHNOLOGY ED								
2402530	VOCATIONAL OCCUPATIONAL/TECH EDUC	\$ 19,222.00	\$	0.00	\$	0.00	\$ 0.00	\$ 19,222.00	0.00
	PJT 385 ISAEP - IND STUDENT ALT ED PLACEMENT								
2402030	ISAEP FUNDING	\$ 8,386.00	\$	0.00	\$	2,396.24	\$ 3,594.36	\$ 4,791.64	42.86
	PJT 386 SP ED CATEGORICAL TUITION								
2402480	SP ED CATEGORICAL TUITION	\$ 202,808.00	\$	0.00	\$	0.00	\$ 107,256.35	\$ 95,551.65	52.89
	PJT 390 4 YEAR OLD GRANT (AT RISK) VA PRESCHOOL								
2408650	VIRGINIA PRESCHOOL INITIATIVE	\$ 288,738.00	\$	0.00	\$	35,537.00	\$ 106,611.00	\$ 182,127.00	36.92
	PJT 392 AT RISK (STATE INCENTIVE FUNDS)								
2402650	AT-RISK	\$ 475,156.00	\$	0.00	\$	41,317.91	\$ 392,520.18	\$ 82,635.82	82.61
	PJT 412 TITLE IV								
84.4240	TITLE IV-STUDENT SUPPORT & ACADEM	\$ 45,000.00	\$	0.00	\$	0.00	\$ 0.00	\$ 45,000.00	0.00
	PJT 430 TITLE VI-B - SP ED FLOW THROUGH								
84.0270	SECTION 611 PART B IDEA SP ED FLO	\$ 500,000.00	\$	0.00	\$	47,273.90	\$ 339,140.13	\$ 160,859.87	67.83
	PJT 440 PRESCHOOL GRANT SECTION 619								
84.1730	SECTION 619 PART B IDEA PRESCHOOL	\$ 17,777.00	\$	0.00	\$	0.00	\$ 19,664.86	\$ 1,887.86-	110.62
	PJT 510 TITLE II TCH/PRN TRAINING & RECRUITMENT								
84.3670	TITLE II-TCH/PRN TRAINING & RECRU	\$ 95,000.00	\$	0.00	\$	0.00	\$ 35,585.27	\$ 59,414.73	37.46
	PJT 610 TITLE I - GENERAL MAX BSIC AUTHORITY								
84.0100	TITLE I - GEN MAX BASIC AUTHORITY	\$ 560,257.00	\$	0.00	\$	48,293.74	\$ 355,356.96	\$ 204,900.04	63.43
	PJT 614 ESSERF LEA ACTIVITIES								
84.4250	ESSERF LEA ACTIVITIES	\$ 443,805.26	\$	0.00	\$	0.00	\$ 303.12	\$ 443,502.14	0.07
	PJT 615 CARES SET ASIDE								
84.4250	CARES SET ASIDE ESSERF LEA ACTIVI	\$ 185,838.99	\$	0.00	\$	1,200.00	\$ 104,662.73	\$ 81,176.26	56.32
	PJT 616 CARES 3								
21.0190	CARES CRF K-12 SCHOOLS	\$ 387,660.00	\$	0.00	\$	0.00	\$ 387,660.00	\$ 0.00	100.00
	PJT 800 VOC ED - FED PMTS - CARL PERKINS								
84.0480	VOC ED - FED PAYMENTS - CARL PERK	\$ 47,000.00	\$	0.00	\$	0.00	\$ 0.00	\$ 47,000.00	0.00
1	GENERAL FUND	\$ 25,109,480.25	\$	0.00	\$	1,575,229.27	\$14,885,699.03	\$ 10,223,781.22	59.28
	FD 2 SCHOOL FOOD								
	PJT 100 PRIMARY								
10.5590	SFSP MEALS CARES	\$ 200,000.00	\$	0.00	\$	83,209.63	\$ 229,967.88	\$ 29,967.88-	114.98
2402150	STATE - SCHOOL FOOD - APS	\$ 2,537.75	\$	0.00	\$	0.00	\$ 2,846.55	\$ 308.80-	112.17
2403470	SCHOOL BREAKFAST INCENTIVE	\$ 10,000.00	\$	0.00	\$	0.00	\$ 0.00	\$ 10,000.00	0.00
100	PRIMARY	\$ 212,537.75	\$	0.00	\$	83,209.63	\$ 232,814.43	\$ 20,276.68-	109.54

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Code	Description	Estimated Revenue	Est. Revenue For	APRIL	For	Revenue APRIL	Revenue YTD	Unrealized Balance	Percent Real
1612040	ALA CARTE/ADULT - APS	\$ 6,000.00	\$ 0.00	\$ 40.00	\$ 602.13	\$ 5,397.87	10.04		
PJT 104 LOCAL FUNDS									
1612040	REBATES	\$ 500.00	\$ 0.00	\$ 0.00	\$ 436.47	\$ 63.53	87.29		
PJT 105 INTEREST - APS FS									
1612040	INTEREST - APS	\$ 3.00	\$ 0.00	\$ 0.00	\$ 0.46	\$ 2.54	15.33		
PJT 107									
1612040	CATER/OTHER - APS	\$ 2,500.00	\$ 0.00	\$ 0.00	\$ 1,255.50	\$ 1,244.50	50.22		
PJT 200 FOOD SERVICE									
10.5590	SFSP MEALS CARES	\$ 226,386.00	\$ 0.00	\$ 60,092.67	\$ 176,610.45	\$ 49,775.55	78.01		
2402150	STATE - SCHOOL FOOD - AES	\$ 2,537.75	\$ 0.00	\$ 0.00	\$ 3,174.99	\$ 637.24	125.11		
2403470	SCHOOL BREAKFAST INCENTIVE	\$ 5,500.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 5,500.00	0.00		
200	FOOD SERVICE	\$ 234,423.75	\$ 0.00	\$ 60,092.67	\$ 179,785.44	\$ 54,638.31	76.69		
PJT 203 AES LOCAL ALA CARTE/ADULT									
1612040	ALA CARTE/ADULT - AES	\$ 10,000.00	\$ 0.00	\$ 2,014.46	\$ 9,493.19	\$ 506.81	94.93		
PJT 204 REBATES									
1612040	REBATES	\$ 800.00	\$ 0.00	\$ 0.00	\$ 436.47	\$ 363.53	54.56		
PJT 205 CAPITAL IMPROVEMENT									
1612040	INTEREST - AES	\$ 5.00	\$ 0.00	\$ 0.10	\$ 0.92	\$ 4.08	18.40		
PJT 300									
10.5590	SFSP MEALS CARES	\$ 200,000.00	\$ 0.00	\$ 38,240.79	\$ 98,337.96	\$ 101,662.04	49.17		
2402150	STATE - SCHOOL FOOD - AMS	\$ 2,537.75	\$ 0.00	\$ 0.00	\$ 2,627.58	\$ 89.83	103.54		
2403470	STATE SCHOOL BREAKFAST INCENTIVE	\$ 2,872.50	\$ 0.00	\$ 0.00	\$ 0.00	\$ 2,872.50	0.00		
300		\$ 205,410.25	\$ 0.00	\$ 38,240.79	\$ 100,965.54	\$ 104,444.71	49.15		
PJT 303									
1612040	ALA CARTE/ADULT - AMS	\$ 10,000.00	\$ 0.00	\$ 877.05	\$ 4,854.78	\$ 5,145.22	48.55		
PJT 304 REBATES									
1612040	REBATES	\$ 800.00	\$ 0.00	\$ 0.00	\$ 436.46	\$ 363.54	54.56		
PJT 305									
1612040	INTEREST - AMS	\$ 5.00	\$ 0.00	\$ 0.07	\$ 0.78	\$ 4.22	15.60		
PJT 400 SCHOOL FOOD									
10.5590	SFSP MEALS CARES	\$ 200,000.00	\$ 0.00	\$ 38,240.79	\$ 97,906.45	\$ 102,093.55	48.95		
2402150	STATE - SCHOOL FOOD - ACHS	\$ 2,537.75	\$ 0.00	\$ 0.00	\$ 2,299.13	\$ 238.62	90.60		
2403470	STATE - SCHOOL FOOD - ACHS	\$ 2,872.50	\$ 0.00	\$ 121.80	\$ 426.30	\$ 2,446.20	14.84		
400	SCHOOL FOOD	\$ 205,410.25	\$ 0.00	\$ 38,362.59	\$ 100,631.88	\$ 104,778.37	48.99		
PJT 403									
1612040	ALA CARTE/ADULT - ACHS	\$ 10,000.00	\$ 0.00	\$ 921.70	\$ 4,773.78	\$ 5,226.22	47.74		
PJT 404									
1612040	REBATES - ACHS	\$ 800.00	\$ 0.00	\$ 0.00	\$ 436.46	\$ 363.54	54.56		
PJT 405 INTEREST - ACHS FS									
1612040	INTEREST - ACHS	\$ 5.00	\$ 0.00	\$ 0.07	\$ 0.83	\$ 4.17	16.60		
PJT 407									
1612040	CATER/OTHER - ACHS	\$ 0.00	\$ 0.00	\$ 0.00	\$ 564.95	\$ 564.95	100.00		
PJT 409									
1612040	MISCELLANEOUS - ACHS	\$ 800.00	\$ 0.00	\$ 0.00	\$ 81.14	\$ 718.86	10.14		
2	SCHOOL FOOD	\$ 900,000.00	\$ 0.00	\$ 223,759.13	\$ 637,571.61	\$ 262,428.39	70.84		

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Code	Description	Estimated Revenue	Egt. Revenue For	Revenue APRIL	Revenue For	Revenue APRIL	Revenue YTD	Unrealized Balance	Percent Real
PJT 205 CAPITAL IMPROVEMENT									
5105010	SCHOOL CAPITAL IMPROVEMENT FUND	\$ 784,878.58	\$	0.00	\$	0.00	\$ 516,229.00	\$ 268,649.58	65.77
FD 6 SCHOOL TEXTBOOK FUND									
PJT 000 NON CATEGORICAL									
5105000	APPROP.TEXTBOOK-NOT ACTUAL REVENUE	\$ 367,198.95	\$	0.00	\$	0.00	\$ 0.00	\$ 367,198.95	0.00
		=====		=====		=====	=====	=====	=====
GRAND TOTAL		\$ 27,161,557.78	\$	0.00	\$ 1,798,988.40	\$16,039,499.64	\$ 11,122,058.14		59.05



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# *Carver-Price Legacy Museum*

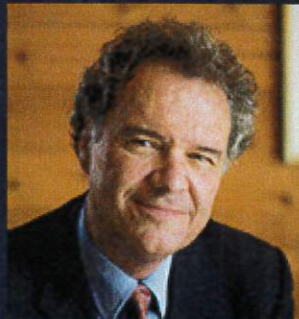
presents...

A momentous and educational evening,  
celebrating the recognition of the Carver-Price  
Legacy Museum by the Virginia General  
Assembly.

**Sunday, June 6, 2021 at 2pm**

Liberty Baptist Church  
1709 Church Street  
Appomattox, VA 24522

**Guest Speaker**



**Dr. Edward Ayers**

Tucker-Boatwright Professor of Humanities and  
President Emeritus of the University of Richmond

Donations for the Carver-Price  
Legacy Museum will be greatly  
appreciated.

102 CARVER LANE  
APPOMATTOX, VIRGINIA 24522



# *COMMONWEALTH of VIRGINIA*

## *DEPARTMENT OF ENVIRONMENTAL QUALITY*

### **NONPOINT NUTRIENT CREDIT GENERATION PLAN APPROVAL**

Certificate No. James-081

**Project Name:** Nutrient Bank of the James 1

**Sponsor:** Nutrient Bank of the James, LLC  
1500 Clayton Avenue  
Lynchburg, Virginia 24503

**Authorized Nutrient Credit Broker:** Nutrient Bank of the James, LLC  
1500 Clayton Avenue  
Lynchburg, Virginia 24503

**Transmitted Electronically:** [Rob@mangrumconsulting.com](mailto:Rob@mangrumconsulting.com)  
[susan.adams@appomattoxcountyva.gov](mailto:susan.adams@appomattoxcountyva.gov)

**Location of Project Site:** Approximately 1.5 miles east of the intersection of Richmond Highway and Village Highway on Thomas Farm Lane in Appomattox County, Virginia (HUC 02080203)

#### **Project Description:**

The Sponsor (Nutrient Bank of the James, LLC) has initiated a land use conversion on approximately 43.81 acres of crop fields and 6.52 acres of hay fields in accordance with the Nutrient Reduction Implementation Plan (NRIP) for the Nutrient Bank of the James 1 (NBOTJ1) (NBOTJ1) dated December 11, 2020. The land use conversion will generate 125.20 pounds of nitrogen, 28.89 pounds of phosphorus, and 32,552 pounds of sediment credits.

The nutrient reductions resulting from this activity will generate nonpoint source credits transferable to those entities requiring credits in accordance with the Chesapeake Bay Watershed Nutrient Credit Exchange Program (VA Code § 62.1-44.19:14 et seq). These credits are also transferable in accordance with the Virginia stormwater offset program (VA Code § 62.1-44.15:35) and the Virginia Soil and Water Conservation Board's Guidance Document on Stormwater Nonpoint Nutrient Offsets approved on July 23, 2009, to those regulated entities qualifying for nutrient credits.



NONPOINT NUTRIENT CREDIT GENERATION PLAN APPROVAL  
Nutrient Bank of the James 1  
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**Findings:**

A site visit conducted October 14, 2020, found the 50.33-acre conversion area suitable for inclusion in the nutrient bank program. A future home site, access road, and riparian buffers have been excluded from the conversion area.

The application fee was paid by the sponsor in accordance with 9VAC25-900-200 and was received on March 31, 2021.

**Approval:**

In accordance with 9VAC25-900 of the Virginia Administrative Code, NBOTJ1 is approved and will be authorized to generate 125.20 pounds of nitrogen, 28.89 pounds of phosphorus, and 32,552 pounds of sediment credits once DEQ is provided documentation and verification of the following:

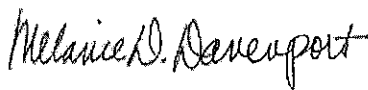
1. At least 400 woody stems per acre have been established in the conversion area and DEQ has performed onsite verification of this condition.
2. Evidence is provided to DEQ that baseline conditions are implemented, including a nutrient management plan and a soil conservation plan.
3. A restrictive covenant has been recorded on the property and a copy has been submitted to DEQ.

Five percent of all nutrient and sediment credit releases will be retired and not made available for exchange in accordance with 9VAC25-900-90.A of the Virginia Administrative Code and §62.1-44.19:21.1.D of the Code of Virginia.

**Agency Contact:** Sara Felker, 804-698-4203

**Approval by:**

Melanie D. Davenport  
Director, Water Permitting Division  
Department of Environmental Quality



Signature

April 27, 2021

Date